

DOUGLAS COUNTY, NV

2022-986554

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

06/22/2022 02:24 PM

WAKEMAN LAW GROUP, INC

KAREN ELLISON, RECORDER

E09

APNs: 1320-05-001-046; 1320-05-001-047;
1320-05-001-033; and
1320-05-001-045

**RECORDING REQUESTED BY &
WHEN RECORDED MAIL TO:**

Wakeman Law Group, Inc.
4500 E. Thousand Oaks Blvd., #101
Westlake Village, CA 91362

MAIL TAX STATEMENTS TO:

SILVER STATE - D3, LLC
467 Natures Edge Road
Gardnerville, NV 89460

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

REAL PROPERTY TRANSFER TAX: Exemption 9 - Transfer to a business organization wherein the grantor owns 100% of the organization.

SCOTT L. DRAKE and SUZANNE P. DRAKE, as Trustees of the October 17, 2004 AMENDMENT AND RESTATEMENT OF THE DRAKE FAMILY TRUST dated June 9, 1993

hereby GRANT to

SILVER STATE - D3, LLC, whose address is 467 Natures Edge Road, Gardnerville, NV 89460

the real property in the County of Douglas, State of Nevada, described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A
AKA: 2562 Silver State Parkway, Units A-1, E-1, E-2 & E-3

THE DRAKE FAMILY TRUST dated June 9, 1993

Dated: 6-16-2022 2022

By: Scott L. Drake
SCOTT L. DRAKE, Co-Trustee

Dated: 6-16-2022 2022

By: Suzanne P. Drake
SUZANNE P. DRAKE, Co-Trustee

MAIL TAX STATEMENTS TO ADDRESS AS DIRECTED ABOVE

ACKNOWLEDGMENT

STATE OF NEVADA)
COUNTY OF Douglas)

This instrument was acknowledged before me on June 16th, 2022, by
SCOTT L. DRAKE and SUZANNE P. DRAKE.

Jesus E Manriquez Izazaga
Notary Public

Printed Name: Jesus E Manriquez Izazaga

My Commission Expires: 12-23-25

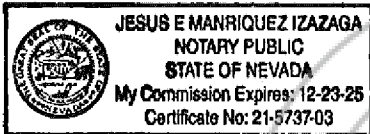
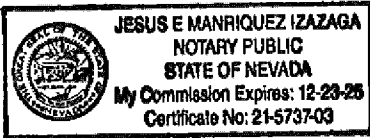


EXHIBIT A

PARCEL 1:

BEING A PORTION OF LOT 1, BLOCK A, AS SET FORTH IN CARSON VALLEY BUSINESS PARK, PHASE 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 21, 1993 IN BOOK 993, PAGE 3579, AS DOCUMENT NO. 318019 AND FURTHER DESCRIBED AS FOLLOWS:

UNIT 3C, AS SET FORTH ON THE AMENDED RECORD OF SURVEY FOR THE WHITTINGTON BUSINESS CENTER, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 10, 1996 IN BOOK 696, AT PAGE 1563, AS DOCUMENT NO. 389746.

PARCEL 2:

AN UNDIVIDED 1/18TH INTEREST IN AND TO THE COMMON AREA SHOWN AS PARCEL 7, AS SET FORTH ON THE AMENDED RECORD OF SURVEY FOR THE WHITTINGTON BUSINESS CENTER, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 10, 1996 IN BOOK 696, AT PAGE 1563, AS DOCUMENT NO. 389746.

PARCEL 3:

BEING A PORTION OF LOT 1, BLOCK A, AS SET FORTH IN CARSON VALLEY BUSINESS PARK, PHASE 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 21, 1993 IN BOOK 993, PAGE 3579, AS DOCUMENT NO. 318019 AND FURTHER DESCRIBED AS FOLLOWS:

UNITS 5A, 5B AND 5C, AS SET FORTH ON THE AMENDED RECORD OF SURVEY FOR THE WHITTINGTON BUSINESS CENTER, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 10, 1996 IN BOOK 696, AT PAGE 1563, AS DOCUMENT NO. 389746.

PARCEL 4:

AN UNDIVIDED 3/18TH INTEREST IN AND TO THE COMMON AREA SHOWN AS PARCEL 7, AS SET FORTH ON THE AMENDED RECORD OF SURVEY FOR THE WHITTINGTON BUSINESS CENTER, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 10, 1996 IN BOOK 696, AT PAGE 1563, AS DOCUMENT NO. 389746.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1320-05-001-046
 b) 1320-05-001-047
 c) 1320-05-001-033
 d) 1320-05-0001-045

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: Operation Agreement OK BC

3. Total Value/Sales Price of Property \$ 0
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 9
 b. Explain Reason for Exemption: The grantor (Trust) is the 100% sole member of the LLC.

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Trustee/Manager
 Signature [Signature] Capacity Trustee/Manager

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Drake Family Trust
 Address: 467 Natures Edge Road
 City: Gardnerville
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Silver State-D3, LLC
 Address: 467 Natures Edge Road
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Wakeman Law Group, Inc. Escrow #: _____
 Address: 4500 E. Thousand Oaks Blvd., #101
 City: Westlake Village State: CA Zip: 91362