

APN: 1420-18-214-017

RECORDING REQUESTED BY:

Rochelle E. Wrubel
3315 Plymouth Dr.
Carson City, NV 89705



KAREN ELLISON, RECORDER

E06

AFTER RECORDATION, RETURN BY MAIL TO:

Rochelle E. Wrubel
3315 Plymouth Dr.
Carson City, NV 89705

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 5 day of DECEMBER 2016, by first party, Grantor, JOHN A. WRUBEL, an unmarried man, whose post office address is 3315 Plymouth Drive, Carson City, NV 89705, to second party, Grantee, ROCHELLE E. WRUBEL, an unmarried woman, whose post office address is 3315 Plymouth Drive, Carson City, NV 89705.

WITNESSETH, That the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

Lot 53, in Block D as shown on the map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 18, 1978, as Document No. 25326, Certificate of Amendment of the final map of said subdivision recorded August 23, 1979, in Book 879 of Official Records, at Page 1725, Douglas County, Nevada, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 12, 1979, in Book 1079 of Official Records, at Page 1039, Douglas County, Nevada, as Document No. 37638.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

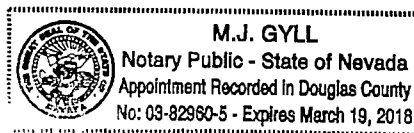
IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

John A. Wrubel

STATE OF NEVADA)
) SS:
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 5 day of Dec., 2016, by John A. Wrubel.

Notary Public



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1420-18-214-017
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 6
 b. Explain Reason for Exemption: Transfer between spouses pursuant to a divorce decree

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Rochelle Wrubel Capacity: _____ Grantee _____

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: John A. & Rochelle E. Wrubel
 Address: 3315 Plymouth Dr.
 City: Carson City
 State: NV Zip: 89705

Print Name: Rochelle E. Wrubel
 Address: 3315 Plymouth Dr.
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____