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First American Title Insurance Company

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First American Title Insurance Company
400 S. Rampart Blvd., Suite 290
Las Vegas, NV 89145

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A.P.N.: 1318-26-101-006

File No.: 478801612

CERTIFICATION OF TRUST

State of Oregon)
County of Lane)ss.

Terry G. Paulsen, trustor(s)/settlor(s) being first duly sworn, deposes and says:

That the trustor(s)/settlor(s) are the Trustee(s) of:

Name of Trust: The Terry G. Paulsen & Gloria A. Paulsen Living Trust

Date of Trust: October 13, 2010

Transaction, Order No.: 478801612

Property Description: **See Exhibit "A" attached hereto and made a part hereof**

- THAT As of the date of execution hereof, the Trust has not been revoked and Trustee has entered into and consummated the transaction referred to above pursuant to the powers granted the Trustee in the Trust.
- THAT The Trustee may execute and deliver any and all instruments in writing which the Trustee may deem necessary to carry out any power. No party to such instrument and no party dealing with the Trustee shall be obligated to inquire into the validity of such instrument or the Trustee's authority.
- THAT All of the powers and discretion vested in the Trustee shall be vested in, and exercisable by any additional Successor or Substitute Trustee.
- THAT Trustor(s)/Settlor(s), as present Trustee of the above named Trust, has the power to bind the Trust in the above transaction and is the only signatory on any documents necessary to accomplish such transaction and that transaction and any person transacting business with the Trustee may conclusively rely upon the Certification of the Trust.

EXHIBIT "A"

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213) INTEREST as tenant in common in the following described real property:

A portion of the North one-half (1/2) of the Northwest one-quarter (1/4) of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Except from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the HIGH season within the "Owner's Use Year", as defined in the Declaration together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

Interval: