

**Recorder's Office Cover Sheet**

**Recording Requested By:**

**Name:** Glen Radtke

**Department:** Facilities

DOUGLAS COUNTY, NV

This is a no fee document

NO FEE

DC/FACILITIES

**2022-986529**

**06/22/2022 11:09 AM**

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KAREN ELLISON, RECORDER

**Type of Document: (please select one)**

- Agreement
- Contract
- Grant
- Change Order
- Easement
- Other

**specify:** \_\_\_\_\_

**CONTRACT FOR SERVICES BY AN INDEPENDENT CONTRACTOR**

A CONTRACT BETWEEN

**DOUGLAS COUNTY, NEVADA**

AND

**COLBRE GRADING AND PAVING OF NEVADA, INCORPORATED**

FILED

NO. 2022.119

6/22/22  
DATE

DOUGLAS COUNTY CLERK  
MINDEN, NV

BY CB DEPUTY

This Contract for Services by an Independent Contractor (the "Contract") is entered into by and between Douglas County, a political subdivision of the State of Nevada (the "County"), and *Colbre Grading and Paving of Nevada, Incorporated*, a Nevada Corporation registered with the Nevada Secretary of State (NV20011259444) ("Contractor"). The County and Contractor are at times collectively referred to hereinafter as the "Parties" or individually as the "Party."

**WHEREAS**, Douglas County, a political subdivision of the State of Nevada, from time to time requires the services of independent contractors; and

**WHEREAS**, it is deemed that the services of Contractor herein specified are both necessary and desirable and in the best interests of Douglas County; and

**WHEREAS**, Contractor represents that Contractor is duly qualified, equipped, staffed, ready, willing and able to perform and render the services hereinafter described.

**NOW, THEREFORE**, in consideration of the mutual promises and covenants herein made, the County and Contractor mutually agree as follows:

**1. TERM AND EFFECTIVE DATE OF CONTRACT.** The Contract will become effective on the date it is approved and signed by representatives of both Parties ("Effective Date"). Time is of the essence in this Contract. All work required in Paragraph 4 of this Contract shall be finally completed by no later than October 1, 2022.

**2. INDEPENDENT CONTRACTOR STATUS.** The Parties agree Contractor will have the status of an independent contractor and that the Contract, by explicit agreement of the Parties, incorporates and applies the provisions of NRS 333.700, as necessarily adapted to the Parties, including the express understanding that Contractor is not an employee of the County and that:

There shall be no:

- (1) Withholding of income taxes by the County;
- (2) Industrial insurance coverage provided by the County;
- (3) Participation in group insurance plans which may be available to employees of the County;

- (4) Participation or contributions by either the Contractor or the County to the public employee's retirement system;
- (5) Accumulation of vacation leave or sick leave;
- (6) Unemployment compensation coverage provided by the County if the requirements of NRS 612.085 for independent contractors are met.

Additionally, the Contractor is not in the classified or unclassified service of the County and has none of the rights or privileges available to officers, employees or other appointees of the County.

**3. INDUSTRIAL INSURANCE.** Contractor further agrees that, prior to the commencement of any work and as a precondition to any obligation of the County to make any payment under the Contract, Contractor will provide the County with a work certificate and/or a certificate issued by a qualified insurer in accordance with NRS 616B.627. Contractor also agrees that, prior to commencing any work under the Contract, Contractor will complete and provide evidence to the County that Contractor has made the following written request to Contractor's insurer:

*Colbre Grading and Paving of Nevada, Incorporated has entered into a contract with Douglas County to perform services related to asphalt work through October 1, 2022, and requests that an authorized insurer provide to Douglas County: (1) A certificate of coverage issued pursuant to NRS 616B.627 and (2) Notice of any lapse in coverage or nonpayment of coverage that the Contractor is required to maintain.*

*The certificate and notice should be mailed to:*

*Douglas County  
Public Works Department  
ATTN: Fleet and Facilities Manager  
Post Office Box 218  
Minden, Nevada 89423*

Contractor agrees to maintain all required workers' compensation coverage throughout the entire term of the Contract. If Contractor does not maintain the required coverage throughout the entire term of the Contract, Contractor agrees that the County may, at any time the coverage is not maintained by Contractor, order the Contractor to stop work, suspend the Contract, or terminate the Contract at the sole discretion of the County. For each six-month period this Contract is in effect, Contractor agrees, prior to the expiration of the six-month period, to provide another written request to the insurer for the provision of a certificate and notice of lapse in, or nonpayment of, insurance coverage. If Contractor does not make the request or does not provide the certificate before the expiration of the six-month period, Contractor agrees that the County may order the Contractor to stop work, suspend the Contract, or terminate the Contract at the sole discretion of the County.

**4. SERVICES TO BE PERFORMED.** The Parties agree that the Contractor will perform services related to parking lot repaving, sealing, striping, crack filling and related work. The Services are more particularly described and shall be completed in accordance with the requirements set forth in Exhibit A, hereto.

**5. PAYMENT FOR SERVICES.** Contractor agrees to provide the services set forth in Paragraph 4 for a total of Sixty-Four Thousand, Nine Hundred and Seventy-Six Dollars and Eighty-Six Cents (\$64,976.86) (the "Contract Price"). Unless Contractor has received a written exemption from the County, Contractor shall submit monthly requests for payment for services performed under this Contract. Requests for payment shall be submitted no later than fifteen (15) days after the end of a month and must include a detailed summary of the expenditures reported in a form that supports the approved budget. Specifically, Contractor agrees to provide with each request for payment a schedule of actual expenditures for the period, cumulative total expenditures for the entire contract, and a comparison of cumulative total expenditures to the maximum expected fee for the services and tasks set forth in Paragraph 4.

**6. WARRANTY.** Contractor agrees and hereby provides, warrants and represents each of the following with respect to any services provided under this Contract: the services, installations, or work performed under this Contract shall be free of defects in material and workmanship for a period of 365 days following the completion of such work. The services will be provided in a professional and workman like manner and in conformity with the professional standards for comparable services in the industry, and shall comply with the applicable specifications or other requirements set forth in this Agreement.

**7. TERMINATION OF CONTRACT.** Either Party may terminate the Contract if the other Party fails to correct any breach of the terms of the Contract within 30 days after receiving notice of such breach and having been given a reasonable opportunity to cure the breach. Provided, however, that except as otherwise set forth in this Contract, early termination will not relieve a Party of any obligation that became due prior to the date of termination.

**8. NONAPPROPRIATION.** All payments required pursuant to the Contract are contingent upon the availability of County funds. In accordance with NRS 354.626 and any other applicable provision of law, the financial obligations between the Parties will not exceed those monies appropriated and approved by the County for the Contract for the then current fiscal year under the Local Government Budget Act. The Contract will terminate and the County's obligations will be extinguished if the County fails to appropriate the necessary funding.

Nothing in the Contract will be construed to provide Contractor with a right of payment from any entity other than the County. Any funds budgeted by the County pursuant to the terms of the Contract that are not paid to Contractor will automatically revert to the County's discretionary control upon the completion, termination, or cancellation of the Contract. The County will not have any obligation to re-award or to provide, in any manner, the unexpended funds to Contractor. Contractor will have no claim of any sort to the unexpended funds.

**9. CONSTRUCTION OF CONTRACT.** The Contract will be construed and interpreted according to the laws of the State of Nevada. There will be no presumption for or against the drafter in interpreting or enforcing the Contract. The Contract Documents consist of this document, and Exhibit A. The Parties agree to be bound by the terms, conditions and specifications set forth in all Contract Documents, except as specifically modified or amended. The terms of the Contract Documents shall, to the extent reasonably practical, be read as

complimentary to one another. In the event of an irreconcilable conflict between the terms of the Contract Documents, the terms of this document shall prevail, thereafter the terms of Exhibit A.

**10. DISPUTE RESOLUTION.** In the event a dispute arises between the Parties, the Parties promise and agree to first meet and confer to resolve any dispute. If such meeting does not resolve the dispute, then the Parties agree to mediate any dispute arising from or relating to the Contract before an independent mediator mutually agreed to by the parties. The fee, rate or charge of the mediator will be shared equally by the Parties, who will otherwise be responsible for their own attorney's fees and costs. If mediation is unsuccessful, litigation may only proceed before a department of the Ninth Judicial Court of the State of Nevada in and for the County of Douglas that was not involved in the mediation process and attorney's fees and costs will be awarded to the prevailing party at the discretion of the court.

**11. COMPLIANCE WITH APPLICABLE LAWS.** Contractor promises and agrees to fully and completely comply with all applicable local, state and federal laws, regulations, orders, or requirements of any sort in carrying out the obligations of the Contract, including, but not limited to, all federal, state, and local accounting procedures and requirements, all hazardous materials regulations, and all immigration and naturalization laws.

**12. ASSIGNMENT.** Contractor will neither assign, transfer nor delegate any rights, obligations or duties under the Contract without the prior written consent of the County.

**13. COUNTY INSPECTION.** The books, records, documents and accounting procedures and practices of Contractor related to the Contract will be subject to inspection, examination and audit by the County, including, but not limited to, the contracting agency, the County Manager, the District Attorney, and, if applicable, the Comptroller General of the United States, or any authorized representative of those entities.

**14. DISPOSITION OF CONTRACT MATERIALS.** Any books, reports, studies, photographs, negatives or other documents, data, drawings or other materials prepared by or supplied to Contractor in the performance of its obligations under the Contract (the "Materials") will be the exclusive property of the County and all such materials will be remitted and delivered, at Contractor's expense, to the County by Contractor upon the completion, termination or cancellation of the contract. Alternatively, if the County provides its written approval to Contractor, the Materials must be retained by Contractor for a minimum of six years after Contractor's receipt of the final payment from County and all other pending matters are closed. If, at any time during the retention period, the County, in writing, requests any or all of the Materials, then Contractor will promptly remit and deliver the materials, at Contractor's expense, to the County. Unless the County has requested the remittance and delivery by Contractor of the Materials, Contractor will not use, willingly allow or cause to have such Materials used for any purpose other than the performance of Contractor's obligations under the terms of the Contract without the prior written consent of the County.

**15. PUBLIC RECORDS LAW.** Contractor expressly understands and agrees that all documents submitted, filed, or deposited with the County by Contractor, unless designated as confidential by a specific statute of the State of Nevada, will be treated as public records

pursuant to NRS chapter 239 and shall be available for inspection and copying by any person, as defined in NRS 0.039, or any governmental entity. Contractor expressly and indefinitely waives all of its rights to bring, including but not limited to, by way complaint, interpleader, intervention, or any third party practice, any claims, demands, suits, actions, judgments, or executions, for damages or any other relief, in any administrative or judicial forum, against the County or any of its officers or employees, in either their official or individual capacity, for violations of or infringement of the copyright laws of the United States or of any other nation.

**16. INDEMNIFICATION.** Contractor agrees to indemnify, defend, and save and hold the County, its agents and employees harmless from any and all claims, causes of action or liability arising from or related to Contractor's negligent performance pursuant to the terms of the Contract by Contractor or Contractor's agents or employees.

**17. LIMITED LIABILITY.** County will not waive and intends to assert all available immunities and statutory limitations in all cases, including, without limitation, the provisions of Nevada Revised Statutes Chapter 41. Nothing contained in this Contract is intended to convey any rights or to create a contractual relationship with any third party or to otherwise allow a third party to assert a cause of action against either Party.

**18. MODIFICATION OF CONTRACT.** The Contract and the attached exhibits constitute the entire agreement and understanding between the Parties and may only be modified by a written amendment signed by both of the Parties.

**19. AUTHORITY.** The Parties represent and warrant that they have the authority to enter into this agreement. Each signatory individually warrants that he or she is authorized to sign on behalf of the party for whom he or she is signing.

**20. STANDARD OF CARE.** Contractor will perform all services in a manner consistent with that level of care and skill ordinarily exercised by other members of Contractor's profession currently practicing in the same locality under similar conditions.

