

APN# 1220-15-410-057

Recording Requested by/Mail to:

Name: Michael P. Hamsch, Esq.

Address: PO Box 4848

City/State/Zip: Stateline, NV 89449

Mail Tax Statements to:

Name: Linda Thompson

Address: 1450 Langley Drive

City/State/Zip: Gardnerville, NV 89449



KAREN ELLISON, RECORDER

E07

TRUST TRANSFER DEED

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO

ROLLSTON, HENDERSON & JOHNSON, LTD.
295 U. S. Highway 50, Suite 14
PO Box 4848
Stateline, Nevada 89449

Attn: MICHAEL P. HAMBSCH

A.P.N. 1220-15-410-057

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TRUST TRANSFER DEED

(Excluded from Real Property Transfer Tax Pursuant to NRS 375.090(7))

The undersigned Grantor, LINDA THOMPSON, declares under penalty of perjury under the laws of the State of Nevada that the following is true and correct:

This deed is exempted from real property transfer tax, as this conveyance transfers, without consideration, an interest into a revocable living trust, pursuant to **NRS 375.090(7)**.

The purpose of this deed is twofold: (1) to break the Grantor's current joint tenancy interest with rights of survivorship in the subject real property that the Grantor has with her spouse, WILLIAM DAVID THOMPSON; and, (2) to transfer the Grantor's interest in the subject real property into her revocable living trust.

GRANTOR: LINDA THOMPSON, a married woman, hereby GRANTS her undivided one-half interest in the subject real property to

GRANTEE: LINDA M. THOMPSON, as Trustee of the LINDA M. THOMPSON TRUST, dated June 7, 2022, all of her right, title, and interest in that real property located in the City of Gardnerville, Douglas County, Nevada, more particularly described as "Lot 16, in Block M, as shown on the map of 'GARDNERVILLE RANCHOS UNIT No. 4,' filed in the Office of the County Recorder of Douglas County, Nevada, on April 10, 1967, in Map Book 1, Page 055, File No. 35914." This property is commonly known as 1450 Langley Drive, Gardnerville, Douglas County, Nevada 89460. APN 1220-15-410-057.

Dated: June 7, 2022


LINDA THOMPSON

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

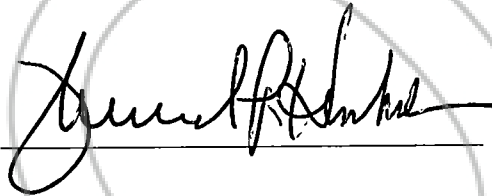
STATE OF NEVADA)

COUNTY OF DOUGLAS)

On June 7, 2022, before me, MICHAEL P. HAMBSCH, Notary Public, personally appeared LINDA THOMPSON, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



**MAIL TAX STATEMENTS TO:
LINDA M. THOMPSON, 1450 Langley Drive, Gardnerville, NV 89460**

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-15-410-057
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust - G</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to a trust without consideration.

5. Partial Interest: Percentage being transferred: 50.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Linda M. Thompson Capacity _____ Grantor

Signature Linda M. Thompson Capacity _____ Trustee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: LINDA M. THOMPSON
 Address: 1450 Langley Drive
 City: Gardnerville
 State: NV Zip: 89460

Print Name: LINDA M. THOMPSON, Trustee
 Address: 1450 Langley Drive
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: MICHAEL P. HAMBSCH Escrow # n/a
 Address: PO Box 4848
 City: Stateline State: NV Zip: 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)