

DOUGLAS COUNTY, NV

**2022-986568**

RPTT:\$721.50 Rec:\$40.00

\$761.50 Pgs=3

**06/23/2022 08:43 AM**

FIRST CENTENNIAL - RENO (MAIN OFFICE)

**KAREN ELLISON, RECORDER**

APN: 1121-06-000-004  
R.P.T.T.: \$721.50  
Escrow No.: 22025114-ES  
When Recorded Return To:  
John N. Helmer  
150 Horseshoe Bend Rd.  
Gardnerville, NV 89410

Mail Tax Statements to:  
John N. Helmer  
150 Horseshoe Bend Rd.  
Gardnerville, NV 89410

SPACE ABOVE FOR RECORDER'S USE

### **GRANT, BARGAIN, SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Patricia K. Waters, an unmarried woman**

do(es) hereby Grant, Bargain, Sell and Convey to

**John N. Helmer, an unmarried man**

all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"**

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 21 day of June, 2022.

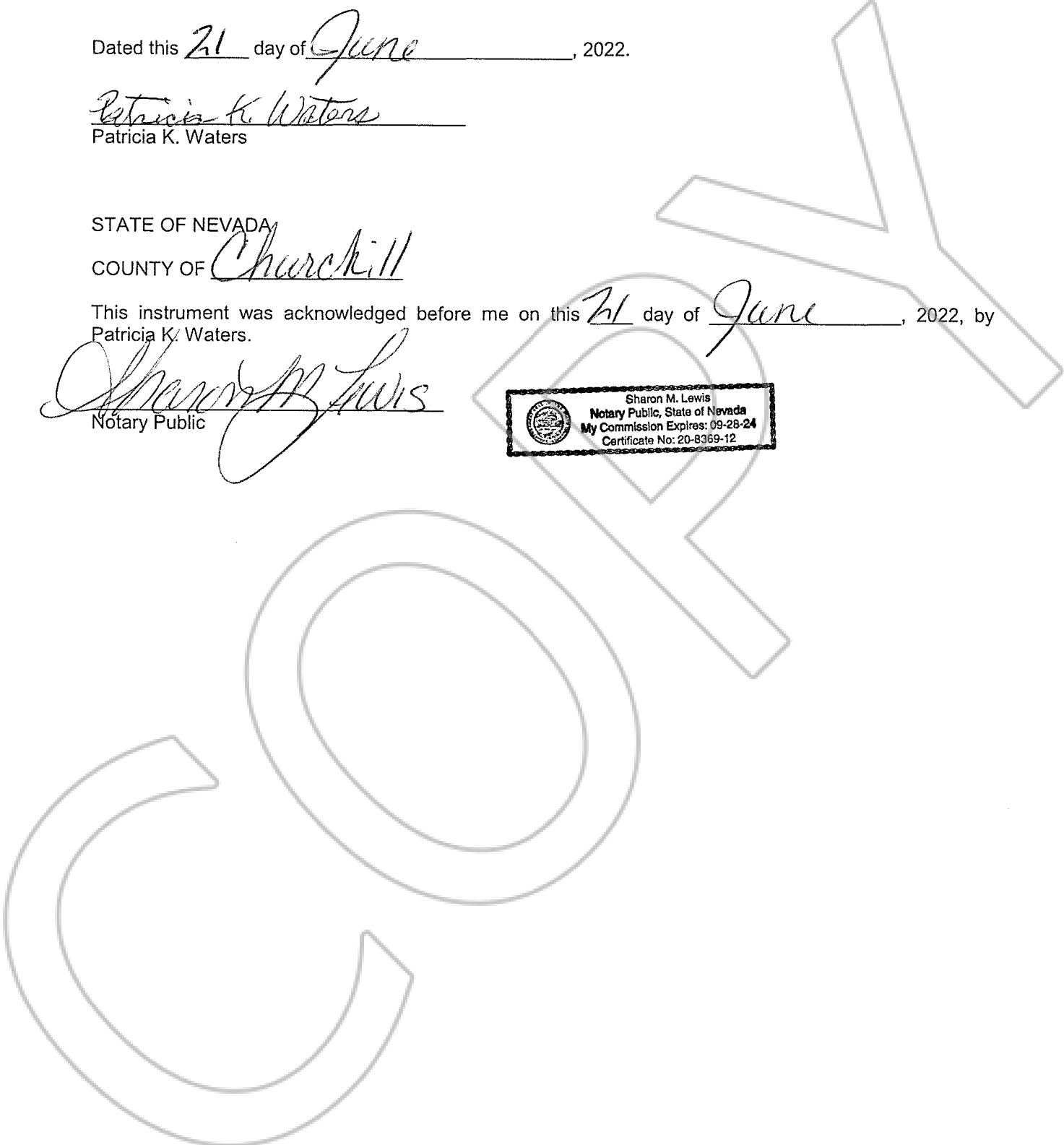
Patricia K. Waters  
Patricia K. Waters

STATE OF NEVADA

COUNTY OF Churchill

This instrument was acknowledged before me on this 21 day of June, 2022, by Patricia K. Waters.

Sharon M. Lewis  
Notary Public

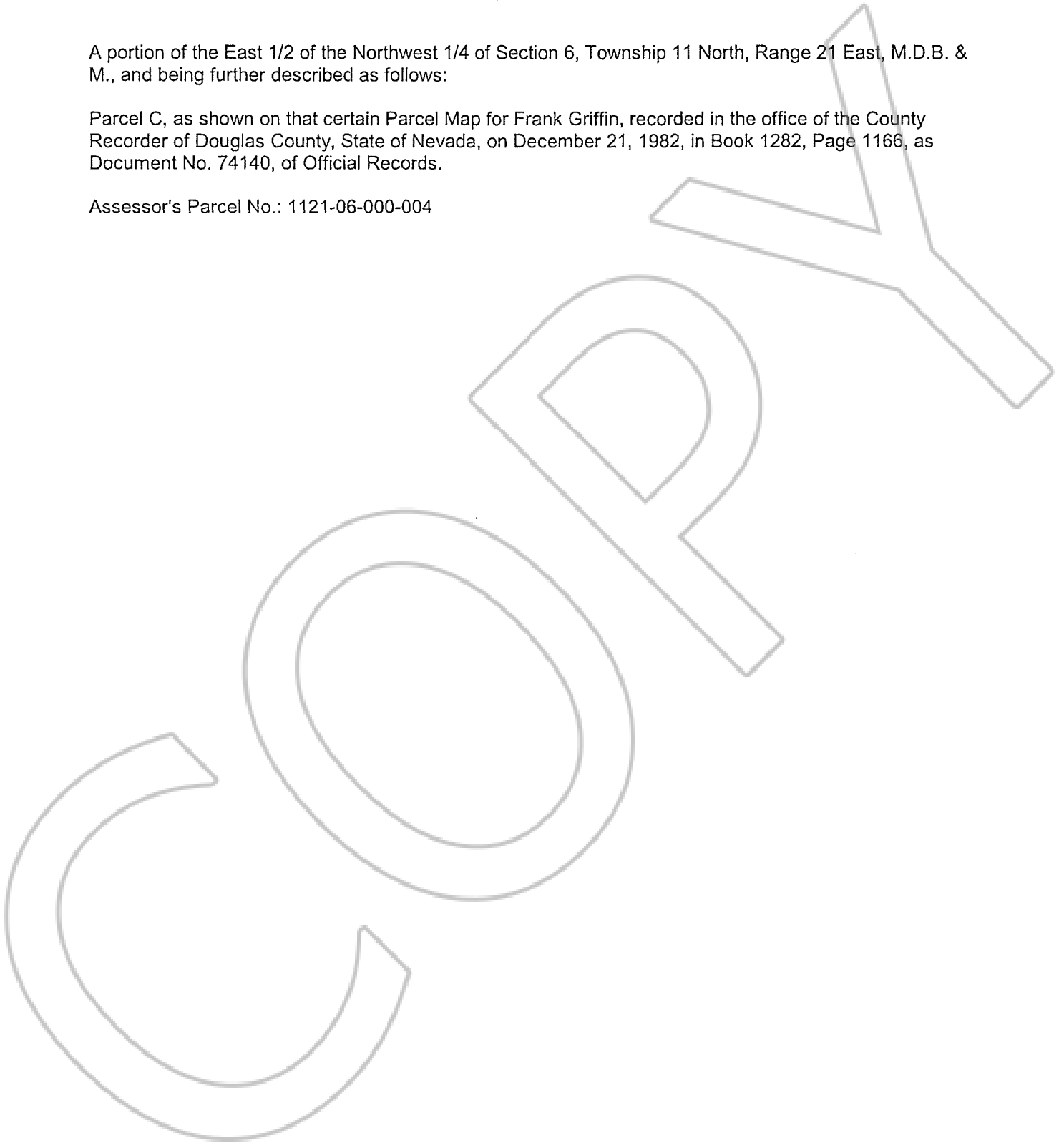


## EXHIBIT A

A portion of the East 1/2 of the Northwest 1/4 of Section 6, Township 11 North, Range 21 East, M.D.B. & M., and being further described as follows:

Parcel C, as shown on that certain Parcel Map for Frank Griffin, recorded in the office of the County Recorder of Douglas County, State of Nevada, on December 21, 1982, in Book 1282, Page 1166, as Document No. 74140, of Official Records.

Assessor's Parcel No.: 1121-06-000-004



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1121-06-000-004  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.        f)  Comm'l/Ind'l  
 g)  Agricultural     h)  Mobile Home  
 Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$185,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 c. Transfer Tax Value: \$185,000.00  
 d. Real Property Transfer Tax Due: \$721.50

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: \_\_\_\_\_ Capacity: Grantor  
 Signature: \_\_\_\_\_ Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: <u>Patricia K. Waters</u>	Print Name: <u>John N. Helmer</u>
Address: <u>5030 Vanessa Dr.</u>	Address: <u>150 Horseshoe Bend Rd.</u>
City: <u>Fallon</u>	City: <u>Gardnerville</u>
State: <u>NV</u> Zip: <u>89406</u>	State: <u>Nevada</u> Zip: <u>89410</u>

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 22025114-ES  
 Address: 896 W Nye Ln, Ste 104  
 City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED