DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$40.00

2022-986463

\$41.95

Pgs=4

06/21/2022 09:03 AM

VACATION OWNERSHIP TITLE AGENCY

KAREN ELLISON, RECORDER

APN#: 1319-30-712-001

RPTT: \$1.95 / #16-018-26-81 / 20223534

After Recording Send Tax Statements to: Holiday Inn Club Vacations Incorporated

9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

GRANT, BARGAIN AND SALE DEED

THIS DEED is made this $\sqrt{20}$ day of $\sqrt{20}$, by and between Ronald H. Inouye and Kathleen A. Inouye, husband and wife as joint tenants with right of survivorship, whose address is c/o The Ridge Pointe Property Owners Association, Inc., a Nevada non-profit corporation, whose mailing address is 455 Tramway Drive, Stateline, Nevada 89449 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, the real property more particularly described as follows (the "Property"):

SEE EXHIBIT 'A' ATTACHED

An undivided 1/51st interest as tenants in common, with each interest having a 1/51st interest in and to that certain real property and improvements as follows:

An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1-14th Amended Map, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133. Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as may be amended, supplemented, and amended and restated from time to time (the "Declaration"), and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.



IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

date set forth above.	
" <u>Grantor</u> "	
Signature RONALD INOUYE	Signature KATHLEEN INOUYE
✓Signature	Signature
STATE OF \ California COUNTY OF \ Alameda	A notary public or officer completing this Certificate Verifies only the identify of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
COUNTY OF ✓ Alameda	46,
The foregoing instrument was accompany, 20 \(\sqrt{2} \), is personally known to me or presented identification.	cknowledged before me this \(\sum_{\text{28}} \) day of by \(\frac{\text{RONALD INOUYE}}{\text{RONALD INOUYE}} \), who \(\frac{\text{CADL}}{\text{343}} \) for Ronald \(\frac{\text{as}}{\text{1876}} \) for Kattleen INOUYE
NEENA SINGAL COMM. # 2238856 NOTARY PUBLIC • CALIFORNIA ALAMEDA COUNTY My Commission Expires APRIL 20, 2022	Notary Public My Commission Expires: APRIL 20, 2022
M6749928	

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in Even-numbered years in accordance with said Declaration.

A Portion of APN: 1319-30-712-001

STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)	FOR RECORDER'S OPTIONAL USE ONLY
a) A ptn of 1319-30-712-001	Document/Instrument No.
b)	Book Page
c)	Date of Recording:
d)	Notes:
2. Type of Property: a) ☐ Vacant Land b) ☐ Single Family c) ☐ Condo/Townhouse d) ☐ 2-4 Plex e) ☐ Apartment Bldg. f) ☐ Commercial/Ir g) ☐ Agricultural h) ☐ Mobile Home	Res.
i) 🗷 Other <u>Timeshare</u>	
 a. Total Value/Sales Price of Property b. Deed in Lieu of Foreclosure Only (Value of Property) c. Transfer Tax Value d. REAL PROPERTY TRANSFER TAX DUE: 	\$352.00
4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:	\$1.95
The undersigned declares and acknowledges, under penalty that the information provided is correct to the best of the documentation if called upon to substantiate the information claimed exemption, or other determination of additional tax cointerest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be joowed.	eir information and belief, and can be supported by provided herein. Furthermore, the disallowance of any due, may result in a penalty of 10% of the tax due plus
Signature RONALD H. INOUYE and KATHLEEN A. INC	Capacity: Grantor
Signature HOLIDAY INN CLUB VACATIONS INCORPORATED, a Delaware Corporation	Capacity: Grantee
SELLER (GRANTOR) INFORMATION Print Name: RONALD H. INOUYE Pr Address: 525 Lowell Place	BUYER (GRANTEE) INFORMATION rint Name: HOLIDAY INN CLUB VACATIONS INCORPORATED
	ddress: 9271 S. John Young Pkwy
\ / /	ity/State/Zip: Orlando, FL 32819
COMPANY/PERSON REQUESTING RECORDING (red Company Es Name: Vacation Ownership Title Agency, Inc.	quired if not_the Seller or Buyer) scrow No.: 20223534
Address: 3476 Executive Pointe Way #16	ate: NV Zip: 89706