DOUGLAS COUNTY, NV

RPTT:\$2340.00 Rec:\$40.00

\$2,380.00 Pgs=2 2022-986337

06/15/2022 10:30 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN: 1220-22-210-031 R.P.T.T.: \$2,340.00 Escrow No.: 22028676-KF When Recorded Return To:

The Jeffrey Williams Banister Living Trust

U/A dated 4/26/2013 6691 Eagle Peak Drive Carson City, NV 89701

Mail Tax Statements to: The Jeffrey Williams Banister Living Trust U/A dated 4/26/2013 6691 Eagle Peak Drive Carson City, NV 89701

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Chris Michael Riley, Successor Trustee of The Patricia Jean Toft Trust, dated 8/24/2020

do(es) hereby Grant, Bargain, Sell and Convey to

Jeffrey Williams Banister, as Trustee of The Jeffrey Williams Banister Living Trust U/A dated 4/26/2013

all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 27, of Gardnerville Ranchos Subdivision, Phase 6, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on May 29th, 1973, as Document No. 66512.

Assessors Parcel No.: 1220-22-210-031

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page).	Escrow No.: 22028676-KF
Dated this 13 day of Jule, 2022.	
The Patricia Jean Toft Trust, dated 8/24/2020 By Successor Trustee	
STATE OF NEVADA	
COUNTY OF <u>Wachoe</u>	
This instrument was acknowledged before me on this 3 day of 4 day of 5 day of 6 day of 7 day of 6 day of 6 day of 7 day of 6 day	



KRISTIN S. FRANCO
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-89810-2 - Expires May 24, 2024

DECLARATION OF VALUE FORM Assessor Parcel Number(s) 1220-22-210-031 a) b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY a) ☐ Vacant Land Sgl. Fam. Residence b) Document/Instrument No.: ☐ Condo/Twnhse ☐ 2-4 Piex d) Apt. Bldg. f) ☐ Comm'l/Ind'l Page ☐ Agricultural ☐ Mobile Home Date of Recording: ☐ Other: Notes: 3. a. Total Value/Sale Price of Property: \$599,900.00 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)c. Transfer Tax Value: \$599,900.00 d. Real Property Transfer Tax Due: \$2,340.00 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage Being Transferred: 100,00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantlate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signaturez Capacity: Grantor Signature Capacity: Grantee **BUYER (GRANTEE) INFORMATION SELLER (GRANTOR) INFORMATION** (REQUIRED) (REQUIRED) Chris Michael Riley, Successor Trustee of The Patricia Jean Toft Trust, dated The Jeffrey Williams Banister Living Print Name: 8/24/2020 Print Name: Trust U/A dated 4/26/2013 1895 Carlin St. Address: Address: 6691 Eagle Peak Drive Reno City: City: Carson City Zip: 189503 State: NΥ State: Nevada Zip: 89701 COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) First Centennial Title Company of Nevada Esc. #: 22028676-KF Print Name: 1450 Ridgeview Dr, Ste 100 Address: City Reno State: NV Zip: 89519

STATE OF NEVADA

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED