

DOUGLAS COUNTY, NV **2022-986672**
RPTT:\$1181.70 Rec:\$40.00
\$1,221.70 Pgs=2 **06/24/2022 01:41 PM**
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

A.P.N. No.:	1320-33-411-011
R.P.T.T.	\$1,181.70
File No.:	1712741 SA
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Kyle Greene	
1420 Douglas Avenue, Unit 11	
Gardnerville, NV 89410	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Rebecca B. Crowe, Trustee of the Rebecca B. Crowe Revocable Trust dated October 28, 2015, as amended** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Kyle Greene, a single man**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11 in Block A as set forth on the certain map of HERITAGE SQUARE TOWNHOUSES, filed for record in the office of the County Recorder of Douglas County, Nevada, on April 8, 1986, in Book 486 at Page 793, as Document No. 133158.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 22, 2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Rebecca B. Crowe Revocable Trust dated October 28, 2015, as amended

By: Rebecca B Crowe, Trustee
Rebecca B. Crowe, Trustee

State of Colorado)
County of Denver) ss

This instrument was acknowledged before me on the 22 day of June, 2022
By: Rebecca B. Crowe as Trustee of Rebecca B. Crowe, Trustee of the Rebecca B. Crowe Revocable Trust dated October 28, 2015, as amended

Signature: [Signature]
Notary Public

My Commission Expires: 05/27/25

**DOMINICK CELLA
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20214020917
MY COMMISSION EXPIRES 05/27/2025**

5/27/2025

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1320-33-411-011
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 303,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 303,000.00
 d. Real Property Transfer Tax Due \$ 1,181.70

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Rebecca Crowe* Capacity Grantor Escrow
 Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Rebecca B. Crowe, Trustee of the
Rebecca B. Crowe Revocable Trust
dated October 28, 2015, as amended
 Address: 1501 E. Virginia Avenue
 City: Denver
 State: CO Zip: 80209

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Kyle Greene
 Address: 1420 Douglas Avenue, Unit 11
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 1712741 SA
 Address: 1362 Hwy 395, Suite 109
 City: Gardnerville State: NV Zip: 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED