

APN: 1319-30-526-001  
R.P.T.T.: \$3,412.50  
Escrow No.: 22027380-LS  
When Recorded Return To:  
Ski stay go, LLC, a Florida Limited Liability  
Company  
4107 Starfish Lane  
Tampa, FL 33615

Mail Tax Statements to:  
Ski stay go, LLC, a Florida Limited Liability  
Company  
4107 Starfish Lane  
Tampa, FL 33615

SPACE ABOVE FOR RECORDER'S USE

### GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Jeffery Lowers, a married man, as his sole and separate property**

do(es) hereby Grant, Bargain, Sell and Convey to

**Ski stay go, LLC, a Florida Limited Liability Company**

all that real property situated in the City of Stateline, County of Douglas, State of Nevada, described as follows:

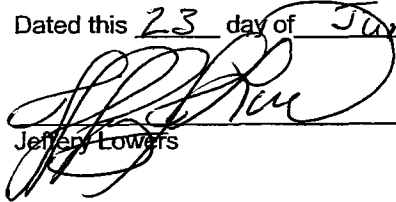
Unit 1 as set forth on the Condominium Map Lot 37, Amended Map of Tahoe Village Unit No. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, recorded on August 27th, 1979, in Book 879, Page 1945, as Document No. 36001, Official Records.

Together with an undivided 1/4 interest in and to that portion designated as common area as set forth on the Condominium Map Lot 37, Amended Map of Tahoe Village Unit No. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, recorded on August 27th, 1979, in Book 879, Page 1945, as Document No. 36001, Official Records.

Assessors Parcel No.: 1319-30-526-001

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

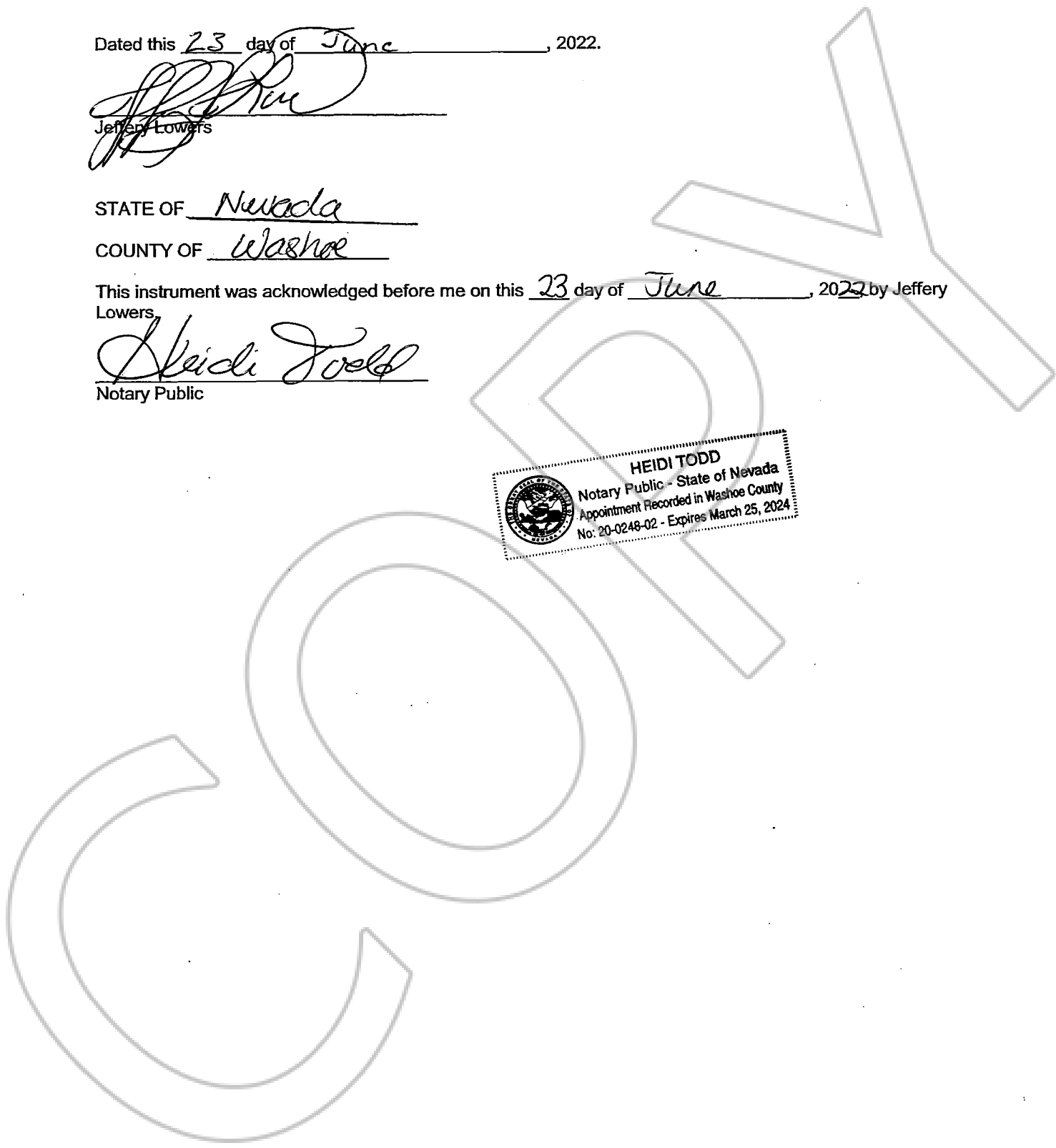
Dated this 23 day of June, 2022.

  
\_\_\_\_\_  
Jeffery Lowers

STATE OF Nevada  
COUNTY OF Washoe

This instrument was acknowledged before me on this 23 day of June, 2022 by Jeffery Lowers

  
\_\_\_\_\_  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

- 1. Assessor Parcel Number(s)
- a) 1319-30-526-001
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

- 2. Type of Property:
- a)  Vacant Land      b)  Sgl. Fam. Residence
- c)  Condo/Twnhse      d)  2-4 Plex
- e)  Apt. Bldg.      f)  Comm'l/Ind'l
- g)  Agricultural      h)  Mobile Home
- Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

- 3. a. Total Value/Sale Price of Property: \$875,000.00
- b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
- c. Transfer Tax Value: \$875,000.00
- d. Real Property Transfer Tax Due: \$3,412.50

- 4. **IF EXEMPTION CLAIMED:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: Grantor

Signature: [Signature] Capacity: Grantee agent

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Jeffery Lowers

Address: 590 Southview Drive

City: Athens

State: GA Zip: 30605

Print Name: Ski Stay Go, LLC

Address: 4107 Starfish Lane

City: Tampa

State: Florida Zip: 33615

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 22027380-LS

Address: 500 Damonte Ranch Pkwy, Ste 820

City: Reno State: NV Zip: 89521

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED