DOUGLAS COUNTY, NV

2022-986802

RPTT:\$2145.00 Rec:\$40.00

\$2,185.00 Pgs=5

06/28/2022 01:16 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1320-32-111-058

File No:

143-2648632 (et)

R.P.T.T.:

\$2,145.00

When Recorded Mail To: Mail Tax Statements To:

Shannon S. Browne 1566 Fourth Street Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Leanna Serpa Stedman, a married woman as her sole and separate property, and Beyla Serpa, a single woman, as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Shannon S. Browne , a single woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOTS 11, 12, 13 & 14, IN BLOCK J, AS SHOWN ON THE MAP OF TOWN OF MINDEN, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 2, 1906.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

This document was executed in counter-part and shall be deemed as one.

Lean est	e Leepa T	A Lebrens		
Leanna Serpa	Stedman		\ \	
			\ \	
Beyla Serpa		_	\ \	
			/	
	•			
STATE OF	NEVADA			
COUNTY OF	DOUGLAG	SS.		
COUNTY OF	DOUGLAS	,		
This instrument was acknowledged before me on by Leanna Serpa Stedman.				
Leanna Serp	a Steuman.		•	
	. /			
SEE	ATTACHED	_ \ \ \		
	Notary Public	\ \		
(My commission	on expires:)		

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2648632.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of ELDORADO before me, GALA WILBUR, NOTARY YUBLIC Here Insert Name and Title of the Officer personally appeared L Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that We/she/they executed the same in Ms/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. **GALA WILBUR** COMM. #2335406 Notary Public - California WITNESS my hand and official seal. El Dorado County Comm. Expires Nov. 7, 2024 Signature Place Notary Seal and/or Stamp Above Signature of Notary Public OPTIONAL Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. Description of Attached Document Title or Type of Document: GRANT, DARGAIN AND SALE Document Date: OLe | 32/203 Capacity(ies) Claimed by Signer(s) Signer's Name: LEANNA SERIASTEDMAN Signer's Name: Corporate Officer – Title(s): ___ ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General □ Partner - □ Limited □ General ☐ Attorney in Fact **☆**Individual ☐ Attorney in Fact □ Individual ☐ Trustee ☐ Guardian of Conservator □ Trustee □ Guardian of Conservator ■ Other: □ Other: Signer is Representing: Signer is Representing:

ING THE BERKER FOR TOWN TO A SECURIT FOR THE FOR THE

Leanna Serpa Stedman	\ \
Beyla Serpa	\ \
Беуїа Зеїра	
STATE OF NEVADA)	
COUNTY OF DOUGLAS : SS.	
This instrument was acknowledged before me on	by
	>
Notary Public (My commission expires:)	
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale No. 143-2648632.	Deed under Escrow
/ /	

٠.,

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.						
State of California	\ \					
County of Sanda Cruz						
On 6/22/2022 before me, Michelle Harper, Notary Public Here Insert Name and Title of the Officer						
Date C	Date Here Insert Name and Title of the Officer					
personally appeared	A .					
y	Name(s) of Signer(s)					
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.						
	\					
MICHELLE HARPER	I certify under PENALTY OF PERJURY under the					
S/323 Notary Public - California	laws of the State of California that the foregoing					
Santa Cruz County Commission # 2348174	paragraph is true and correct.					
My Comm. Expires Feb 20, 2025	WITNESS my hand and official seal.					
	Simple Malle Mara					
Diago Notary Soal and/or Stamp Above	Signature Signature of Notary Public					
Place Notary Seal and/or Stamp Above						
	ONAL					
	deter alteration of the document or form to an unintended document.					
	on to an annienced document.					
Description of Attached Document						
Title or Type of Document:						
Document Date:	Number of Pages:					
Signer(s) Other Than Named Above:						
Capacity(ies) Claimed by Signer(s)						
Signer's Name:	Signer's Name:					
☐ Corporate Officer – Title(s):	☐ Corporate Officer – Title(s):					
□ Partner - □ Limited □ General	□ Partner - □ Limited □ General					
☐ Individual ☐ Attorney in Fact ☐ Guardian or Conservator	☐ Individual☐ Attorney in Fact☐ Guardian or Conservator					
☐ Other:	□ Other:					
Signer is Representing:	Signer is Representing:					
	S =					

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				
	1320-32-111-058	\ \			
b)_		\ \			
c)_ d)		\ \			
2	T of Durant	\ \			
2. a)	Type of Property Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE			
c)	Condo/Twnhse d) 2-4 Plex	Book Page:			
•		Date of Recording:			
e)					
g)	Agricultural h) Mobile Home	Notes:			
i)	Other				
3.	a) Total Value/Sales Price of Property:	\$550,000.00			
	b) Deed in Lieu of Foreclosure Only (value of pro	pperty) (\$)			
	c) Transfer Tax Value:	\$550,000.00			
	d) Real Property Transfer Tax Due	\$2,145.00			
4.	If Exemption Claimed:	\			
	a. Transfer Tax Exemption, per 375.090, Section				
	b. Explain reason for exemption:	\			
	0.				
5.	Partial Interest: Percentage being transferred:	%			
275	The undersigned declares and acknowledges, u.060 and NRS 375.110, that the information	nder penalty of perjury, pursuant to NRS			
info	rmation and belief, and can be supported by doc	cumentation if called upon to substantiate			
the	information provided herein. Furthermore, the med exemption, or other determination of addit	e parties agree that disallowance of any ional tax due, may result in a nepalty of			
10%	6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and			
400	er shall be jointly and severally liable for any add				
_	nature:	capacity.			
	nature:	Capacity: BUYER (GRANTEE) INFORMATION			
	SELLER (GRANTOR) INFORMATION (REQUIRED)	(REQUIRED)			
Di.	Leanna Serpa Stedman and Beyla	Print Name: Shannon S. Browne			
	It Name: <u>Serpa</u> Iress: 5520 Boot Hill Rd	Address: 1566 Fourth Street			
City Stat		City: Minden State: NV Zip: 89423			
	MPANY/PERSON REQUESTING RECORDING				
	First American Title Insurance				
Print Name: Company File Number: 143-2648632 et/ et Address 1663 US Highway 395, Suite 101					
Address 1663 US Highway 395, Suite 101 City: Minden State: NV Zip: 89423					
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)					