A.P.N. No.: 1420-33-510-021
R.P.T.T. \$2,340.00
File No.: 1702405 SA
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Sara R. Mangiaracina and Steven Merrill
2775 Vicky Lane
Minden, NV 89423

 DOUGLAS COUNTY, NV

 RPTT:\$2340.00 Rec:\$40.00
 2022-986538

 \$2,380.00 Pgs=2
 06/22/2022 12:38 PM

 STEWART TITLE COMPANY - NV

 KAREN ELLISON, RECORDER

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Sandra Marie Saphore, sole ownership an unmarried woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Sara R. Mangiaracina a single woman and Steven J. Merrill, a single man, as Joint Tenants, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, in Block 2, as shown on the Official Map of MOUNTAIN VIEW ESTATES NO. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on December 1, 1978, in Book 1278, Page 69, as Document No. 27818.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 17, 2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Le D 14 O 1	
Sandra Marie Saphore	$\wedge$
	( )
State of Nevoda ) ss	\ \
County of )	~ \ \
This instrument was acknowledged before me on the day of By: Sandra Marie Saphore	June , 2022
Signature: Mary Public	
Notary Public  My Commission Expires: 3/2/2025	OVETTICA
	CYNTHIA HAGGARD  Notary Public - State of Nevada  Appointment Recorded in Douglas County
	No: 21-3540-05 - Expires March 12, 2025
	<u> </u>

## STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)	^
a) 1420-33-510-021	/\
b)	
c)	
d)	\ \
<ul><li>2. Type of Property:</li><li>a. □ Vacant Land</li><li>b. ☒ Single Fam. Re</li></ul>	es. FOR RECORDERS OPTIONAL USE ONLY
-	
	BookPage:
e.□ Apt. Bldg. f. □ Comm'l/Ind'l	Date of Recording:
g.□ Agricultural h.□ Mobile Home	Notes:
☐ Other	
2 a Total Value/Salas Bring of Bronarty	t 600 000 00
<ol> <li>a. Total Value/Sales Price of Property</li> <li>b. Deed in Lieu of Foreclosure Only (value of pr</li> </ol>	\$ 600,000.00
c. Transfer Tax Value:	\$ 600,000.00
d. Real Property Transfer Tax Due	\$ 2,340.00
/	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
4. If Exemption Claimed:	( ) )
<ul> <li>a. Transfer Tax Exemption per NRS 375.09</li> </ul>	0, Section
b. Explain Reason for Exemption:	
- B	
5. Partial Interest: Percentage being transferre	
and NPS 375 110, that the information provided	nder penalty of perjury, pursuant to NRS 375.060 is correct to the best of their information and belief,
and can be supported by documentation if called	upon to substantiate the information provided herein.
Furthermore, the parties agree that disallowance	of any claimed exemption, or other determination of
additional tax due, may result in a penalty of 10%	of the tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.
Λ	
Signature Cypthin Hoggard	Capacity Granter Ecorocu
- / ω	\ \
Signature	Capacity Grantee
SELLER (GRANTOR) INFORMATION	DUVER (ORANIZE) INFORMATION
(REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Sandra Marie Saphore	Print Name: Sara R. Mangiaracina and Steven
Address: 383 E. 1900 N	Merrill
City: Ogden	Address: 2775 Vicky Lane
State: UT Zip: 84414	City: Minden
0	State: NV Zip: 89423
COMPANY/PERSON REQUESTING RECORDI	
Print Name: Stewart Title Company	Escrow # <u>1702405 SA</u>
Address: 1362 Hwy 395, Suite 109	Chata AB/
City: Gardnerville	State: <u>NV</u> Zip: <u>89410</u>

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED