

APN# 1418-03-401-010



00156456202209866630210210

KAREN ELLISON, RECORDER

Recording Requested by/Mail to:

Name: The O'Grady Revocable Trust

Address: 2220 Lands End Road

City/State/Zip: Glenbrook, NV 89413

Mail Tax Statements to:

Name: The O'Grady Revocable Trust

Address: 2220 Lands End Road

City/State/Zip: Glenbrook, NV 89413

Declaration for Easement Modification

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

DECLARATION FOR EASEMENT MODIFICATION

This DECLARATION FOR EASEMENT MODIFICATION ("Declaration"), dated June 20, 2022, by Standish H. O'Grady and Anne Brophy O'Grady, Trustees of The O'Grady Revocable Trust, dated January 3, 2014 ("O'Grady"), residing at 2220 Lands End Road, Glenbrook, Nevada 89413, Douglas County Assessor's Parcel Number 1418-03-401-010, for and on behalf of themselves:

WITNESSETH

WHEREAS, O'Grady acquired that certain real property, located in Douglas County, State of Nevada, via Grant, Bargain, Sale Deed, which was recorded on December 1, 2020, as Document 957339, Douglas County Records ("O'Grady Parcel"). The O'Grady Parcel is more particularly described on **Exhibit A** attached hereto.

WHEREAS, portions of the O'Grady Parcel are encumbered and benefitted by certain easements arising from certain agreements (collectively, the "Existing Easement Agreements"), found in the following documents:

a. An easement granted by The Glenbrook Company, a Delaware corporation ("Glenbrook") to W.J. Harris, recorded on August 5, 1935, in Book U of Deeds, on Page 67, as Document 2499, Douglas County Records. This Easement is attached hereto as **Exhibit B**.

b. A modification of an easement by and between Glenbrook to W.J. Harris, recorded on March 9, 1948, in Book G of Agreements, on Page 312, as Document 6348, Douglas County Records. This

modification is attached hereto as **Exhibit C**. The 1948 modification states in pertinent part:

[A] right-of-way granted you over our Glenbrook property to your land in section 3, T. 14 N., R. 18 E., M.D.B. & M., dated July 13, 1935:

We hereby grant you the privilege of changing the point of termination of that certain right-of-way above referred to, to a point approximately fifty (50) feet to the south of same, as determined on the ground by yourself and W.M. Bliss, our Vice-President.

We hereby grant you the further privilege of using both entrances to your property as at present constructed.

WHEREAS, in connection with the actual physical location of the access driveways existing on the O'Grady Parcel, O'Grady desires, among other things, to modify the Existing Easement Agreements in certain respects, and to make a modification declaration, to reflect the true, accurate, and correct location of the two (2) twenty foot 20' access easement driveways existing on the O'Grady Parcel. The adjusted northerly access ("Northerly Easement"), is more particularly set forth herein and found in **Exhibit D**. The adjusted southerly access easement ("Southerly Easement"), is more particularly set forth herein and found in **Exhibit E**.

NOW THEREFORE, for other good and valuable consideration, O'Grady modifies the location of the two access easements to reflect their true location as follows:

///

A. Modification of Easement Location.

1. Northerly Easement.

Effective as of the date of this Declaration, O'Grady shall make, modify, and formally adopt the actual physical location of the northerly access easement, as described on **Exhibit D.**

2. Southerly Easement.

Effective as of the date of this Declaration, O'Grady shall make, modify, and formally adopt the actual physical location of the northerly access easement, as described on **Exhibit E.**

B. Use of Modified Right of Way Easement.

The two (2) access easements are existing on the ground and are particularly described herein, shall be used by O'Grady and the property owners located west of the O'Grady Parcel, their tenants, invitees, customers, agents, licensees, contractors, employees, and invitees, subject to and in accordance with the provisions of the Existing Easement Agreements, as modified by this Declaration, for the purpose of any pedestrian or vehicular access, ingress and egress, including, without limitation, service, delivery, and emergency egress. It is understood by O'Grady that there shall be no vehicular standing, parking, loading, blocking, or unloading at the entrance areas.

C. Covenants Running with the Land.

The covenants, terms and provisions contained in this Declaration are intended to, and shall be covenants running with

the land and shall be binding upon, and shall inure to the benefit of, the parties hereto and their respective heirs, legal representatives, successors and permitted assigns including, without limitation, any and all future record owners of the O'Grady Parcel, or any portion thereof.

D. Merger.

This Declaration constitutes the entire agreement and understanding among O'Grady hereto concerning the subject matter hereof, and any and all prior agreements and understandings hereto, whether written or oral, relating to the subject matter hereof, are merged into, and contained in, this Declaration. No covenant, representation or condition not expressed in this Declaration shall affect or be effective to interpret, change or restrict the express provisions of this Declaration. This Declaration may not be changed, modified, terminated or discharged, in whole or in part, nor any of its provisions waived, except by a written instrument which (a) shall expressly refer to this Declaration, and (b) shall be executed by the party against whom enforcement of the change, modification, termination, discharge or waiver shall be sought.

E. Severability.

Wherever possible, each provision of this Declaration shall be interpreted in such manner as to be effective and valid under applicable law, but if any provision of this Declaration shall be

prohibited by or invalid under applicable law, such provision shall be ineffective to the extent of such prohibition or invalidity, without invalidating the remainder of such provision or the remaining provisions of this Declaration.

F. Governing Law; Venue; Waiver of Jury Trial.

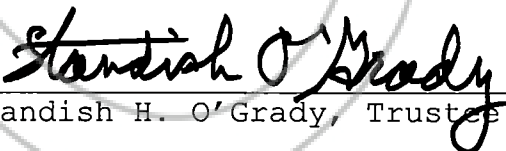
This Declaration shall be governed by, and construed in all respects in accordance with, the internal laws of the State (without giving effect to its principles of conflict of laws). O'Grady hereby irrevocably submits to the exclusive jurisdiction of the court sitting in the County of Douglas, State of Nevada over any suit, action or proceeding commenced by or on behalf of any party hereto arising out of, or relating to, this Declaration. O'Grady waives any right to a jury trial in any action arising hereunder.

G. Ratification.

As above modified, the Existing Easement Agreements are ratified and confirmed in all respects.

IN WITNESS WHEREOF, the parties hereto have executed this Declaration as of the date first set forth above.

THE O'GRADY REVOCABLE TRUST



Standish H. O'Grady, Trustee

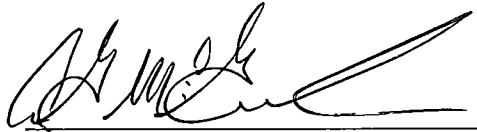


Anne Brophy O'Grady, Trustee

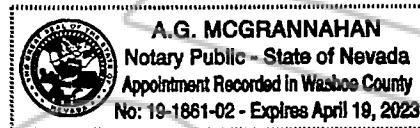
State of Nevada)
) ss.
County of Washoe)

This instrument was acknowledged before me on June 20, 2022,
by Standish H. O'Grady.

WITNESS my hand and official seal.



NOTARY PUBLIC



State of Nevada)
) ss.
County of Washoe)

This instrument was acknowledged before me on June 20, 2022,
by Anne Brophy O'Grady.

WITNESS my hand and official seal.



NOTARY PUBLIC

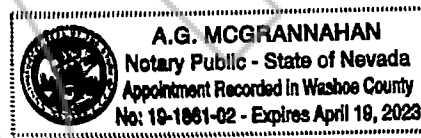


Exhibit A

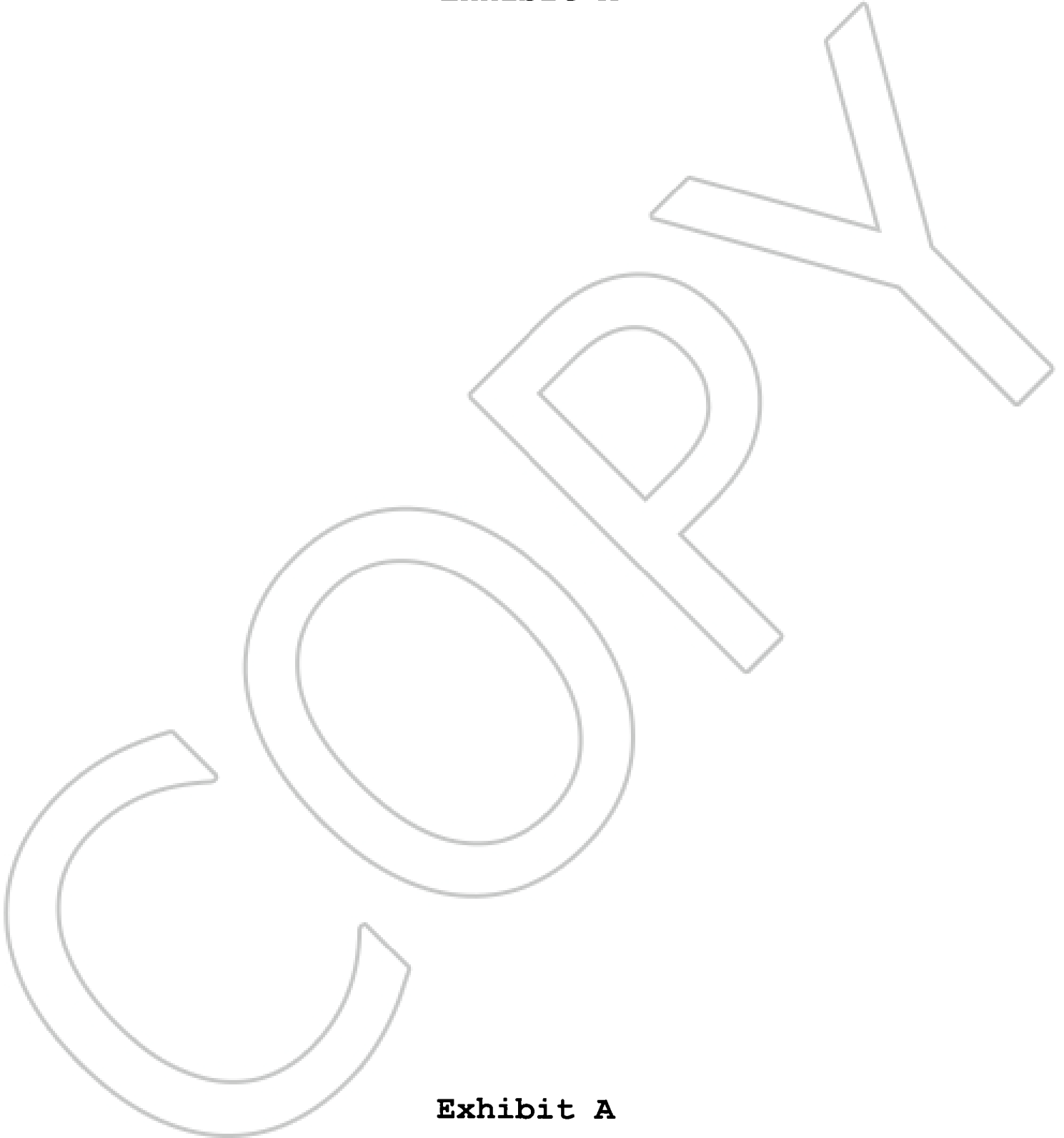


Exhibit A

DOUGLAS COUNTY, NV **2020-957339**
RPTT:\$41730.00 Rec:\$40.00
\$41,770.00 Pgs=2 **12/01/2020 08:33 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1418-03-401-010
R.P.T.T.: \$41,730.00
Escrow No.: 20010367-DR
When Recorded Return To:
The O'Grady Revocable Trust, dated
January 3rd, 2014
31 Parker Avenue
San Francisco, CA 94118

Mail Tax Statements to:
The O'Grady Revocable Trust, dated
January 3rd, 2014
31 Parker Avenue
San Francisco, CA 94118

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert B. Coker, Jr., Trustee of Robert B. Coker, Jr. Trust dated January 20, 1999

do(es) hereby Grant, Bargain, Sell and Convey to

Standish H. O'Grady and Anne Brophy O'Grady, Trustees of The O'Grady Revocable Trust, dated January 3rd, 2014

all that real property situated in the County of Douglas , State of Nevada, described as follows:

All that portion of the East half of the Southwest quarter of Section 3, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

Commencing at the Northwest corner of the Northeast quarter of the Southwest quarter of said Section 3; thence North 89°34'00" East 20.00 feet along the North line of the Southwest quarter of said Section 3 to the True Point of Beginning; thence continuing along said North line, North 89°34'00" East 202.77 feet; thence leaving said North line, South 01°15'53" West 1,426.72 feet; thence 01°15'00" West 353.55 feet to a point on the meander line of Lake Tahoe; thence South 01°15'00" West 23.80 feet, more or less, to a point on the low water line of Lake Tahoe; thence along the low water line South 87°45'00" West 103.33 feet; thence South 77°00'00" West 43.00 feet; thence North 00°37'10" West 52.00 feet, more or less, to a point on the meander line and a point on the East line of Harris Heights, Document No. 6000; thence along said East line North 00°37'10" West 303.55 feet to a point on the center line of a roadway easement; thence North 00°33'09" West 1,460.36 feet to the True Point of Beginning.

Reference is made to Record of Survey Lot Line Adjustment for The Glenbrook Company filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 30, 1987, Book 787, Page 4141, as Document No. 159225.

NOTE: Said legal description previously recorded in Grant, Bargain and Sale Deed recorded December 3, 2001, in Book 1201, Page 330, as Document No. 529147, Official Records, Douglas County, Nevada.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 25 day of November, 2020.

Robert B. Coker, Jr. Trust dated January 20, 1999

BY: _____
Robert B. Coker, Jr.
Trustee

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 25 day of November, 2020, by Robert B. Coker, Jr., as Trustee, as Trustee of Robert B. Coker, Jr. Trust dated January 20, 1999.

Dena Reed
Notary Public

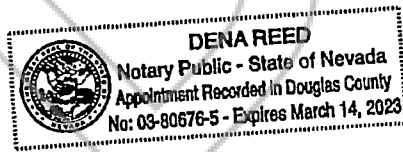


Exhibit B

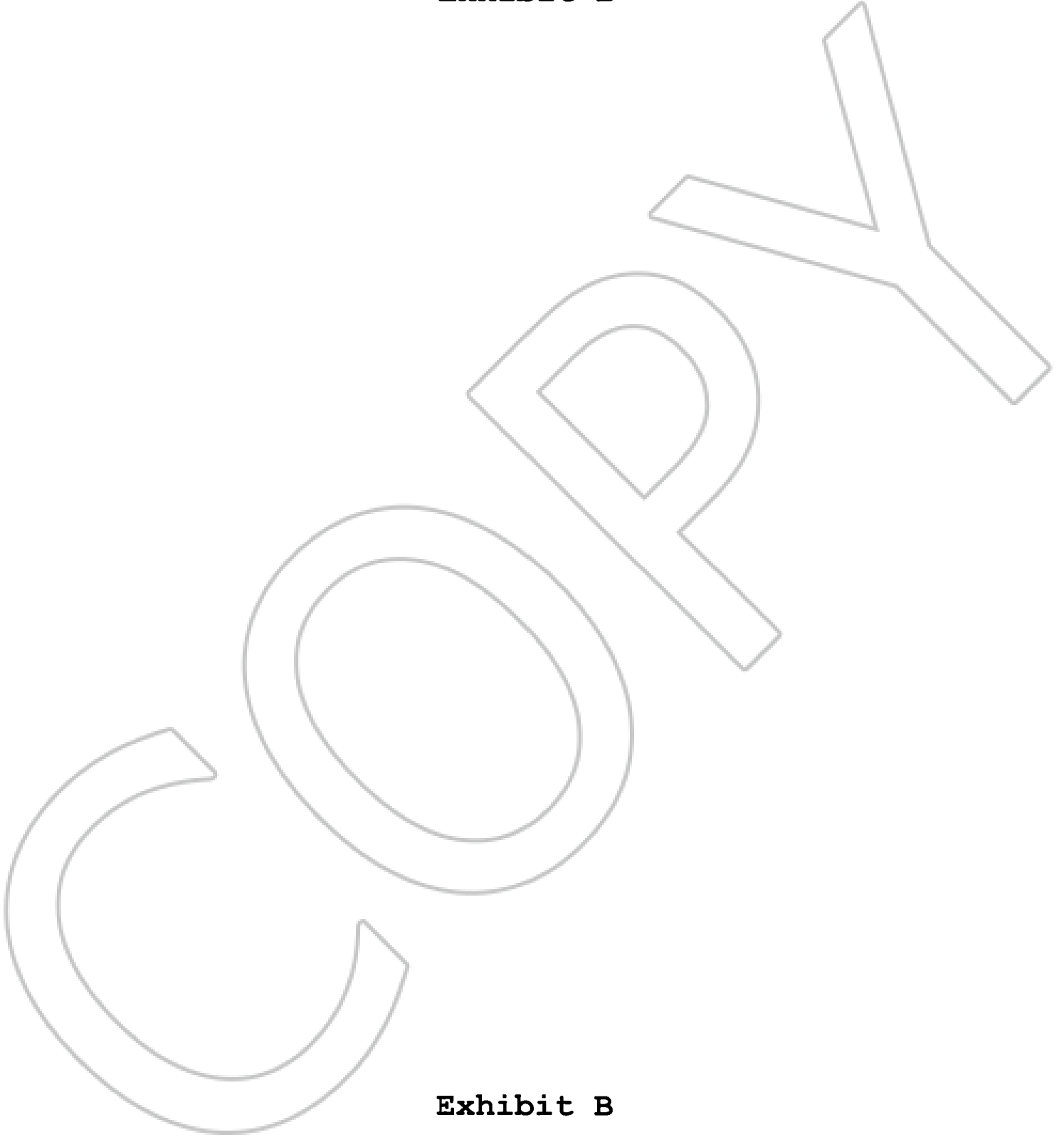


Exhibit B

written.

((Notarial Seal))

C. H. Knox
Notary Public in and for the
County of Washoe, State of Nevada.

My commission expires July 20, 1936

FILED FOR RECORD at request of Washoe County Title Guaranty Co., Aug 6, 1935, at 47 min. past 1 o'clock P. M., Recorded in Book U Deeds, Page 67, Douglas County, Nevada Records.

#2502 COMPARED

JOSEPHINE K. LUNDERGREEN,
COUNTY RECORDER.

Cash Consideration less than \$100.00.

THIS INDENTURE, made this 13th day of July, 1935, by and between THE GLENBROOK COMPANY, a corporation of the State of Delaware, hereinafter called the "First Party", and W. J. HARRIS, of the City of Reno, County of Washoe, State of Nevada, hereinafter called the "Second Party",

W I T N E S S E T H :

That in consideration of the sum of Ten (\$10.00) Dollars lawful money of the United States, paid to the First Party by the Second Party, receipt whereof is hereby acknowledged by said First Party, First Party has granted, conveyed, and confirmed and by these presents does grant, convey, and confirm to the Second Party, his heirs, executors, and assigns an easement and right-of-way for a roadway with a bed width of twenty (20) feet, the same to be used jointly by the parties hereto and the successors and assigns of First Party, in and through that certain piece or parcel of land described as follows,

All that certain real property situate, lying and being in the County of Douglas, State of Nevada, and described as follows:

Beginning at a point in Lot 4 in the southwest Quarter of Section 3, T. 14 N., R. 18 E., M. D. M., where a barbed wire fence crosses the abandoned railroad grade running from Glenbrook to Spooner Summit, which point bears N. 85° 58' E. 1126.8 feet from an iron pipe set on the line between Lots 3 and 4 of said southwest Quarter of Section 3 and on the meander line of Lake Tahoe, and running thence N. 24° 55' W., along said railroad grade 624.8 feet to the beginning of a curve of said grade to the right; thence N. 11° 57' W., 153.0 feet to a point on said curve; thence N. 10° 30' E., to a point on said curve; thence N. 22° 48' E., 144.7 feet to a point 10 feet north of the center line of said railroad grade which is the beginning of a curve to the left with a radius of 50 feet; thence N. 55° 24' W., 98.1 feet to the end of said curve; thence S. 47° 14' W. 197.4 feet; thence S. 15° 38' W., 100.6 feet; thence S. 19° 23' W., 70.4 feet; thence S. 1° 39' E., 125.1 feet; thence S. 36° 36' W., 73.4 feet; thence S. 57° 38' W. 77.0 feet; thence S. 37° 28' W., 113.7 feet; thence S. 48° 12' W., 91.4 feet; thence S. 35° 42' W., 153.7 feet; thence S. 62° 34' W. 218.2 feet; thence S. 59° 24' W., 130.2 feet to a point on the line between said lots 3 and 4 187.6 feet north of the said iron pipe above described.

Also in consideration of said sum of Ten (\$10.00) Dollars hereinabove referred to, First Party has granted, conveyed, and confirmed and by these presents does grant, convey, and confirm to the Second Party, his heirs, executors, and assigns, an easement and right-of-way over a good and sufficient road from the State Highway known as U. S. Route 50 to the point of beginning of the easement and right-of-way first hereinabove described so that Second Party will have a continuous easement and right-of-way from U. S. Route 50 to the land first hereinabove described.

In connection with the granting unto Second Party, his heirs, executors, and assigns, of the above described easements and rights-of-way First Party reserves the right, at its

R. M. Ogden R. 313

option and at its sole expense, at any time to change the location of any of the roads here-
in referred to or described, including the road contemplated to be constructed on the easement
and right-of-way first hereinabove described; provided, however, that in the event First Party
should change the location of any of said roads, it will do so in a manner which will assure
Second Party, his heirs, executors, and assigns, at all times, weather permitting, access to
and egress from the land first hereinabove described.

IN WITNESS WHEREOF, First Party by and through its officers thereunto duly authorized
has caused these presents to be executed and its corporate name and seal to be hereunto
affixed the day and year first hereinabove written.

THE GLENBROOK COMPANY

By Will M. Bliss
Vice-President

((Corporate Seal))

By F. S. Shannon
Secretary

STATE OF NEVADA }
COUNTY OF WASHOE } SS.

On this 15th day of July A. D. one thousand nine hundred and thirty five personally
appeared before me H. S. Gorman, a Notary Public in and for the County of Washoe, State of
Nevada, Will M. Bliss and F. S. Shannon known to me to be the Vice-President and Secretary
respectively of the corporation that executed the foregoing instrument, and upon oath did
depose that they are the officers of said corporation as above designated; that they are
acquainted with the seal of said corporation, and that the seal affixed to said instrument is
the corporate seal of said corporation; that the signatures to said instrument were made by
the officers of said corporation as indicated after said signatures, and that the said cor-
poration executed the said instrument freely and voluntarily and for the uses and purposes
therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year in this certificate first above written.

H. S. Gorman
Notary Public in and for the
County of Washoe, State of Nevada

((Notarial Seal))

My commission expires Oct. 6, 1937

FILED FOR RECORD at request of W. J. Harris, Aug. 5, 1935, at 50 min past 2 o'clock
P. M., Recorded in Book U Deeds, page 67, Douglas County, Nevada Records,

COMPARED
#2499

JOSEPHINE K. LUNDERGREEN,
COUNTY RECORDER.

Cash Consideration less than \$100.00.

THIS INDENTURE made the 17th day of July, 1935, and between HONORE M. DONNELLEY,
a widow, of Gardena, Los Angeles County, State of California, and MYRTLE MCKENZIE and
W. H. MCKENZIE, her husband, of the City and County of Fresno, State of California, the
parties of the first part, and W. J. HARRIS, of the City of Reno, County of Washoe, State of
Nevada, the party of the second part;

W I T N E S S E T H :

WHEREAS, the parties hereto are the joint owners of all that certain lot, piece or
parcel of land situate, lying and being in the County of Douglas, State of Nevada, and
particularly described as Lot 3 in Section 3, Township 14 North, Range 18 East, M. D. B. & M;
and

WHEREAS, the party of the second part is desirous of acquiring from the parties of
the first part the perpetual right to establish a right of way for roadway or other purposes

Exhibit C



Exhibit C

GLENBROOK INN AND RANCH
THE GLENBROOK COMPANY
Proprietors

GLENBROOK, LAKE TAHOE, NEVADA

August ____, 1946

Mr. W. J. Harris
661 Ralston Street
Reno, Nevada

Dear Mr. Harris:

Referring to that certain letter to you dated July 15, 1935, of which the following is a copy:

"GLENBROOK INN AND RANCH
THE GLENBROOK COMPANY
Proprietors

GLENBROOK, LAKE TAHOE, NEVADA
July 15th, 1935

Mr. W. J. Harris
661 Ralston Street
Reno, Nevada

Dear Mr. Harris:

Referring to that certain right-of-way granted you over our Glenbrook property to your land in Section 3, T. 14 N., Range 18 E., M.D.B. & M., dated July 15, 1935:

We hereby grant you the privilege of changing the point of termination of that certain right-of-way above referred to, to a point approximately fifty (50) feet to the south of same, as determined on the ground by yourself and W. M. Bliss, our Vice-President.

Very truly yours,

THE GLENBROOK COMPANY

(Signed) WILL M. BLISS
Vice President

(Signed) F. S. SHANNON
Secretary

B:RC

We hereby grant you the further privilege of using both entrances to your property as at present constructed.

Very truly yours

Aug 15, 1946

THE GLENBROOK COMPANY

Will M. Bliss
Vice President

F. S. Shannon
Secretary

WJH:CD

STATE OF NEVADA }
County of Washoe } SS.

On this 8th day of March A.D. one thousand nine hundred and forty-eight personally appeared before me Clara J. Dunn, a Notary Public in and for the County of Washoe, State of Nevada, Will M. Bliss known to me to be the Vice President of The Glenbrook Company that executed the foregoing instrument, and upon oath did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation; and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by the officers of said corporation is indicated

after said signatures, and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

((Notarial Seal))

Clara J. Dunn
Notary Public in and for the County of
Washoe, State of Nevada.

MY COMMISSION EXPIRES OCTOBER 22, 1950.

Filed For Record at request of First National Bank of Nevada, March 9, 1948 at 30 min.
past 11 o'clock A. M., Recorded in Book G Agreements, etc. Page 312, Douglas County, Nevada
Records.

ETHEL N. SCHACHT
COUNTY RECORDER

#6348 COMPARED

-----oOo-----

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: THAT I, C. M. WOOD, of Reno, Washoe County, Nevada,
for and in consideration of the confidence I have and repose in FRED E. ELKINS, of the same
City, County and State, and of ONE (\$1.00) DOLLAR, to me in hand paid by said FRED E. ELKINS,
do hereby constitute and appoint said FRED E. ELKINS, my true and lawful agent and attorney
in fact, for me and in my name, place and stead, to act for and represent me in all and any
transactions connected with my interest in TAHOE VILLAGE, INC., and its property and assets,
and the pending litigation involving said TAHOE VILLAGE, INC., and its property and assets,
and the creditors of said TAHOE VILLAGE, INC., hereby fully authorizing and empowering my said
agent and attorney in fact to conclude any agreement with the said creditors of said TAHOE
VILLAGE, INC., or any other persons interested therein, which he may deem best and proper, and
to sign and deliver any and all necessary instruments in writing required in the premises;
hereby ratifying and confirming any and all acts or things whatsoever done or to be done by
my said agent and attorney in fact in the premises, and hereby granting unto my agent and at-
torney in fact full authority to do and perform any and all acts or things which I could do or
perform if present and acting in person; it being contemplated that my said agent and attorney
in fact will not, and this power of attorney does not, give him authority to sell or lease said
TAHOE VILLAGE, INC., or my interest in the property and assets thereof; and it being also con-
templated that I will not be in Reno, Washoe County, Nevada, during all of the time necessary
to complete and conclude the litigation in which said TAHOE VILLAGE, INC., is now involved, and
in which I am also involved personally, and in order to facilitate the termination thereof and
the opening of said TAHOE VILLAGE, INC., for business I deem it necessary to execute this power
of Attorney.

WITNESS my hand this 12th day of MARCH, 1948.

C. M. Wood
C. M. WOOD

STATE OF CALIFORNIA,)
) SS.
COUNTY OF Riverside.)

On this 12th day of March, 1948, personally appeared before me, the undersigned, a
Notary Public in and for the said County of Riverside, State of California, C. M. WOOD, known
to me to be the person described in and who executed the annexed instrument, who acknowledged
to me that he executed the same freely and voluntarily, and for the uses and purposes therein
mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my
office in the County of Riverside, State of California, the day and year in this certificate
first above written.

((Notarial Seal))

Mary A. Murray
Notary Public, in and for the

Exhibit D

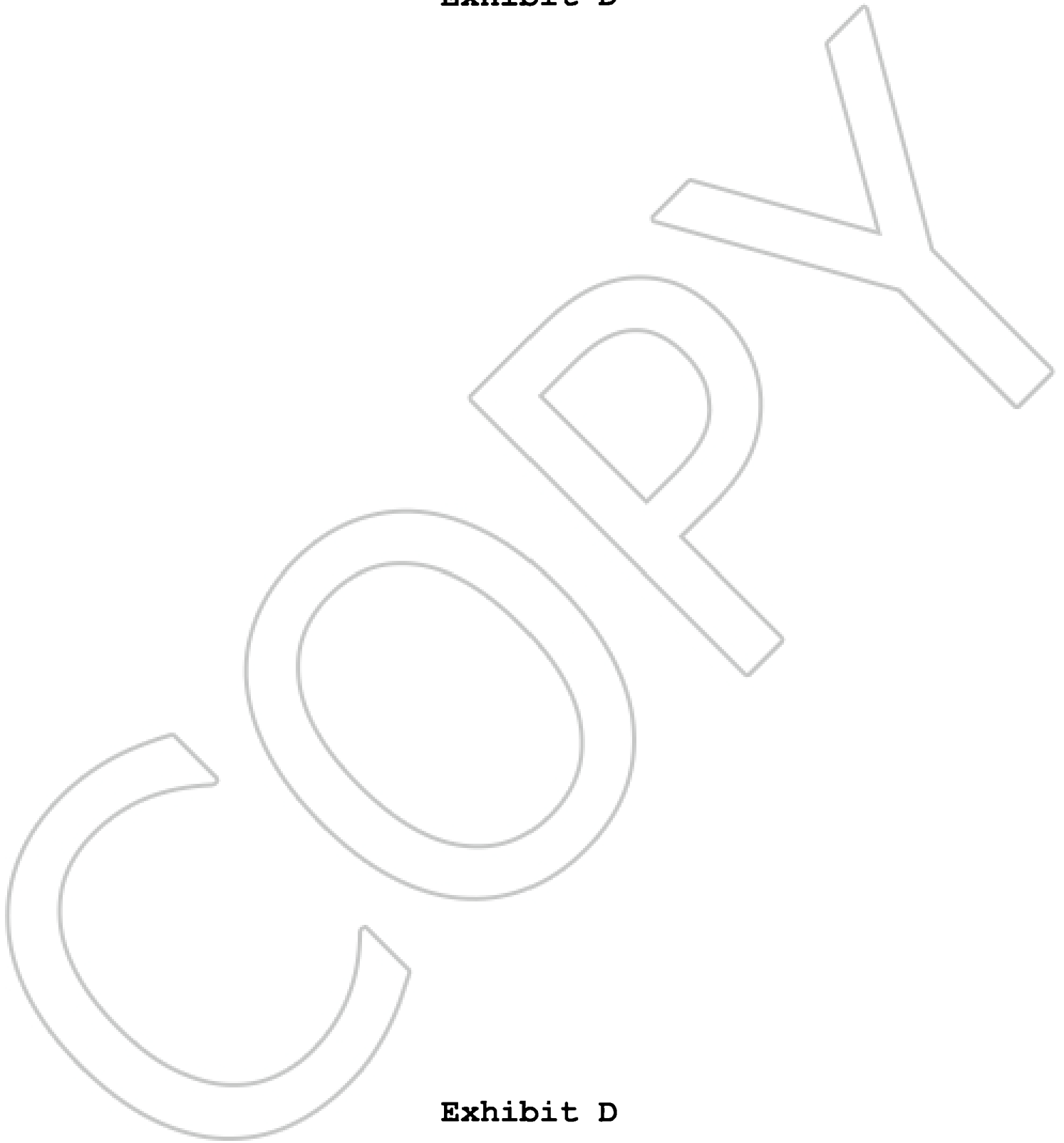


Exhibit D

June 8, 2022
21079

DESCRIPTION
Adjusted 20' Roadway Easement (Lands End Dr.)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located within a portion of the East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 3, Township 14 North, Range 18 East, MDM, Douglas County, Nevada, being more particularly described as follows:

All that portion of that Parcel per that Grant, Bargain, Sale Deed, filed for record on December 01, 2020 as Document 2020-957339, as shown on that Record of Survey for a Boundary Line Adjustment for The Glenbrook Company, filed for record on July 30, 1987 as Document 159225, being more particularly described as follows:

Being a 20 foot wide strip of land lying 10 feet of each side of the following described centerline:

Beginning at a Point along the Easterly Property Line of said Parcel per that Grant, Bargain, Sale Deed, filed for record on December 01, 2020 as Document 2020-957339, said Point bears North $01^{\circ}15'00''$ East 3.43 feet and North $01^{\circ}15'53''$ East 1426.72 feet from the Northeast corner of said Parcel, thence along a non-tangent curve concave to the north, having a radius of 97.35 feet, a central angle of $28^{\circ}02'49''$ and an arc length of 47.66 feet, the chord of said curve bears South $76^{\circ}37'00''$ West 47.18 feet; thence South $79^{\circ}31'59''$ West 113.10 feet to the Southerly Property line of said Parcel and the Point of Termination of this easement, said point bears North $00^{\circ}33'09''$ West 1459.80 feet to the Northwest corner of said Parcel marked by a 2" capped iron pipe.

Containing 3,216 square feet, more or less.

Extend or shorten sideline to meet property lines.

The Basis of Bearing for this description is based upon said Record of Survey for a Boundary Line Adjustment for The Glenbrook Company.

Prepared by: Turner & Associates, Inc., Land Surveying
P.O. Box 5067, Stateline, NV 89449



Exhibit E

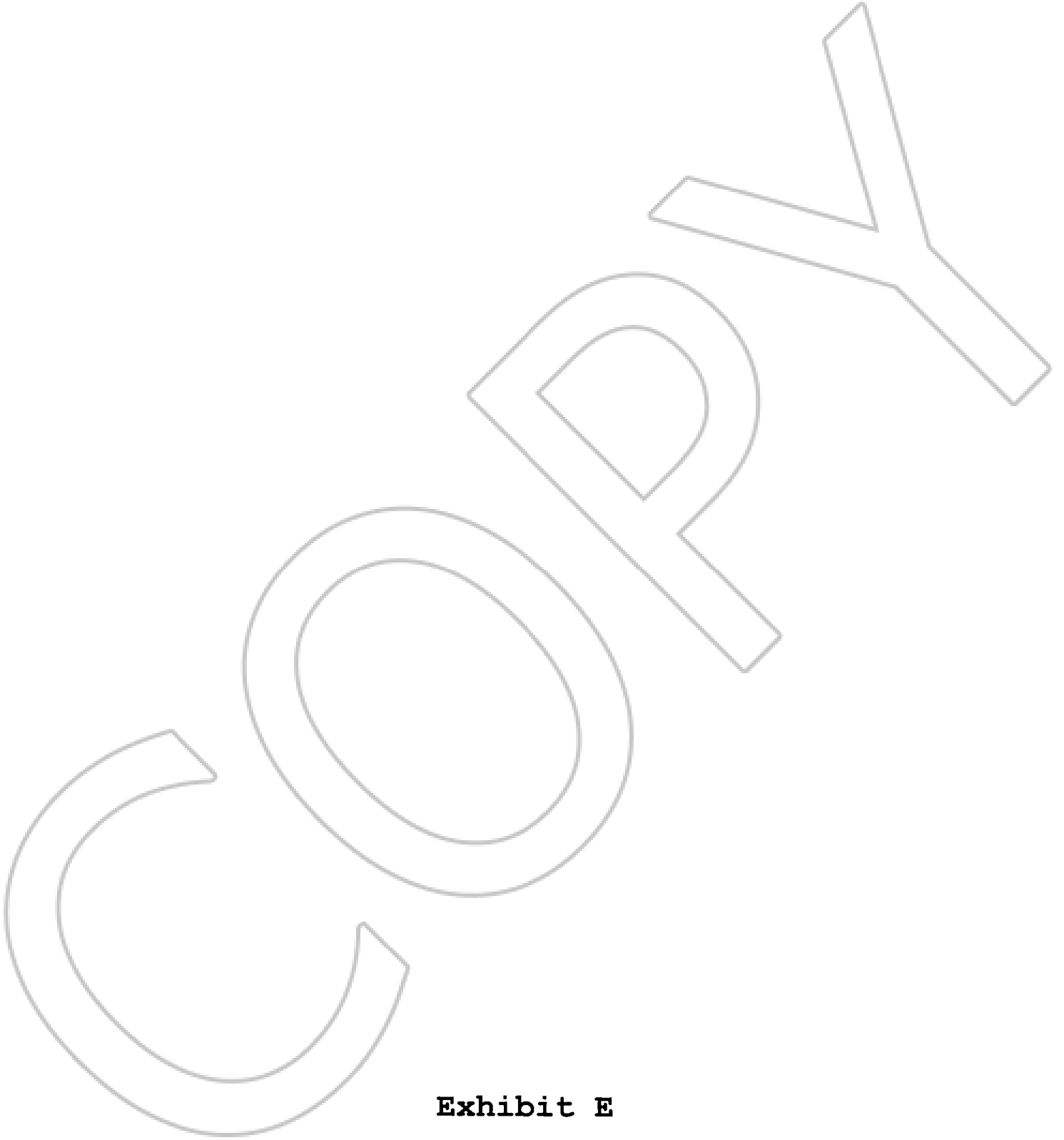


Exhibit E

June 8, 2022
21079

DESCRIPTION
Adjusted 20' Roadway Easement

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located within a portion of the East ½ of the Southwest ¼ of Section 3, Township 14 North, Range 18 East, MDM, Douglas County, Nevada, being more particularly described as follows:

All that portion of that Parcel per that Grant, Bargain, Sale Deed, filed for record on December 01, 2020 as Document 2020-957339, as shown on that Record of Survey for a Boundary Line Adjustment for The Glenbrook Company, filed for record on July 30, 1987 as Document 159225, being more particularly described as follows:

Being a 20 foot wide strip of land lying 10 feet of each side of the following described centerline:

Beginning at a Point along the Easterly Property Line of said Parcel per that Grant, Bargain, Sale Deed, filed for record on December 01, 2020 as Document 2020-957339, said Point bears North 01°15'00" East 44.77 feet and North 01°15'53" East 1426.72 feet from the Northeast corner of said Parcel,

thence South 70°29'10" West 35.88 feet;

thence South 79°43'51" West 28.70 feet;

thence along a tangent curve concave to the southeast, having a radius of 15.46 feet, a central angle of 58°48'29" and an arc length of 15.87 feet, the chord of said curve bears South 50°19'36" West 15.18 feet;

thence South 20°55'22" West 11.32 feet;

thence South 30°22'30" West 20.32 feet;

thence South 59°07'55" West 13.53 feet;

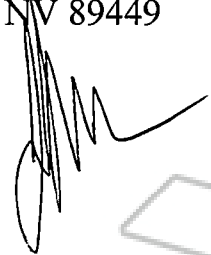
thence South 82°43'53" West 56.14 feet to the Southerly Property line of said Parcel and the Point of Termination of this easement, said point bears North 00°37'10" West 78.25 feet and North 00°33'09" West 1460.36 feet to the Northwest corner of said Parcel marked by a 2" capped iron pipe.

Containing 3,635 square feet, more or less.

Extend or shorten sideline to meet property lines.

The Basis of Bearing for this description is based upon said Record of Survey for a Boundary Line Adjustment for The Glenbrook Company.

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