DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 JOHN JURY 2022-986333 06/15/2022 10:03 AM

Pgs≃1

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):	00156076202209863330010016
1220-21-810-098	O KAREN ELLISON, RECORDER
Assessor's Manufactured Home ID Number:	
Recording Requested by and Mail to: Name: JOHN WILLIAM EDWARD JURY and MYANNA KRYSTAL JURY	_ \ \
Address: 617 Bluerock Road	
City/State/Zip: Gardnerville NV 89460	
	☐ Head of Family iling jointly for benefit of both)
Check One: Regular Home Dwelling/Manufactured Home Condominium	Unit Other
Name on Title of Property: JOHN WILLIAM EDWARD JURY and MYANNA KRYSTAL JURY, Trustees, or their successors in Trust, under the JOHN WILLIAM EDWARD JU	RY AND MYANNA KRYSTAL JURY REVOCABLE LIVING TRUST, dalad May 25, 2022
do individually or severally certify and declare as follows: JOHN WILLIAM EDWARD JURY and MYANNA KRYSTAL JURY	/ /
is/are now residing on the land, premises (or manufactured home) loc Gardnerville , county of Douglas	, State of Nevada, and
more particularly described as follows: (set forth legal description and manufactured home description)	
Lot 174 as shown on the map of GARDNERVILLE RANCHOS UNIT NO	
of Douglas County, Nevada on March 27, 1974, in Book 374, Page 876,	
I/We claim the land and premises hereinabove described, together wit appurtenances, or the described manufactured home as a Homestead.	th the dwelling house thereon, and its
In witness, Whereof, I/we have hereunto set my/our hands this 25	day of
JOHN WILL	LIAM EDWARD JURY 🕖
Signature	Print or type name here
	KRYSTAL JURY
Signáture	Print or type name here
STATE OF NEVADA, COUNTY OF Douglas This me on 05/25/2022	instrument was acknowledged before
(date)	Notary Seal
By JOHN WILLIAM EDWARD JURY	
Person(s) appearing before notary	JAMES D. PIKE
By MYANNA KRYSTAL JURY Person(s) appearing before notary	Notary Public-State of Nevada Appointment No. 04-92141-3 My Appointment Expires Dec. 30, 2023
Signature of notarial officer	CONTROL DE