2022-986717 06/27/2022 02:53 PM

WILLIAM C. MADDEN

Total:\$40.00

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KAREN ELLISON, RECORDER

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APN1220-15-310-038	
APN	
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	FOR RECORDER'S USE ONLY

## \_\_\_\_QUITCLAIM DEED\_\_\_\_\_TITLE OF DOCUMENT

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (NRS 239B.030)

☐ I, the undersigned,	hereby	affirm that	the attached	document,	includir	ng any	exhibits,	herel	by submitted	l fo
recording does contain	the so	cial security	number of a	a person or	persons	as requ	uired by	law.	State specif	īc
law:	1	L		_	1	_			-	

Sionature

WILLIAM C. MADDEN Grantor

Print Name & Title

Signature A MANNENS

GLORA J. MADDEN\_Grantor
Print Name & Title

WHEN RECORDED MAIL TO: WILLIAM C. & GLORA J. MADDEN 1420 PALISADE CIR. GARDNERVILLE, NV. 89460 APN: 1220-15-310-038

Recording Requested by and after Recordation

Mail this Deed to:

William C. & Glora J. Madden

1420 Palisade Cir. Gardnerville, NV. 89460

**Grantee Address & Tax Statement to:** 

William C. & Glora J. Madden 1420 Palisade Cir. Gardnerville, NV. 89460

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH: WILLIAM C. MADDEN and GLORA J. MADDEN, husband and wife as joint tenants with right of survivorship ("Grantors"), without consideration, which is hereby acknowledged, does hereby remise, release and forever quitclaim to THE WILLIAM C. MADDEN AND GLORA J. MADDEN REVOCABLE TRUST, WILLIAM C. MADDEN and GLORA J. MADDEN, Trustees, ("Grantees"), all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, bounded and described as follows:

Lot 5 in Block K of GARDERVILLE RANCHOS UNIT NO. 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on April 10, 1967, in Map Book 1, Page 055, Filing No. 35914.

Commonly known as: 1420 Palisade Cir. Gardnerville, NV. 89460

WILLIAM C. MADDEN

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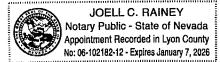
GLORA J. MADDEN

STATE OF NEVADA

COUNTY OF LYON

On this Handay of \_\_\_\_\_\_\_, 2022, before me, the undersigned Notary Public for the State of Nevada, personally appeared WILLIAM C. MADDEN and GLORA J. MADDEN, known to me to be the person(s) subscribed to the within and foregoing instrument, and he/she/they acknowledged to me that he/she/they executed the same.

NOTARY PUBLIC



## FOR RECORDER'S OPTIONAL USE ONLY **Declaration of Value** Document/Instrument # 1. Assessor Parcel Number(s) Book: a) 1220-15-310-038 Date of Recording: c) Notes: d)\_ 2. Type of Property: a) Vacant Land b) XX Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home i) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) N/A Transfer Tax Value: Real Property Transfer Tax Due: -0-4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: A transfer of title to a trust without consideration with a certificate of trust. 5. Partial Interest: Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Grantor\_\_\_\_ Capacity Signature Signature Lalpan A. Capacity Grantee SELLER (GRANTOR) (INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED) (REQUIRED) William C. & Glora J. Madden (Trustees) Print Name: William C. & Glora J. Madden (Trustees) Print Name: Address: 1420 Palisade Cir. Address: 1420 Palisade Cir. City: Gardnerville City: Gardnerville Zip: 89460 NV. NV. State: State: Zip: 89460 COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_ Address: State Zip City:

State of Nevada

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)