


APN # 1319-10-401-008

Recording Requested By/Return To:
 Southwest Gas Corporation
 P.O. Box 1190
 Carson City, Nevada 89702-1190
 Attn: TME3 24A 580

| | | | |
|--|---------------|-------------|--------------|
|  SOUTHWEST GAS CORPORATION PARTIAL RELEASE OF EASEMENT | | | |
| <i>This form is used to release only a portion of easement land rights for pipeline(s) abandonments.</i> | | | |
| Prepared By | TME3 | Reviewed By | N/A |
| Sec. 10 | T 13 N R 19 E | Meridian | Mount Diablo |
| County | Douglas | State | Nevada |
| W.R. No. | N/A | W.O. No. | N/A |

WHEREAS, by instrument dated the 31 day of October, 2017, Ranch No. 1 Limited Partnership, a Nevada Limited Partnership ("Grantor") granted and conveyed to Public Utilities ("Grantee") that certain Grant of right-of-way and easement ("Easement"), which Easement was recorded on the 9 day of November, 2017, in Doc 2017-906761, on pages N/A, in the County of Douglas, State of Nevada; and

WHEREAS, the owner(s) of record and Grantee, desire to release a portion of said Easement.

NOW, THEREFORE, for and in consideration of the sum of ONE DOLLAR (\$1.00), the receipt of which is hereby acknowledged, **SOUTHWEST GAS CORPORATION**, a California Corporation, does hereby release, discharge and forever quitclaim unto the owner(s) of record, its or their successors, heirs and assigns, all of its rights, title, interest and privileges in and to the following specifically described portion of said Easement:

SEE ATTACHED EXHIBIT "A" and "B"

The undersigned hereby affirms that there is no Social Security Number contained in this document submitted for recording.

Except as released herein, said Easement shall remain unimpaired, unaffected and in full force and effect.

Form 335.07 (09/2014) 581 - Microsoft Word *Link to Form Instructions*

W.R. No. N/A

W.O. No. N/A

IN WITNESS WHEREOF, the duly authorized representative of the undersigned has executed this Partial Release of Easement

this 14th day of June, 2022.

SOUTHWEST GAS CORPORATION

Signed By [Signature]

Name Bradford T. Harris

Title VP NND

ACKNOWLEDGMENT

STATE OF Nevada,

COUNTY OF Carson City,

On 6/14/22, before me, Maggie Ellison
(here insert name of the officer)

a notary public, personally appeared Bradford T. Harris

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Maggie Ellison

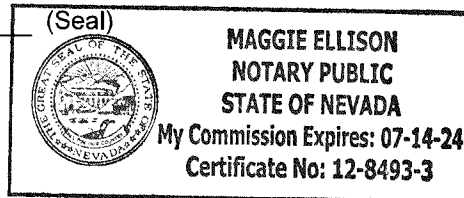


EXHIBIT "A"

RELINQUISHMENT OF PUBLIC UTILITY EASEMENT

JN 7477.006

All that certain real property being a portion of Parcel 3 and Parcel 4 as shown on that certain Parcel Map No. 1 for Ranch No. 1 Limited Partnership recorded as File No. 2017-906761 on November 9, 2017, also being a portion of Parcel 3A as shown on that certain Record of Survey in Support of a Boundary Line Adjustment for Ranch No. 1 Limited Partnership recorded as File No. 2019-927469 on April 4, 2019 both in the Official Records of the County of Douglas, State of Nevada, situate within a portion of the South One-Half (S 1/2) of Section Ten (10), Township Thirteen (13) North, Range Nineteen (19) East, Mount Diablo Meridian, County of Douglas, State of Nevada more particularly described as follows:

A strip of land, 10.00 feet in width, lying 5.00 feet on each side of the following described centerline;

BEGINNING at a point on the common line between said Parcel 3 and said Parcel 4 at the intersection of the 5.00 foot public utility easement line coincident with the westerly boundaries of said Parcels;

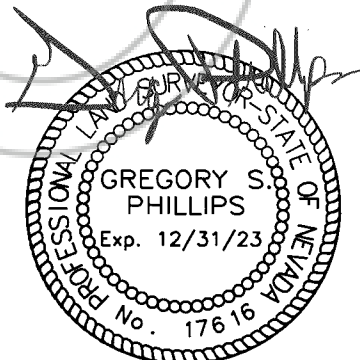
THENCE from said point of beginning, South 86°34'15" East, 236.03 feet to the intersection of the 7.50 foot public utility easement line coincident with the easterly boundaries of said Parcels and the **POINT OF TERMINATION** of the herein described centerline.

The sidelines of the herein described centerline to be lengthened or shortened so as to intersect at the westerly and easterly public utility easement lines coincident said Parcels.

The Basis of Bearings for this description is based on said Parcel Map File No. 2017-906761.

Refer to Exhibit "B" attached hereto and by this reference made a part of.

Prepared by:
Lumos & Associates, Inc.
Gregory S. Phillips, P.L.S. 17616
308 North Curry St., Suite 200
Carson City, NV 89703

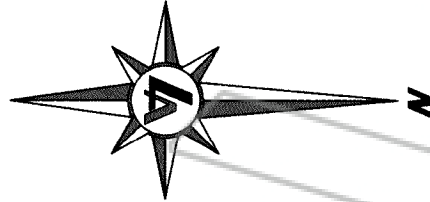
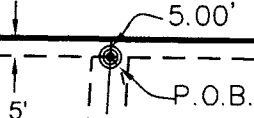


04/13/2022

5.0' PUBLIC UTILITY EASEMENT
PER 2017-906761, TO REMAIN

APN 1319-09-702-020
WALTERS FAMILY TRUST

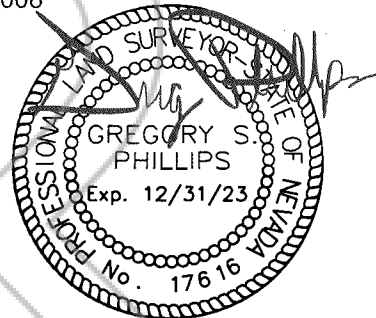
10.0' PUBLIC
UTILITY
EASEMENT PER
2017-906761
TO BE
RELINQUISHED



PARCEL LINE
BETWEEN
PARCELS 3 & 4 PER
2017-906761,
ADJUSTED PER
2019-927469

S 86°34'15" E 236.03'

PARCEL 3A
PER 2019-927469
WALTERS FAMILY TRUST
APN 1319-10-401-008



04/13/2022

7.5' PUBLIC UTILITY EASEMENT
PER 2017-906761, TO REMAIN

7.51'

60' PRIVATE ACCESS & DRAINAGE EASEMENT, &
PUBLIC UTILITY EASEMENT PER 2017-906761

60'

TRIMMER COURT

APN 1319-10-401-007
PARCEL 5 PER 2017-906762
BILLMAN, TERRI

LUMOS



308 N. CURRY ST.,
SUITE 200
CARSON CITY, NV 89703
TEL (775) 883-7077

EXHIBIT "B"
RELINQUISHMENT of PUBLIC UTILITY
EASEMENT , A.P.N. 1319-10-401-008
PORTION OF SEC. 10, T13N, R19E, MDM
DOUGLAS COUNTY NEVADA

Date: 04/2020
Scale: 1" = 50'
Job No: 7747.006