**21. WAIVER OF LIEN.** Contractor understands and agrees that the services it will render to the County are not intended for the improvement of real property or to otherwise grant any rights to Contractor pursuant to NRS chapter 108.

**22. FORCE MAJEURE.** Neither Party shall be deemed to be in violation of this Agreement if it is prevented from performing any of its obligations hereunder due to unforeseeable protests, strikes, legal impossibility, failure of public transportation, civil or military authority, act of public enemy, accidents, fires, explosions, emergencies or acts of God, including, without limitation, earthquakes, floods, winds, or storms. In such an event, the intervening cause must not be through the fault of the Party asserting such an excuse, and the excused Party is obligated to promptly perform in accordance with the terms of this Agreement after the intervening cause ceases.

**23. COUNTERPARTS.** This agreement may be executed in counterparts each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

**24. WAIVER.** The County's failure to insist upon Contractor's performance of any obligation hereunder shall not constitute a waiver of the County's right to enforce that obligation and the County may require compliance with that obligation or any other obligation at any time.

**25. NOTICES.** All notices, requests, demands and other communications hereunder must be in writing and will be deemed delivered when sent via certified mail, return receipt requested or by commercial courier, provided the courier's regular business is delivery service and provided further that it guarantees delivery to the addressee by the end of the next business day following the courier's receipt from the sender, addressed as follows (or any other address that the Party to be notified may have designated to the sender by like notice):

**To County:** Douglas County  
Attn: Public Works, Fleet and Facilities Manager  
Post Office Box 218  
Minden, Nevada 89423

**To Contractor:** Colbre Grading and Paving of Nevada, Incorporated  
1528 US Hwy 395N Ste 245  
Gardnerville, NV 89410  
775-265-7434

**26. LICENSING.** Contractor agrees to maintain any required licenses to perform any services for County. The failure to maintain any required license will result in immediate termination of this Contract.

**27. GENERAL LIABILITY INSURANCE.** Douglas County's liability coverage will not extend to the Contractor and Contractor is required to acquire and maintain general liability insurance in the minimum amount of \$1,000,000 during the term of this Contract at Contractor's sole expense. Proof of insurance must be sent to the Douglas County Manager. Such proof of insurance must be provided at least annually throughout the term of this Contract and Douglas County must be notified at least 30 days in advance of any cancellation or nonrenewal of such insurance.

**28. CONFLICT OF INTEREST.** By signing the Contract, Contractor agrees that any information obtained from Douglas County, in whatever form, will not be divulged to other competing interests without the permission of the County Manager. In the event of a breach of this provision, Douglas County may immediately withdraw, without penalty or any payment, from the Contract. Contractor must notify Douglas County of any other contracts or projects Contractor is working on that may impact Douglas County.

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IN WITNESS WHEREOF, the Parties hereto have caused the Contract to be signed and intend to be legally bound thereby.

**Colbre Grading and Paving of Nevada,  
Incorporated**

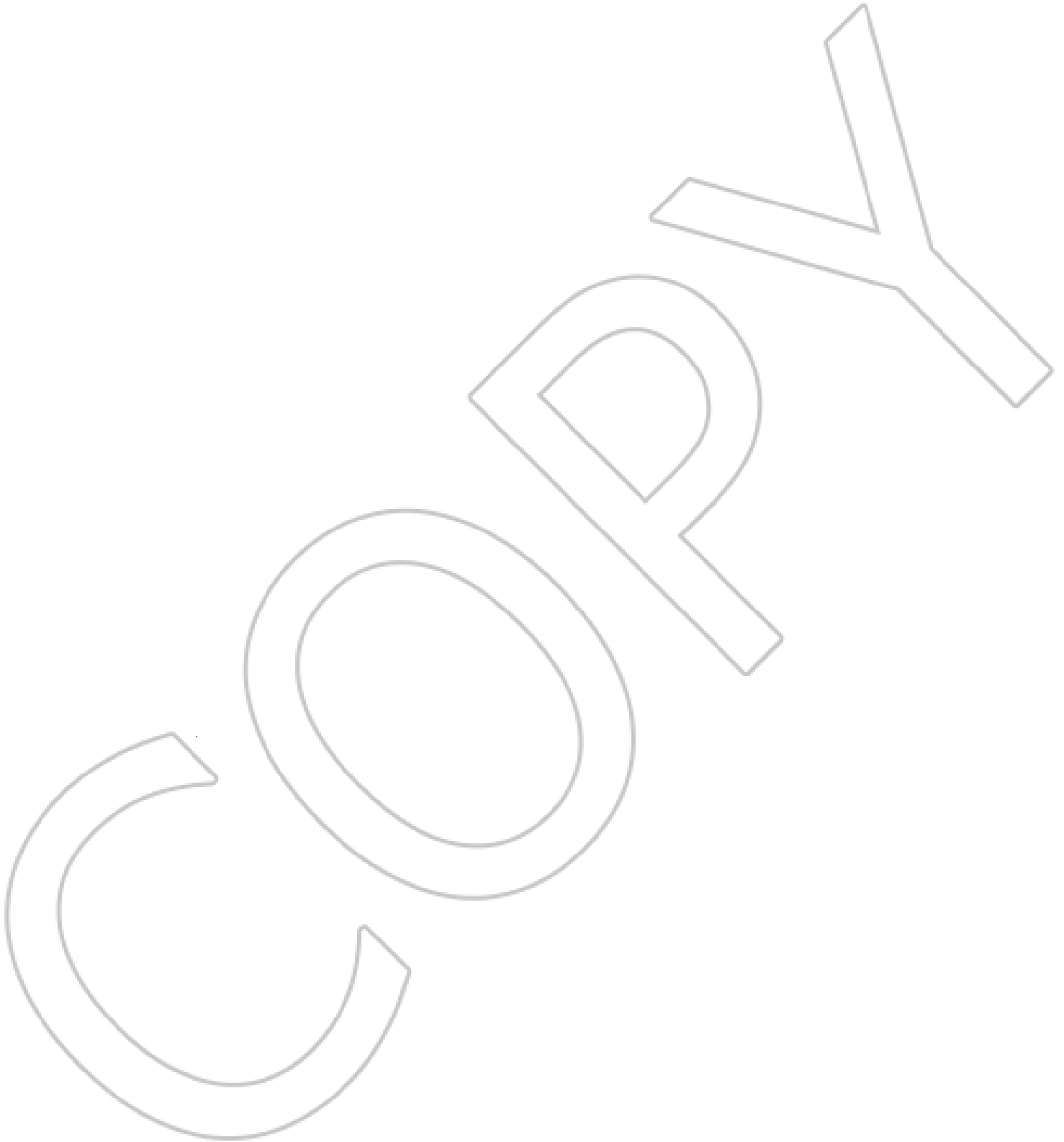
By: Julie Sistik 6/1/22  
Name: Julie Sistik  
Title: Corporate Secretary (Date)

**Douglas County**

By: Patrick Cates 6/16/22  
Patrick Cates, County Manager (Date)



**Exhibit A**  
*[10 Attached Pages]*



1528 US Hwy 395 N Ste 245  
Gardnerville, NV 89410  
775-265-7434  
colbrepaving@hotmail.com



GRADING AND PAVING OF NV, INC.

3016  
04/29/2022

## ESTIMATE

Douglas County Public Works  
Douglas County Public Wo

### DESCRIPTION

JOB ADDRESS: Tahoe Admin Building- 175 Hwy 50, Stateline

ESTIMATOR: Clint Martin

	QTY	RATE	AMOUNT
1. Mobilization of equipment in and out. 1 EA	1	250.00	250.00
2. Deep clean and wash. 12,275 SF	12,275	0.11	1,350.25
3. Apply two coat squeegee application asphalt emulsion sand slurry seal. First coat has additional sand to help fill voids, increase traction and durability. Second coat is straight sealer. Asphalt will be thoroughly cleaned before sealing. 12,275 SF	12,275	0.37	4,541.75
4. Striping			
-Red Curb 32 L.F	32	2.94	94.08
-Yellow Curb 19 L.F	19	2.94	55.86

### NOTES & EXCLUSIONS

- Access must be provided
- Engineering, testing, inspections, permits, bonds, and cost of same not included.
- Bid based on 1 move in.
- Bid based on current oil/asphalt prices and is subject to change if not accepted within 30 days.
- No crackfilling included.
- No guarantee on seal flaking do to existing surface spalling, oil spots, and/or water caused problems (including sprinklers/irrigation).
- Notifications to tenants and other affected parties is the responsibility of the owner.
- This proposal is based on full crew production of 8-12 hours/day. If weather or temperature constraints limit our ability to work a minimum of 8 hour days, charges will be based on time, material, and actual days.

-All quantities specified in this proposal will be verified in the field and any increase in the scope of work performed will result in a proportional increase in the price for this contract.

-If the quantity of proposed job becomes less than 85% of the original bid, bid is subject to be re-evaluated at a different unit cost.

-Any further additional work will be a field change order and not based upon current bid unit prices.

-Any and all work not specifically specified in proposal is excluded.

-All sprinklers and irrigation to be turned off 24 hours prior to job.

-Workmanship and materials guaranteed under industry standard's one year warranty.

**PAYMENT TERMS**

-100% due upon completion.

**\$6,291.94**

**PROPOSAL**

1528 US Hwy 395 N Ste 245  
 Gardnerville, NV 89410  
 775-265-7434  
 colbrepaving@hotmail.com



GRADING AND PAVING OF NV, INC.

ESTIMATE

Douglas County Public Works  
 Douglas County Public Wo

3012  
 04/28/2022

DESCRIPTION

JOB ADDRESS: Animal Services- 910 Dump Road, Gardnerville  
 ESTIMATOR: Clint Martin

DESCRIPTION	QTY	RATE	AMOUNT
1. Mobilization of equipment in and out. 1 EA	1	250.00	250.00
2. Sawcut (to 18" wide), remove, and replace large cracks. 303 LF **Mandatory Repair**	303	26.00	7878.00
3. Hot Rubber Crackfilling- All cracks 1/4" and larger will be filled with hot rubber crackfill 317 LF	317	1.26	399.42
4. Patching 3" Remove & Replace 552 SF	552	5.75	3174.00
5. Apply one coat type 1 slurry seal. 21,800 SF	21,800	0.18	3924.00
6. Striping			
-Stall Lines 12 EA	12	11.00	132.00
-Hashout 1 EA	1	60.00	60.00
-Handicap 1 EA	1	60.00	60.00

NOTES & EXCLUSIONS

- Access must be provided.
- Bid based on 1 move in.
- Bid based on current oil/asphalt prices and is subject to change if not accepted within 30 days.
- Unknown underground obstacles to become a field negotiated item.
- Cracks will be filled to flush with top of asphalt. Future movement, expansion, and contraction of asphalt and ground below can occur and can cause settlement and reopening of cracks. Colbre

is not responsible for same unless caused by defect in workmanship or materials.

-Crack filling is in cracks only, not alligatored or spiderweb cracking which should be repaired using overlay or remove and replacement.

-Crack filling does not include asphalt/concrete separations.

-Cost of water meter, water permit, water, etc. not included

--Over excavation and/or stabilization due to the discovery of unsuitable subgrade materials is not included.

-Notifications to tenants and other affected parties is the responsibility of the owner.

-This proposal is based on full crew production of 8-12 hours/day. If weather or temperature constraints limit our ability to work a minimum of 8 hour days, charges will be based on time, material, and actual days.

-All quantities specified in this proposal will be verified in the field and any increase in the scope of work performed will result in a proportional increase in the price for this contract.

-If the quantity of proposed job becomes less than 85% of the original bid, bid is subject to be re-evaluated at a different unit cost.

-Any further additional work will be a field change order and not based upon current bid unit prices.

-Any and all work not specifically specified in proposal is excluded.

-All sprinklers and irrigation to be turned off 24 hours prior to job.

-Workmanship and materials guaranteed under industry standard's one year warranty.

#### PAYMENT TERMS

-100% due upon completion of each phase of work.

**\$15,877.42**

1528 US Hwy 395 N Ste 245  
 Gardnerville, NV 89410  
 775-265-7434  
 colbrepaving@hotmail.com



GRADING AND PAVING OF NV, INC.

ESTIMATE

Douglas County Public Works  
 Douglas County Public Wo

3013  
 04/28/2022

DESCRIPTION

JOB ADDRESS: Sheriff Substation- 1133 Spruce Street

FULL RECONSTRUCT

\*\*Note: Existing asphalt is too deteriorated. I do not recommend any sealing, it will not hold.\*\*

ESTIMATOR Clint Martin

DESCRIPTION	QTY	RATE	AMOUNT
1. Mobilization of equipment in and out. 1 EA	1	600.00	600.00
2. Spruce Street Sidewalk Remove & Replace 320 SF	320	19.22	6150.40
3. Demo of existing failing asphalt and regrade existing subbase material to accept new asphalt. 4,923 SF	4,923	1.23	6055.29
4. Furnish, deliver, and install 3" compacted 1/2" type 3 PG64-22 hot mix asphalt. 4,923 SF	4,923	3.16	15556.68
5. Striping			
-Stall Lines 7 EA	7	12.00	84.00
-Hashout 1 EA	1	60.00	60.00
-Handicap Symbol 1 EA	1	60.00	60.00

NOTES & EXCLUSIONS

- Access must be provided.
- Engineering, testing, inspections, permits, bonds, and cost of same not included.
- Bid based on 1 move in.
- A minimum one percent fall is required for proper drainage of asphalt.
- Bid based on current oil/asphalt prices and is subject to change if proposal is not signed within

30 days. Paving must occur before end of August or asphalt price will have to be reevaluated.

-No sealcoat included.

-Unknown underground obstacles to become a field negotiated item.

-Adjustment, relocation, and patching of utilities not included.

-Over excavation and/or stabilization due to the discovery of unsuitable subgrade materials is not included.

-Notifications to tenants and other affected parties is the responsibility of the owner.

-All quantities specified in this proposal will be verified in the field and any increase in the scope of work performed will result in a proportional increase in the price for this contract.

-If the quantity of proposed job becomes less than 85% of the original bid, bid is subject to be re-evaluated at a different unit cost.

-Any and all work not specifically specified in proposal is excluded.

-All sprinklers and irrigation to be turned off 24 hours prior to job.

-Workmanship and materials guaranteed under industry standard's one year warranty.

#### PAYMENT TERMS

-Terms: 100% due upon completion.

**\$28,506.37**



1528 US Hwy 395 N Ste 245  
 Gardnerville, NV 89410  
 775-265-7434  
 colbrepaving@hotmail.com



GRADING AND PAVING OF NV, INC.

ESTIMATE

Douglas County Public Works  
 Douglas County Public Wo

3011  
 04/28/2022

DESCRIPTION

JOB ADDRESS: 911 Center- 1615 8th Street, Minden

ESTIMATOR: Clint Martin

DESCRIPTION	QTY	RATE	AMOUNT
1. Mobilization of equipment in and out. 1 EA	1	250.00	250.00
2. Patching 3" Remove & Replace 641 SF	641	5.75	3685.75
3. Hot Rubber Crackfilling- All cracks 1/4" and larger will be filled with hot rubber crackfill. 337 LF	337	1.26	424.62
4. Apply one coat type 1 slurry seal. 9,350 SF	9,350	0.20	1870.00
5. Striping			
-Stall Lines 18 EA	18	12.00	216.00
-Hashout 1 EA	1	60.00	60.00
-Handicap 1 EA	1	60.00	60.00

NOTES & EXCLUSIONS

- Access must be provided.
- Bid based on 1 move in.
- Bid based on current oil/asphalt prices and is subject to change if not accepted within 30 days.
- Unknown underground obstacles to become a field negotiated item.
- Cracks will be filled to flush with top of asphalt. Future movement, expansion, and contraction of asphalt and ground below can occur and can cause settlement and reopening of cracks. Colbre is not responsible for same unless caused by defect in workmanship or materials.
- Crack filling is in cracks only, not alligatored or spiderweb cracking which should be repaired using overlay or remove and replacement.



- Crack filling does not include asphalt/concrete separations.
- Cost of water meter, water permit, water, etc. not included.
- Over excavation and/or stabilization due to the discovery of unsuitable subgrade materials is not included.
- Notifications to tenants and other affected parties is the responsibility of the owner.
- This proposal is based on full crew production of 8-12 hours/day. If weather or temperature constraints limit our ability to work a minimum of 8 hour days, charges will be based on time, material, and actual days.
- All quantities specified in this proposal will be verified in the field and any increase in the scope of work performed will result in a proportional increase in the price for this contract.
- If the quantity of proposed job becomes less than 85% of the original bid, bid is subject to be re-evaluated at a different unit cost.
- Any further additional work will be a field change order and not based upon current bid unit prices.
- Any and all work not specifically specified in proposal is excluded.
- All sprinklers and irrigation to be turned off 24 hours prior to job.
- Workmanship and materials guaranteed under industry standard's one year warranty.

PAYMENT TERMS

- 100% due upon completion of each phase of work.

**\$6,566.37**

1528 US Hwy 395 N Ste 245  
 Gardnerville NV 89410  
 775-265-7434  
 colbrepaving@hotmail.com



GRADING AND PAVING OF NV, I.C.

3010  
 04/28/2022

ESTIMATE

Douglas County Public Works  
 Douglas County Public Wo

DESCRIPTION

JOB ADDRESS: North Valley Substation & Women's Center- 3587 North Sunridge Drive

ESTIMATOR: Clint Martin

DESCRIPTION	QTY	RATE	AMOUNT
1. Mobilization of equipment in and out. 1 EA	1	250.00	250.00
2. Sawcut (to 18" wide), remove, and replace large cracks. 135 LF	135	26.00	3,510.00
3. Hot Rubber Crackfilling- All cracks 1/4" and larger will be filled with hot rubber crackfill. 478 LF	478	1.26	602.28
4. Apply one coat type 1 slurry seal. 12,984 SF	12,984	0.22	2,856.48
5. Striping			
-Stall Lines 18 EA	18	12.00	16.00
-Handicap Symbol 2 EA	2	60.00	120.00
-Hashout 2 EA	2	60.00	120.00

NOTES & EXCLUSIONS

- Access must be provided.
- Bid based on 1 move in
- Bid based on current oil/asphalt prices and is subject to change if not accepted within 30 days.
- Unknown underground obstacles to become a field negotiated item.
- Cracks will be filled to flush with top of asphalt. Future movement, expansion, and contraction of asphalt and ground below can occur and can cause settlement and reopening of cracks. Colbre is not responsible for same unless caused by defect in workmanship or materials.
- Crack filling is in cracks only, not alligator or spiderweb cracking which should be repaired using overlay or remove and replacement.

- Crack filling does not include asphalt/concrete separations.
- Cost of water meter, water permit, water, etc. not included.
- Over excavation and/or stabilization due to the discovery of unsuitable subgrade materials is not included.
- Notifications to tenants and other affected parties is the responsibility of the owner.
- This proposal is based on full crew production of 8-12 hours/day. If weather or temperature constraints limit our ability to work a minimum of 8 hour days, charges will be based on time, material, and actual days.
- All quantities specified in this proposal will be verified in the field and any increase in the scope of work performed will result in a proportional increase in the price for this contract.
- If the quantity of proposed job becomes less than 85% of the original bid, bid is subject to be re-evaluated at a different unit cost.
- Any further additional work will be a field change order and not based upon current bid unit prices.
- Any and all work not specifically specified in proposal is excluded.
- All sprinklers and irrigation to be turned off 24 hours prior to job.
- Workmanship and materials guaranteed under industry standard's one year warranty.

PAYMENT TERMS

- 100% due upon completion of each phase of work.

\$7,674.76

Douglas County

State of Nevada

CERTIFIED COPY

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this

22<sup>nd</sup> day of June, 2022

By Janice Balda Deputy