DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00 2022-986493

06/21/2022 01:52 PM

DAY R. WILLIAMS, ESQ

Pgs=5

E10

APN# 1320-32-715-016	
Recording Requested by/Mail to: Name: Day R. Williams, Esq.	00156266202209864930050055 KAREN ELLISON, RECORDER
Address: 1601 Fairview Drive, Suite C	\ \
City/State/Zip: Carson City, NV 89701	
Mail Tax Statements to: Name: Andrea Celoni-Pera	
Address: 1317 Olive Avenue	
City/State/Zip: Novato, CA 94945	
Affidavit- De	ath of Transferor
Title of Do	ocument (required)
(Only u	se if applicable)
/ /	that the document submitted for recording tion as required by law: (check applicable)
XAffidavit of Death – Judgment – NRS 17	NRS 440.380(1)(A) & NRS 40.525(5)
Military Discharge -	
	liams
_{Signature} Robin A. Williams	
Printed Name	
	document #, and is correcting

A.P.N. 1320-32-715-016

When recorded mail to: Andrea Celoni-Pera 1317 Olive Ave. Novato CA 94945

AFFIDAVIT—DEATH OF TRANSFEROR

STATE OF CALIFORNIA)
):ss
MARIN COUNTY)

ANDREA CELONI-PERA, of legal age, being first duly sworn, deposes and says: That SUSAN R. CADIGAN, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as SUSAN R. CADIGAN named as one of the parties in that certain Deed upon Death (NRS 111.655-111.699) dated May 19, 2022 and signed by Susan R. Cadigan, recorded as Document No. 2021-968597 on June 3, 2021 of Official Records of Douglas County, State of Nevada, covering the following described property situated in Douglas County, State of Nevada, commonly known as 1520 South Ct., Gardnerville NV 89410, more particularly described as:

Lot 7, Block B, as said lot and block are shown on the map of CENTERTOWNE SUBDIVISION P.U.D., filed for record in the office of the County Recorder of Douglas County, Nevada, on November 4, 1977 as Document No. 14725.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

ANDREA CELONI-PERA is now the sole owner of the real estate referenced herein.

ANDREA CELONI-PERA

SUBSCRIBED AND SWORN TO before me

this day of

, 2022

by ANDREA LOUISE CELONI-PERA.

NOTARY PUBLIC

Jurat Jurat

California Jurat Certificate

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

state of California	
•	s.s.
County of MARIN	D
Subscribed and sworn to (or affirmed) before me on	this 10th day of JUNE
20 22, by ANDREA L. CELON Name of Sign	
	_, proved to me on the basis of
Name of Signer (2)	
satisfactory evidence to be the person(s) who appea	red before me.
	J
Widoned.	NARENDRA MAMIDI NOTARY PUBLIC - CALIFORNIA COMMISSION # 2936928
Signature of Notary Public	MARIN COUNTY My Comm. Exp. November 23, 2024
For other required information (Notary Name, Commission No. etc.)	Seal
Although the information in this section is not required by law, it coult this jurat to an unauthorized document and may prove useful to pers	
Description of Attached Document	Additional Information
The certificate is attached to a document titled/for the purpose of	Method of Affiant Identification
Affidarit - Death of	Proved to me on the basis of satisfactory evidence: form(s) of identification credible witness(es)
Transloron	Notarial event is detailed in notary journal on:
, = · · 	Page # Entry #
	Notary contact:
containing pages, and dated 6/10/w	Other
	Affiant(s) Thumbprint(s) Describe:



RAVALLI COUNTY



CERTIFICATION OF A DEATH CERTIFICATE

FILE #: 202241-003882

SEX: Female

DATE OF DEATH: May 02, 2022 PLACE OF DEATH: HAMILTON

Susan R. Cadigan

White RACE:

FULL NAME OF DECEASED:

February 09, 1941 BIRTHPLACE: San Francisco, California DATE OF BIRTH:

MOTHER'S NAME: Marie Aganes Studva FATHER'S NAME: Jeremiah Gerald Cadigan

MARITAL STATUS: Divorced

SPOUSE:

SOCIAL SECURITY NUMBER: VETERAN OF ARMED FORCES: -0204

RESIDENCE: Hamilton, Montana

FUNERAL FACILITY: Daly-Leach Memorial Chapel

PLACE OF DISPOSITION: Daly-Leach Crematory

Hamilton

METHOD OF DISPOSITION: Cremation MANNER OF DEATH: Natural DATE FILED: May 03, 2022

CAUSE OF DEATH:

ONSET: a. Brian Tumor - Gioblastoma 5 months

OTHER SIGNIFICANT CONDITIONS:

Not Recorded

NAME AND ADDRESS OF CERTIFIER:

Brett Heath , 330 N 10th St. Suite A, Hamilton, Montana 59840 BY: Canama OM Newton

DATE ISSUED: May 24, 2022

1368833

This certifies that this document is a true duplication of the original information on file with the Department of Public Health and Human Services.

Clerk and Recorder

	E OF NEVADA				
	ARATION OF VALUE				
1.	Assessor Parcel Number(s)		^		
	a) 1320-32-715-016		/\		
	b)		\ \		
	c)		\ \		
	d)		\ \		
•	The CD is		\ \		
2.	Type of Property:		\ \		
	a) Vacant Land b) Single Fam. Res.				
	c) Condo/Twnhse d) 2-4 Plex	FOR RECO	RDERS OPTIONAL USE ONLY		
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK	PAGE		
	g) Agricultural h) Mobile Home	DATE OF RE	CORDING:		
	i) Other	NOTES:			
	1) Li Ottici				
3.	Total Value/Sales Price of Property:	e .			
٥.	Deed in Lieu of Foreclosure Only (value of property)	<u> </u>			
	Transfer Tax Value:	\$	/-/		
	Real Property Transfer Tax Due:	\$			
					
4.	If Exemption Claimed:	1	/ /		
	a. Transfer Tax Exemption per NRS 375.090, Sec	tion #10	/ /		
	b. Explain Reason for Exemption: Transfer of tit	le upone death	of Grantor.		
			<		
5.	Partial Interest: Percentage being transferred: 100	<u>).0(</u> %			
	e undersigned declares and acknowledges, under per				
	5.110, that the information provided is correct to the				
	pported by documentation if called upon to substantia				
	ties agree that disallowance of any claimed exemption				
res	ult in a penalty of 10% of the tax due plus interest at	: 1% per month.			
~		\.\\.\\.\\.\\.\\.\\.\\.\\.\\.\\.\\\.\\			
Pursua	nt to NRS 375.030, the Buyer and Seller shall be jointl	y and severally	liable for any additional amount owed.		
Signat	ura Day 1) Mian	Capacity	Attorney		
Signat	are you write	Сарасну	, <u>,</u>		
Signat	nra .	Capacity			
Signat	arc	Capacity			
7	SELLER (GRANTOR) INFORMATION	BUYER	(GRANTEE) INFORMATION		
	(REQUIRED)		REQUIRED)		
		`	- ,		
Print N	Tame: Susan R. Cadigan Pr	int Name: Andre	ea Celoni-Pera		
Addres	ss: 418 North Eighth Street A	ddress: 1317 Oli	ve Avenue		
City:	Hamilton C:	ity: Novato			
State:	MT Zip: 59840 St	ate: CA	Zip: 94945		
1		-			
	ANY/PERSON REQUESTING RECORDING				
7	required if not the seller or buyer)	_			
		Escrow #			
	ss: 1601 Fairview Drive, Suite C		ج. 89701		
City:	Carson City State: NV	A V DE BEGORE	Zip: 89701		
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)					