

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Thomas A. Dallaire
 THOMAS A. DALLAIRE, P.E.
 COMMUNITY DEVELOPMENT DIRECTOR
 DATE: 6.21.22

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1220-06-001-010 & 1220-06-001-011)

Katharine Powell
 KATHARINE POWELL, Deputy Treasurer
 AMY BURGANS
 DOUGLAS COUNTY CLERK-TREASURER
 DATE: 6/24/2022

OWNER'S CERTIFICATE

- 1) THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:
- 2) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 4) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE;
- 5) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 6) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

AMT INVESTMENTS, L.P. (A WASHINGTON LIMITED PARTNERSHIP)

Michael E. Pegram
 BY: MICHAEL E. PEGRAM
 ITS: MANAGER

STATE OF NEVADA
 COUNTY OF DOUGLAS

ON THIS 17 DAY OF May, IN THE YEAR 2022 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED MICHAEL E. PEGRAM, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

Eileen Knox
 NOTARY'S SIGNATURE

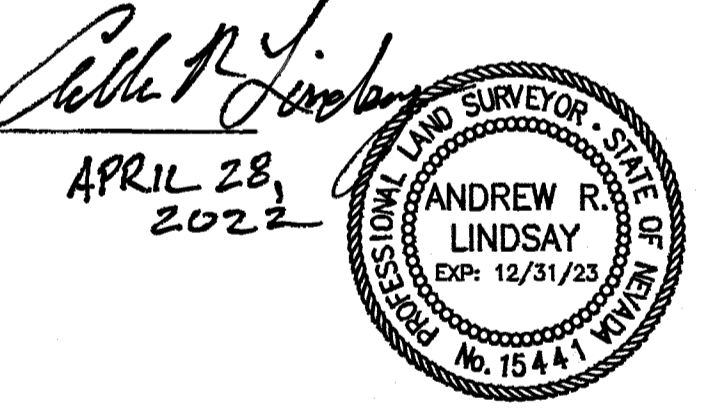


SURVEYOR'S CERTIFICATE

I, ANDREW R. LINDSAY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF AMT INVESTMENTS, L.P.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 6, TOWNSHIP 12 NORTH, RANGE 20 EAST T12N, DOUGLAS COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON APRIL 8, 2022.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 INCLUSIVE AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

ANDREW R. LINDSAY, P.L.S. 15441

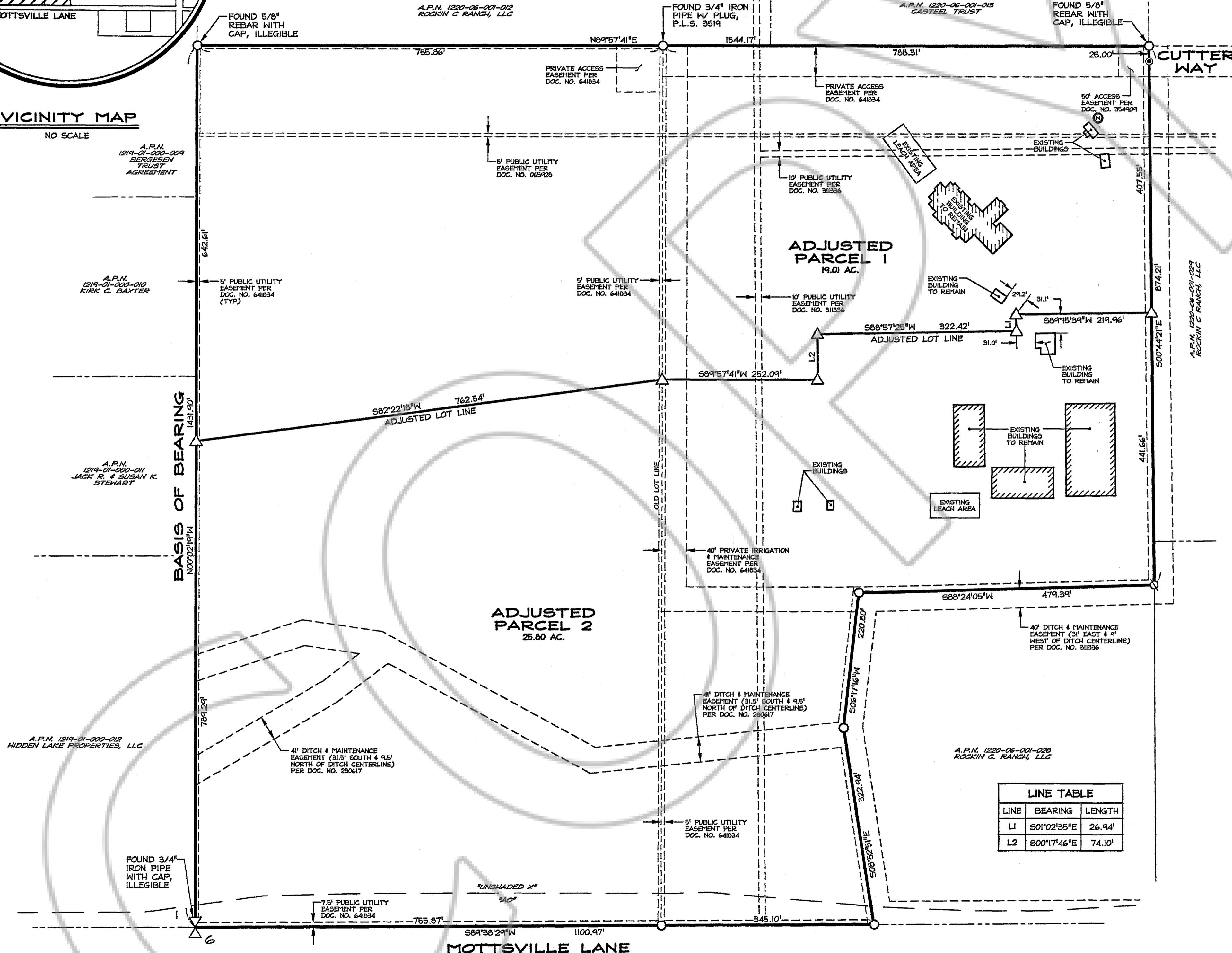


RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 24th DAY OF June, 2022, AT 30 MINUTES PAST 4 O'CLOCK P.M., DOCUMENT NO. 2022-986690. RECORDED AT THE REQUEST OF R.O. ANDERSON ENGINEERING, INC.

Karen Ellison
 DOUGLAS COUNTY RECORDER
 KAREN ELLISON

VICINITY MAP
 NO SCALE



LINE TABLE		
LINE	BEARING	LENGTH
L1	S01°02'55\"E	26.94'
L2	S00°17'46\"E	74.10'

NOTES

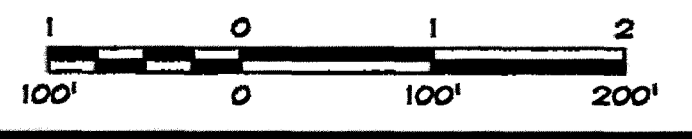
THIS MAP REFERENCES THE PARCEL MAP FOR LEO & SUSAN HANLY FILED FOR RECORD APRIL 15, 2005 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 641834.
 THESE PARCELS LIE WITHIN THE "UNSHADED X" & "AO" FLOOD ZONE PER FEMA MAP PANEL 32005C0245G DATED JANUARY 20, 2010.
 THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO.(S)
 2022-986690

LEGEND

- ⊗ FOUND 1/4 SECTION CORNER AS NOTED
- FOUND CENTERLINE MONUMENT, P.L.S. 6899
- FOUND 5/8\" REBAR W/PLASTIC CAP, P.L.S. 7998, UNLESS OTHERWISE NOTED
- ⊙ WELL
- ⊕ SET 5/8\" REBAR W/PLASTIC CAP, P.L.S. 21988
- ⊘ NOTHING FOUND OR SET

BASIS OF BEARING

N00°02'10\"W - THE WEST LINE OF PARCEL 1 AS SHOWN ON THE PARCEL MAP FOR LEO & SUSAN HANLY, FILED FOR RECORD APRIL 15, 2005 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 641834.



R/O Anderson
 WWW.ROANDERSON.COM
 HINDEN 1623 Esmeralda Ave Reno, NV 89505
 P.O. Box 22281 Diamond Blvwy, Unit 18 Reno, NV 89521
 P 775.782.2322 F 775.782.7084

SCALE: 1" = 100' SHEET 1 OF 1

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR AMT INVESTMENTS, L.P.

LOCATED WITHIN A PORTION OF SECTION 6 T.12N., R.20E. M.D.M. DOUGLAS COUNTY, NEVADA