Assessor's Parcel No. A portion of 1320-03-001-028

When recorded mail to: Louis S. Test 429 West Plumb Lane Reno, Nevada, 89509

Send future tax bills to: Brian J. Lagorio, Trustee of The Brian Lagorio Family Trust 2560 Last Chance Court Minden, Nevada, 89423 DOUGLAS COUNTY, NV Rec:\$40.00

2022-986379 06/16/2022 12:41 PM

HOFFMAN & TEST, APC

Total:\$40.00

Pgs=4



KAREN ELLISON, RECORDER

E07

DEED

THIS INDENTURE, made this <u>lest</u> day of <u>APEL</u>, 2022, by and between BRIAN LAGORIO, First Party, hereinafter "Grantor", and BRIAN J. LAGORIO, as Trustee for the BRIAN LAGORIO FAMILY TRUST, 2560 Last Chance Court, Minden, Nevada, 89423, hereinafter "Grantee".

WITNESSETH:

That Grantor for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States, and other valuable consideration, to him in hand paid by Grantee, the receipt whereof is hereby acknowledged, does by these presents GRANT, BARGAIN, SELL AND CONVEY unto Grantee, and to its heirs and assigns forever all Grantor's right, title and interest in and to that certain lot, piece and parcel of land situate in the City of Minden, County of Douglas, State of Nevada, more particularly described as follows:

Pursuant to N.R.S. 111.312, the legal description was obtained from Document No. 2017-905266, dated October 5, 2017.

A parcel of land located within a portion of the Northeast One-Quarter (NE 1/4) of the Northeast One-Quarter NE 1/4) of Section 3, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Parcel 4B as shown on Parcel Map No. 2 (LDA 16-014) for West Ridge Homes, Inc., filed for record in the office of the Douglas County Recorder, State of Nevada, on September 20, 2017 as Document No. 2017-904317, Official Records

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances thereunto belonging, unto Grantee and to its heirs forever.

IN WITNESS WHEREOF, Grantor has hereunto set his hand the day and year first above written.

BRIAN LAGORIO

STATE OF NEVADA)
/ /	: SS
COUNTY OF WARRIOR	`

COUNTY OF WASHOE)

On the 21st day of APML, 2022, personally appeared before me, a

Notary Public, BRIAN LAGORIO, who acknowledged to me that he executed the foregoing

instrument.

DALE E. FLETCHER JR.

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 03-79783-2 - Expires February 1, 2023

NOTARY PUBLIC

AFFIRMATION Pursuant to NRS 239B.030

The undersigned does hereby affirm that the preceding document, Deed, does not contain the social security number of a person.

DATED: This 21st day of APRIL, 2022.

BRIAN LAGORIO

StATE OF NEVADA DECLARATION OF VALUE

1. Assesso	or Parcel Nu	mbe	er (s)				
b)	3-001-028 a		tion of	·			
2. Type of	Property:			r			
a) Vacant		b)	X Single Fam Res.	FOR RECC	RDERS OPTIONAL USE		
c) Condo	/Twnhse	d)	2-4 Plex	45	ument/instrument#:		
e) \square Apt. E	Bldg.	f)	Comm'l/Ind'l	_			
g) 🗆 Agricu	•	h)	Mobile Home	Book:	Page:		
i) Other		,		1/2015	ed Trust of		
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: Description: Description:							
additional	amount owe	U3U ad	, the Buyer and Sell	er shall be joi	ntly and severally liable for any		
Signature	Th. 3		1 Test	Capac	ity Attorney for Grantor		
Signature				Capac			
		W.					
SELLER (C	(Required)	NFC	<u>DRMATION</u>	BUYER (GR	ANTEE) INFORMATION		
	(Required)			Print Name	(Required) <u>Brian J. Lagorio, Trustee of the</u>		
Print Name:	Brian Lago			T TITLE TAGETTO	Brian Lagorio FamilyTrust		
Address:		Cha	ince Court	Address:	2560 Last Chance Court		
City:	<u>Minden</u>	, C	20422	City:	Minden		
_State:	<u>Nevada</u> Z	.ip: <u>c</u>	39423	State:	Nevada Zip: 89423		
1			/ /				
**************************************	COMPANY/PERSON REQUESTING RECORDING						
Drint Name	-Uniffer		(REQUIRED IF NOT TH	IE SELLER OR BUY	•		
Address:	Hoffman, Te 429 West Pl				Escrow # N/A		
City:		umb ate:					
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)							