

APN 1319-30712001

DOUGLAS COUNTY, NV 2022-986677

Rec:\$40.00

06/24/2022 02:19 PM

Total:\$40.00

JESSICA CURRY

Pgs=4

TAX PARCEL ID # TIMESHARE

Prepared By

Name: JESSICA CURRY

Address: PO BOX 23
BEAVERTON

State: OREGON Zip Code: 97075-0023

After Recording Return To

Name: JESSICA CURRY

Address: PO BOX 23
BEAVERTON

State: OREGON Zip Code: 97075-0023



00156472202209866770040047

KAREN ELLISON, RECORDER

Space Above This Line for Recorder's Use

NEVADA QUIT CLAIM DEED

STATE OF NEVADA

COUNTY OF DOUGLAS

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ZERO DOLLARS (\$ 0) in hand paid to JESSICA CURRY, a UNMARRIED WOMAN, residing at 714 SE 37th Ave Hillsboro, County of WASHINGTON, City of HILLSBORO, State of OREGON (hereinafter known as the "Grantor(s)") hereby conveys and quitclaims to LOIS OWENS, a unmarried woman, residing at 12013 N 22nd St County of MARICOPA, City of PHOENIX, State of ARIZONA (hereinafter known as the "Grantees(s)") all the rights, title, interest, and claim in or to the following described real estate, situated in the County of DOUGLAS, Nevada to-wit:

TAHOE VILLAGE UNIT NO 1, THE RIDGE POINT.

SEE EXHIBIT A FOR DESCRIPTION

LOIS OWENS Email address: LOLOOWENS@gmail.com

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

cell # 503-360-4292 jessica curry



EXHIBIT A

Description of Property

Witnesseth: That said Grantor, for a good and valuable consideration to said Grantor in hand paid by said Grantee, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to the said Grantee and Grantee's heirs and assigns forever, the following described timeshare, situate, lying, and being in Douglas County, Nevada, to wit:

A timeshare estate comprised of an undivided interest as tenants-in-common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT NO. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records of Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11' 12" East 81.16 feet; thence South 58 48' 39" West 57.52 feet; thence North 31 11' 12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23' 51", an arc length of 57.80 feet the chord of said curve bears North 60 39' 00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period EVERY OTHER year in EVEN numbered years in accordance with said Declaration.

A portion of old APN 0000-40-050-460.

Derivation: This being the same property conveyed to Grantor via Deed recorded October 12, 2007 as Document Number 0711034 in Book 1007 at Page 3513 in the Official Records of Douglas County, Nevada.

To Have and to Hold, the same in fee simple forever.

TOGETHER with the tenements, hereditaments and appurtenances thereto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Jessica Curry 5/31/2022
Jessica Curry Grantor

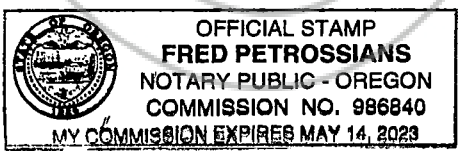
STATE OF OREGON)

COUNTY OF WASHINGTON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jessica Curry whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 31 day of MAY, 2022.

[Signature]
Notary Public



My Commission Expires: MAY 14 2023

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) TIMESHARE
 b) APN 1319-30712001
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 Other TIMESHARE

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: Okay by Jessica
 Notes: to ensure deed #4 AB

3. Total Value/Sales Price of Property \$ 0
 Deed in Lieu of Foreclosure Only (value of property) (0)
 Transfer Tax Value: \$ 0
 Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 3
 b. Explain Reason for Exemption: GIFT TO GRANTEE
NO MONEY TARY VALUE OR CHANGE

5. Partial Interest: Percentage being transferred: 0 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jessica Curry Capacity Grantor
 Signature Luis Owens Capacity Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: JESSICA CURRY
 Address: PO Box 23
 City: BERNEVTON,
 State: OR Zip: 97075-0023

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: LUIS OWENS
 Address: 12013 N 22ND ST
 City: PHOENIX
 State: AZ Zip: 85028

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: N/A Escrow #: N/A
 Address: _____
 City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED