

Recorder's Office Cover Sheet

Recording Requested By:

Name: Courtney Walker

Department: Public Works



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KAREN ELLISON, RECORDER

Type of Document: (please select one)

- Agreement
- Contract
- Grant
- Change Order
- Easement
- Other

specify: _____

INTERLOCAL CONTRACT FOR SERVICES

A CONTRACT BETWEEN DOUGLAS COUNTY
P.O. BOX 218
MINDEN, NV 89423

FILED
NO. 2022.135

<u>6/30/22</u> DATE

DOUGLAS COUNTY CLERK
MINDEN, NV
BY AL **DEPUTY**

AND

CARSON VALLEY CONSERVATION DISTRICT
1702 COUNTY ROAD, SUITE A
MINDEN, NV 89423

This Interlocal Contract for Services (hereafter "Contract") is entered into by and between Douglas County, a political subdivision of the State of Nevada, (hereafter "County") and the Carson Valley Conservation District (CVCD), a Nevada Conservation District hereafter "Contractor". County and Contractor are at times collectively referred to hereinafter as the "Parties" or individually as the "Party".

WHEREAS, the Parties are each public agencies and Nevada Revised Statutes (NRS) 277.100; and

WHEREAS, NRS 277.180(1) and (3)(a) allow public agencies to contract with other public agencies to perform any governmental service, activity, or undertaking which any of the contracting agencies is authorized by law to perform; and

WHEREAS, the County and CVCD are each authorized by the laws of the State of Nevada to perform or undertake governmental functions and responsibilities as separate legal entities; and

WHEREAS, County and CVCD will be able to provide more effective and efficient services by entering into this Contract to provide services for the protection of the health and welfare of the inhabitants of Douglas County.

NOW, THEREFORE, in consideration of the agreements herein made, the parties mutually agree as follows:

1. EFFECTIVE DATE AND TERM OF CONTRACT. The Contract will become effective on July 1, 2022 and shall continue until June 30, 2023, unless terminated in accordance with Paragraph 6 of the Contract.

2. INDEPENDENT CONTRACTOR STATUS. The Parties agree that Contractor shall have the status of an independent contractor and that this Contract, by explicit agreement of the Parties, incorporates and applies the provisions of NRS 333.700 et. al., as necessarily adapted, to the Parties, including that Contractor is not an employee of the County and that

There shall be no:

- (1) Withholding of income taxes by the County;

- (2) Industrial insurance coverage provided by the County;
- (3) Participation in group insurance plans which may be available to employees of the County;
- (4) Participation or contributions by either the independent contractor or the County to the public employees retirement system;
- (5) Accumulation of vacation leave or sick leave; and
- (6) Unemployment compensation coverage provided by the County if the requirements of NRS 612.085 for independent contractors are met.

3. INDUSTRIAL INSURANCE. Contractor further agrees that prior to the commencement of any work and as a precondition to any obligation of the County to make any payment under the Contract, the Contractor will provide the County with a work certificate and/or a certificate issued by a qualified insurer in accordance with NRS 616B.627. Contractor also agrees, prior to commencing any work under the Contract, Contractor will complete and provide evidence to the County that the Contractor has made the following written request to Contractor's insurer:

CVCD has entered into a contract with Douglas County to perform work from July 1, 2022 to June 30, 2023 and requests that the authorized insurer provide to Douglas County: (1) A certificate of coverage issued pursuant to NRS 616B.627 and (2) notice of any lapse in coverage or nonpayment of coverage that the Contractor is required to maintain.

The certificate and notice should be mailed to:

Douglas County
Post Office Box 218
Minden, Nevada 89423

Contractor agrees to maintain required workers compensation coverage throughout the entire term of this Contract. If Contractor does not maintain coverage throughout the entire term of the Contract, Contractor agrees that the County may, at any time the coverage is not maintained by Contractor, order the Contractor to stop work, suspend the Contract, or terminate the Contract at the sole discretion of the County. For each six-month period this Contract is in effect, Contractor agrees, prior to the expiration of the six-month period, to provide another written request to the insurer for the provision of a certificate and notice of lapse in or nonpayment of coverage. If Contractor does not make the request or does not provide the certificate before the expiration of the six-month period, Contractor agrees that the County may order the Contractor to stop work, suspend the contract, or terminate the Contract at the sole discretion of the County.

4. SERVICES TO BE PERFORMED. The Parties agree the services to be performed include; Channel Clearing, Snagging, Maintenance, Restoration, Erosion Control and Landowner Technical Assistance ("Scope"), at the locations and in the manner more particularly described in Exhibit "A," which is attached hereto and incorporated by this reference.

5. PAYMENT FOR SERVICES. Contractor agrees to provide the services set forth in Paragraph 4 at a total cost not to exceed One Hundred Thousand Dollars (\$100,000) (the "Contract Price"). County does not agree to reimburse for per diem allowances. Unless Contractor has received a written

exemption from the County, Contractor shall submit requests for payment for services performed under this Contract. Requests for payment by Contractor may only be made for reimbursement of actual cash disbursed by Contractor. Requests for payment must include a detailed summary of the expenditures reported in a form that supports the approved budget. Specifically, Contractor agrees to provide with each request for payment a schedule of actual expenditures for the period, cumulative total expenditures for the entire Contract, and a comparison of cumulative total expenditures to the approved budget.

6. TERMINATION OF CONTRACT. Either party may terminate the Contract with or without cause, provided only that a termination shall not be effective until 30 calendar days after the terminating party has served written notice upon the other party. The notice of termination may provide for the termination of all or only some of the services provided by Contractor to the County. All monies due and owing up to the point of termination shall be paid by Douglas County.

7. NONAPPROPRIATION. All payments under this Contract are contingent upon the availability of County funds. In accordance with NRS 354.626 and any other applicable provision of law, the financial obligations under this Contract between the Parties shall not exceed those monies appropriated and approved by the County for this Contract for the then current fiscal year under the Local Government Budget Act. This Contract shall terminate and the County's obligations under it shall be extinguished if the County fails to appropriate the necessary funding.

Nothing in this Contract shall be construed to provide Contractor with a right of payment over any other entity. Any funds obligated by the County under this Contract that are not paid to Contractor shall automatically revert to the County's discretionary control upon the completion, termination, or cancellation of this Contract. The County shall not have any obligation to re-award or to provide, in any manner, the unexpended funds to Contractor. Contractor shall have no claim of any sort to the unexpended funds.

8. CONSTRUCTION OF CONTRACT. This Contract shall be construed and interpreted according to the laws of the State of Nevada. There will be no presumption for or against the drafter in interpreting or enforcing the Contract. In the event a dispute arises between the Parties, the Parties promise and agree to first meet and confer to resolve any dispute. If such meeting does not resolve the dispute, litigation may only proceed before a federal northern Nevada district court in the State of Nevada. The court will recognize any offers of judgment made by a Party pursuant to Nevada law. The Contract Documents shall include this document and Exhibit A, hereto. The Contract Documents are intended to be complimentary to one another and shall be so construed. To the extent that there is an irreconcilable difference between the Contract Documents, the order of precedence shall be: first, this document, thereafter Exhibit A.

9. COMPLIANCE WITH APPLICABLE LAWS. Contractor promises and agrees to fully and completely comply with all applicable local, state and federal laws, regulations, orders, or requirements of any sort in carrying out the obligations of this Contract, including, but not limited to, all federal, state, and local accounting procedures and requirements, all hazardous materials regulations, and all immigration and naturalization laws.

10. ASSIGNMENT. Contractor will neither assign, transfer nor delegate, any rights, obligations or duties under this Contract without the prior written consent of the County.

11. COUNTY INSPECTION. The books, records, documents and accounting procedures and practices of Contractor related to this Contract shall be subject to inspection, examination and audit by the County, including, but not limited to, the contracting agency, the County Manager, the District Attorney, and, if applicable, the Comptroller General of the United States, or any authorized representative of those entities.

12. DISPOSITION OF CONTRACT MATERIALS. All professional and technical information developed under this Contract and all work sheets, reports, and related data shall remain the property of the Contractor, provided that County shall receive a non-exclusive license to use and reuse the professional and technical information. Contractor further agrees to deliver reproducible copies of such documents to County on completion of the services hereunder. The County agrees to indemnify and hold Contractor harmless from any claim arising out of reuse of the information for uses other than this project.

13. PUBLIC RECORDS LAW. Contractor expressly agrees that all documents ever submitted, filed, or deposited with the County by Contractor, unless designated as confidential by a specific statute of the State of Nevada, shall be treated as public records pursuant to NRS chapter 239 and shall be available for inspection and copying by any person, as defined in NRS 0.039, or any governmental entity. Contractor expressly and indefinitely waives all of its rights to bring, including but not limited to, by way of complaint, interpleader, intervention, or any third party practice, any claims, demands, suits, actions, judgments, or executions, for damages or any other relief, in any administrative or judicial forum, against the County or any of its officers or employees, in either their official or individual capacity, for violations of or infringement of the copyright laws of the United States or of any other nation.

14. INDEMNIFICATION. Contractor agrees to indemnify and save and hold the County, its agents and employees harmless from any and all claims, causes of action or liability arising from the performance of this Contract by Contractor or Contractor's agents or employees.

15. MODIFICATION OF CONTRACT. This Contract and the attached Exhibit "A" constitute the entire Contract and understanding between the Parties and may only be modified by a written amendment signed by both Parties.

16. AUTHORITY. The Parties represent and warrant that they have the authority to enter into this agreement.

17. STANDARD OF CARE. Contractor will perform all services in a manner consistent with that level of care and skill ordinarily exercised by other members of Contractor's profession currently practicing in the same locality under similar conditions.

18. WAIVER OF LIEN. Contractor understands and agrees that the services it will render to the County are not intended for the improvement of real property or to otherwise grant any rights to Contractor pursuant to NRS chapter 108.

19. THIRD PARTY BENEFICIARY. Nothing contained in this agreement is intended to convey any rights or to create a contractual relationship with any third party or to otherwise allow a third party to assert a cause of action against either Contractor or County.

20. NOTICES. All notices, requests, demands and other communications hereunder must be in writing and will be deemed delivered when sent via certified mail, return receipt requested or by commercial courier, provided the courier's regular business is delivery service and provided further that it guarantees delivery to the addressee by the end of the next business day following the courier's receipt from the sender, addressed as follows (or any other address that the Party to be notified may have designated to the sender by like notice):

To County: Douglas County
Attn: Stormwater Program Manager
1120 Airport Road Building F-2
Post Office Box 218
Minden, Nevada 89423
Telephone: (775) 782-6480

To Contractor: Richard Wilkinson
Attn: Grants Manager/River Coordinator
Carson Valley Conservation District
1702 County Road, Suite A
Minden, NV 89423

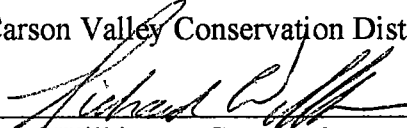
21. LICENSING & PERMITS. Contractor agrees to maintain any required licenses to perform any services for County. The failure to maintain any required license will result in immediate termination of this Contract. Contractor will obtain all necessary Permits and authorizations to complete the services under this Contract.

22. GENERAL LIABILITY INSURANCE. Douglas County's liability coverage will not extend to the Contractor and Contractor is required to acquire and maintain general liability insurance in the minimum amount of \$1,000,000 during the term of this Contract at Contractor's sole expense. Proof of insurance must be sent to the Douglas County Manager. Such proof of insurance must be provided at least annually throughout the term of this Contract and Douglas County must be notified at least 30 days in advance of any cancellation or nonrenewal of such insurance.

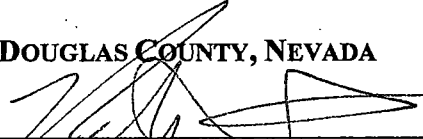
23. CONFORMITY WITH COUNTY POLICIES. The Contractor is entering into a Contract with the County and will comply with the policies and requirements of Douglas County Community Public Works Department and Douglas County Code that have been provided to the Contractor in writing prior to the Effective Date.

IN WITNESS WHEREOF, the Parties hereto have caused this Contract to be signed and intend to be legally bound thereby.

Carson Valley Conservation District, A Political Subdivision of Nevada

By:  5/18/22
Richard Wilkinson, Grants Manager (Date)
Carson Valley Conservation District

DOUGLAS COUNTY, NEVADA

By: 
Patrick Cates, Douglas County Manager
As authorized by the BOCC in public meeting on _____



Carson Valley Conservation District

1702 County Rd., Suite A
Minden, Nevada 89423

May 6, 2022

Courtney Walker
Stormwater Program Manager
Douglas County Public Works
PO Box 218
Minden, Nevada 89423

RE: **EXHIBIT A:** Carson Valley Conservation District 2022-2023 Work Plan for Douglas County – Genoa
Carson River Bank Stabilization Phase III

Dear Courtney,

With \$100,000 funding provided by Douglas County during 2022-2023 and match funding from the State of Nevada, the Carson Valley Conservation District (CVCD) will work on project planning, grant administration, permitting, bioengineering work and expenses from professional services to complete river restoration and restore vertical cutbanks on the Carson River in Genoa.

Carson Valley Conservation District (CVCD), put in for and received funds from the Nevada Division of Water Resources, Nevada Department of Environmental Protection, Carson Water Subconservancy District, Nevada Department of Wildlife, and Carson Truckee Water Conservancy District to help the County with an unstable section of the river that has migrated into local agricultural fields causing impacts to local producers. The overall goal of this project would be to use a combination of traditional rip-rap and bioengineering techniques to stabilize the soil, improve water quality and re-establish desirable vegetation for wildlife.

The Carson Valley Conservation District will attempt to restore vertical cutbanks that are approximately $\frac{3}{4}$ of a mile long and 9 to 12 feet high. Phase III is a continuation of phase I, phase II and will include the remaining five project locations as identified on the project plans.

We anticipate on using a variety of bioengineering and rock rip rap installation designs to stabilization the eroding riverbanks. Pending the final design revisions, we may try and incorporate adding or modifying meander bends to dissipate energy through the reach. There will be some minor dredging of instream materials however the exact numbers will be determined with a formal survey of the projects. We do not anticipate removing any materials however we may utilize some existing materials onsite to shape the banks to a 3 to 1 slope prior to our installation of bank protection structures. We will have

official quantities once the formal survey, design and layout of the project has occurred. This will require receiving funds first to allow the work to proceed and final permitting. If any material does need to be removed it will be taken out of the 100-year floodplain as required by the U.S. Army Corp of Engineers.

In-kind and cash match may be provided by local landowners who may provide willows for transplanting on the bioengineering sites. Status of all match funding is 500,000 already approved and 150,000 still being requested and considered pending.

During this period the district staff continued to work on the required permits to perform the restoration and channel clearing, snagging and maintenance. The district will send out project information to solicit landowner feedback for this project. The district will obtain landowner access for this project including the Nevada Division of State Lands right of entry permit. The district considers these projects a high priority since this area was severely impacted by recent flooding events in 2017. The district would like to partner with CWSD, CTWCD, NDOW, NDWR, Douglas County and NDEP to complete this river restoration and maintenance project by the winter of 2022.

Tasks that are to be completed:

District Staff will determine photo waypoints for monitoring the projects from start to finish. Staff will check in with the contractor during construction to ensure that BMP's are in place and functioning. Additionally, staff will be providing technical assistance to landowners along the Carson River in Douglas County. The district will be attempting to acquire used or surplus vehicles and equipment to help our crews be more efficient and productive. The district has actively recruited for employees with minimal success. As a result, we feel that having equipment will help our smaller staff complete substantial workloads.

Vehicle and Equipment list include:

- ¾ or 1-ton 4x4 Crew cab pickup truck
- Mini excavator
- Skidsteer Tractor
- Enclosed cargo tool trailer
- Miscellaneous hand tools
- Equipment generator
- 5 H.P. trash pump with hoses and stinger materials
- Portable Generator
- 18' Equipment Trailer
- 9' Utility Trailer
- Miscellaneous seeding equipment & Supplies

Site specific tasks include:

Genoa River Restoration and Flood Damage Recovery Project

- Generate right of entry for landowner access
- Complete formal resurvey of site following this year's spring runoff
- Revise engineered and stamped plan set with new quantities
- Extend permits for phase II work

- Install rock key trenches or log veins
- Place vertical willow bundles, willow mattress, COIR fabric and plants
- Place rock rip-rap along toe of bank
- Re-seed disturbed areas

PROJECT GOALS AND BENEFITS: The project goals and benefits to be realized if the project is implemented. Additional sheets are attached.

The project will help minimize erosion, improve water quality, re-establish desirable vegetation, and improve river function within the project reach. The project will help trap sediment and provide for natural recruitment of vegetation along the riverbank. The willow plantings will help hold the soil and provide a head start on the re-establishment of vegetation of the riverbank.

Please see attached location map, and engineered plan set
Please see attached pictures

Provide Technical Support, Engineering and Design for Local Landowners

- Provide technical assistance to local landowners impacted by stormwater and flooding issues
- Assist agencies and landowners with permitting and access
- Assist NRCS and FSA with EQIP and EWP Programs that benefit agricultural producers
- Assist all parties with impacts to Carson River flood plain
- Assist Douglas County Stormwater Program with impacts to drainage impacts
- Assist Douglas County with small scale erosion control projects
- Perform bioengineering techniques on all phase II project sites
- Perform reseeding on all phase II projects including construction staging areas
- Acquire equipment, vehicles, supplies and tools needed for restoration and erosion work

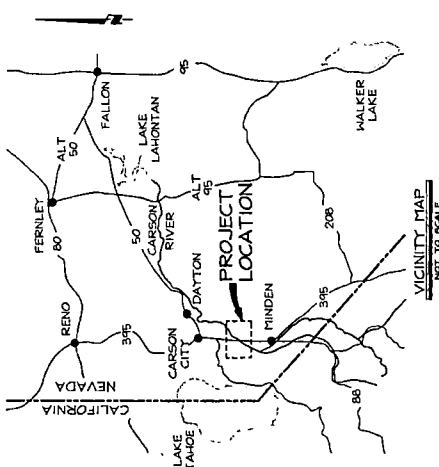
The CVCD would like to thank the Douglas County staff for their continued support of District's projects within the Carson Valley. We look forward to meeting with your staff following the completion of this year's projects.

Respectfully submitted,

Richard Wilkinson
Grant Manager
Carson Valley Conservation District

Exhibit B

IMPROVEMENT PLANS FOR 2022 CARSON RIVER BANK STABILIZATION PROJECTS CARSON VALLEY CONSERVATION DISTRICT



SHEET INDEX

- C0 COVER SHEET
- C1 NOTES, LEGEND & ABBREVIATIONS
- C2 PLYING J RANCH SITE PLAN - LOCATION 8
- C3 CHAMBERY RANCH SITE PLAN - LOCATION 9
- C4 WAD RANCH SITE PLAN - LOCATION 1
- C5 WAD RANCH SITE PLAN - LOCATION 1
- C6 DETAILS
- C7 DE-EMERGENCY & TEMPORARY EROSION CONTROL PLAN

AFFECTED PROPERTIES

- APN 004-100-007 FRANKS, STEVEN SITE
- APN 004-100-007-07 BONDURCE, KENNEDY S
- APN 004-100-007-08 PLYING J RANCH, LLC
- APN 004-100-007-09 CHAMBERY, HOWARD S & ALMA C S
- APN 004-100-007-10 CHAMBERY, HOWARD S & ALMA C S

NOTE

PROPERTY LINES SHOWN ARE APPROXIMATE ONLY AND DO NOT REPRESENT A BOUNDARY SURVEY.



DESIGNED BY	JTCAM
ENGINEER	NSG
SCALE	NOT TO SCALE
DATE	10.15.2021



PROJECT NO.	2022 CARSON RIVER BANK STABILIZATION PROJECTS
DATE	10.15.2021
SHEET NO.	C1
TOTAL SHEETS	7

COVER SHEET

2022 CARSON RIVER BANK STABILIZATION PROJECTS
CARSON VALLEY CONSERVATION DISTRICT

R/O Anderson
Professional Engineer
State of Nevada
License No. 10000

NO.	DATE	REVISION BLOCK	BY

CONSTRUCTION NOTE

1. REGRADE FIELDS, RIVER BANKS BY CUTTING, FILLING, PROTECTING AND STABILIZING. ALL EROSION CONTROL MEASURES SHALL BE INSTALLED AND MAINTAINED THROUGHOUT CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE LOCAL, STATE AND FEDERAL AGENCIES. SEE PERMIT PLAN FOR DETAILS.
2. INSTALL 7.625' DIA. RPP-TYPE TOE PROTECTION TO A HEIGHT OF 9' PER DETAIL ON SHEET C4.
3. NOT TO SCALE. THE PROTECTION SHALL BE INSTALLED TO THE TOP OF THE BANK AND SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION. THE PROTECTION SHALL BE INSTALLED TO THE TOP OF THE BANK AND SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION. THE PROTECTION SHALL BE INSTALLED TO THE TOP OF THE BANK AND SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION.
4. DEPTH OF EXCAVATION IN BERM AREA SHALL NOT EXCEED 1.5 FEET. EXCAVATION SHALL BE INSTALLED TO THE TOP OF THE BANK AND SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION. THE PROTECTION SHALL BE INSTALLED TO THE TOP OF THE BANK AND SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION.
5. PROTECT EXISTING TREES AND REMAINING VEGETATION TO THE MAXIMUM EXTENT POSSIBLE. REMOVE ONLY NECESSARY VEGETATION. ALL REMOVED VEGETATION SHALL BE REPLANTED WITHIN 90 DAYS OF COMPLETION OF CONSTRUCTION. ALL REPLANTING SHALL BE APPROVED BY THE LOCAL AGENCIES.

LEGEND

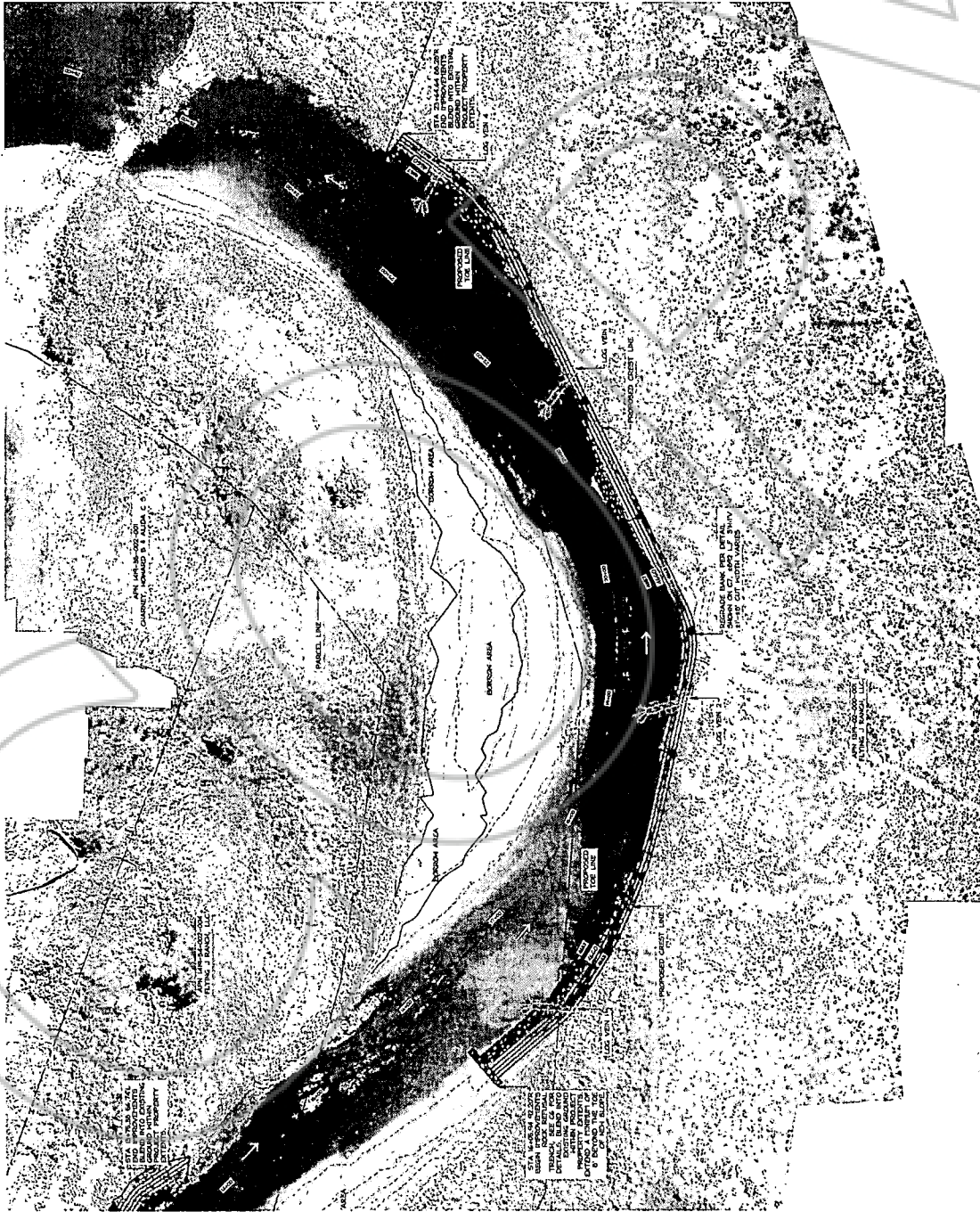
- ROCK TOE PROTECTION, ROCK RESIDUAL TRENCH
- LOG VEIN SEE DETAIL ON SHEET C4

ESTIMATED QUANTITIES

GRAVEL	1,000 YD ³
ROCK	1,000 YD ³
TOE PROTECTION	1,000 YD ³
NET FILL	1,000 YD ³

TOTAL OF 4 LOG VEINS THIS SHEET.
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE LOCAL, STATE AND FEDERAL AGENCIES. SEE PERMIT PLAN FOR DETAILS.

LOG VEIN LOCATION	DATE	ESTIMATED QUANTITIES
LOG VEIN 1	11/02/2021	2,275,505.00
LOG VEIN 2	11/02/2021	2,275,505.00
LOG VEIN 3	11/02/2021	2,275,505.00
LOG VEIN 4	11/02/2021	2,275,505.00

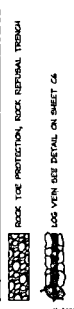


		DRAWING NO. JT 1022-004 ENGINEER: NSG SEE DETAIL SHEET SCALE: 1" = 40' DATE: 10.15.2021 OF 7 SHEETS	
2022 CARSON RIVER BANK STABILIZATION PROJECTS CARSON VALLEY CONSERVATION DISTRICT		FLYING J RANCH SITE PLAN - LOCATION 3	
R/O Anderson 10152 10152 10152 10152		PERMIT SET 10.15.2021	
NO.	DATE	REVISION BLOCK	BY

CONSTRUCTION NOTE

1. BECAUSE SLOPE FAILURES ARE COMMON, ALL SLOPES SHALL BE PROTECTED WITH A ROCK REPAIR TRENCH. SEE DETAIL ON SHEET C4.
2. PROTECT EXISTING TREES AND SPANISH VEGETATION TO THE EXTENT POSSIBLE THROUGHOUT CONSTRUCTION. REMOVAL OF EXISTING VEGETATION SHALL BE APPROVED BY THE COUNTY ENGINEER. CHECK APPROVAL UNLESS OTHERWISE NOTED.
3. PROTECT EXISTING TREES AND SPANISH VEGETATION TO THE EXTENT POSSIBLE THROUGHOUT CONSTRUCTION. REMOVAL OF EXISTING VEGETATION SHALL BE APPROVED BY THE COUNTY ENGINEER. CHECK APPROVAL UNLESS OTHERWISE NOTED.
4. PROTECT EXISTING TREES AND SPANISH VEGETATION TO THE EXTENT POSSIBLE THROUGHOUT CONSTRUCTION. REMOVAL OF EXISTING VEGETATION SHALL BE APPROVED BY THE COUNTY ENGINEER. CHECK APPROVAL UNLESS OTHERWISE NOTED.

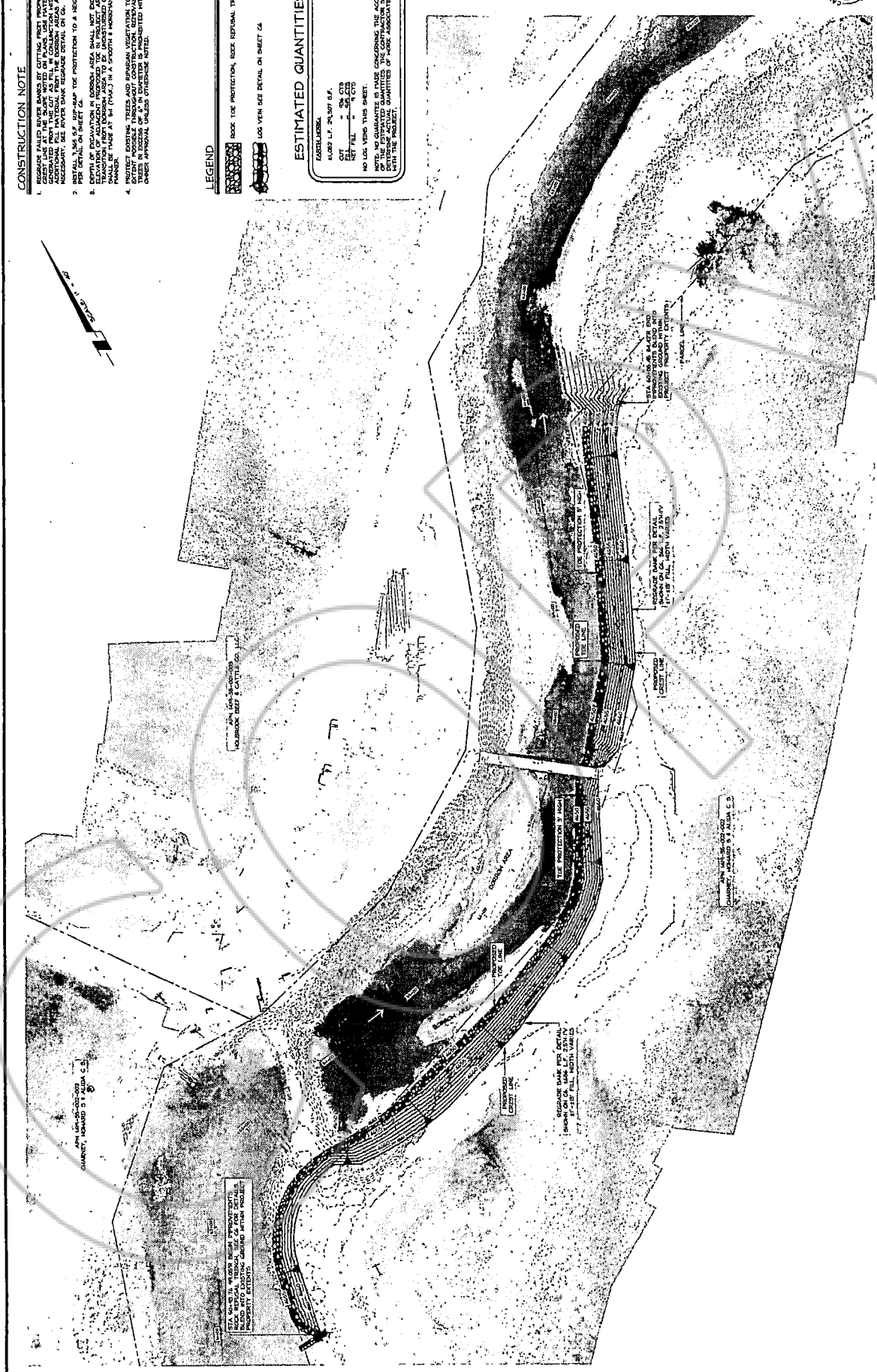
LEGEND



ESTIMATED QUANTITIES

64,980 L.F. ROCK REPAIR TRENCH
 1,400 L.F. ROCK TOE PROTECTION
 1,400 L.F. ROCK TOE PROTECTION WITH ROCK REPAIR TRENCH

NO LOG VENS THIS SHEET.
 NOTE: NO GUARANTEE IS MADE CONCERNING THE ACCURACY OF THE ESTIMATED QUANTITIES OF LOGS ASSOCIATED WITH THE PROJECT.

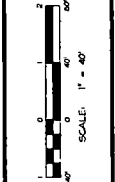


DRAWN: JT
 CHECKED: R. ORLA
 ENGINEER: R. ORLA
 SCALE: 1" = 40'
 DATE: 10.15.2021
 SHEET: C4
 OF: 7 SHEETS

**CHARNEY RANCH
 SITE PLAN - LOCATION 3**

**2022 CARSON RIVER BANK STABILIZATION PROJECTS
 CARSON VALLEY CONSERVATION DISTRICT**

R/O Anderson
 1000 S. 10th St.
 Carson City, NV 89701
 (775) 784-1111
 www.roanderson.com



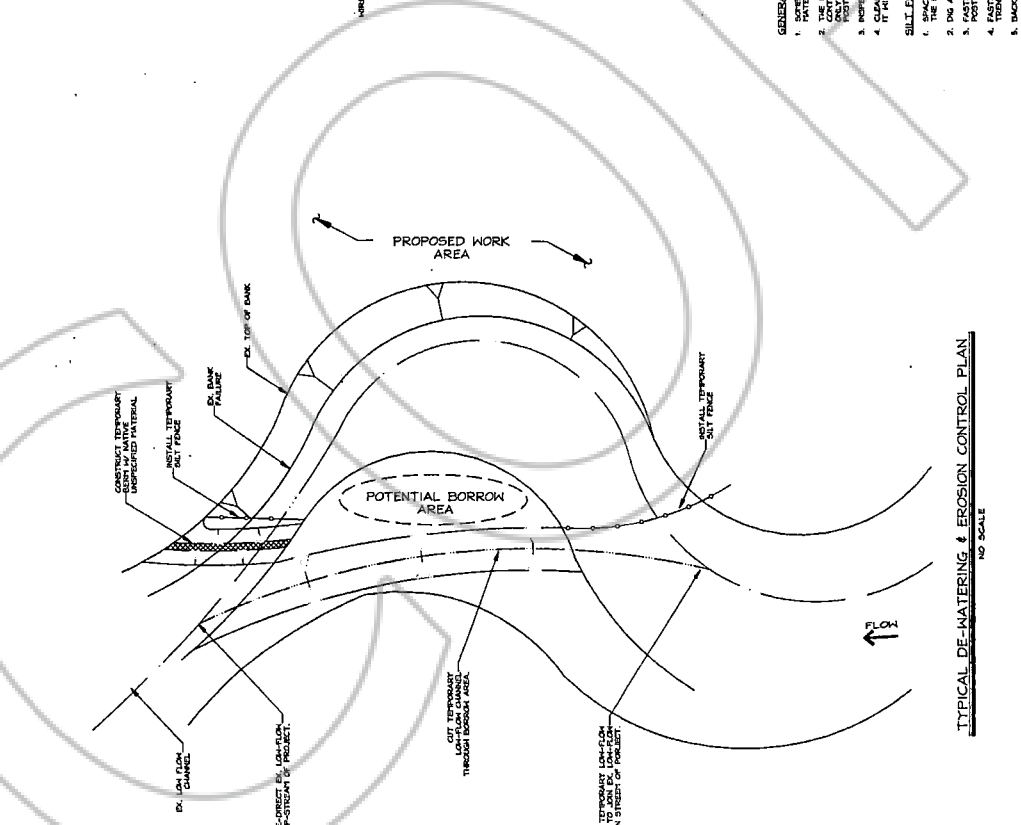
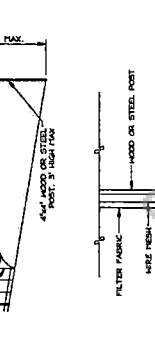
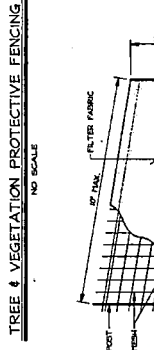
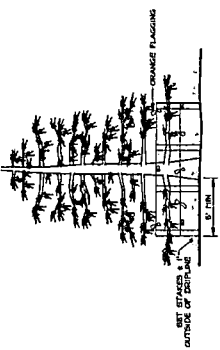
NO.	DATE	REVISION BLOCK	BY

- GENERAL NOTES:**
1. ALL WORK SHALL BE ACCORDING TO THE SPECIFICATIONS AND SHALL BE APPROVED BY THE CONTRACTOR.
 2. ALL WORK SHALL BE CONDUCTED AT ALL TIMES UNDER THE SUPERVISION OF THE CONTRACTOR.
 3. CONTRACTOR SHALL MAINTAIN TEMPORARY LOW-FLOW CHANNELS IN CITY AND ALL OTHER CHANNELS TO MAINTAIN FLOOD PROTECTION OF THE PROJECT.
 4. LOW-FLOW CHANNELS SHALL BE MAINTAINED THROUGHOUT THE CONSTRUCTION.

- SOIL PREVENTION AND RESPONSE:**
1. CONTRACTOR SHALL CLEAN UP ALL MATERIAL THAT MAY BE WASHED IN RIVER/BEACH AT EACH STOP TO CORRECTING CONSTRUCTION.
 2. CONTRACTOR SHALL BE CHECKED FOR LEAKS AND REPAIRED PRIOR TO CORRECTING CONSTRUCTION.
 3. CONTRACTOR SHALL INSURE INTEGRITY OF SILT FENCE AND STRAIN BALE BARRIERS DURING THE COURSE OF CONSTRUCTION.
 4. MAINTAINANCE TO MAINTAIN ADJACENT STREETS DURING FLOODING AND PREVENT FLOODING OF ADJACENT STREETS.
 5. SPILLED PETROLEUM PRODUCTS, CONTAMINATED SOILS OR WATER, AND ACCUMULATED WASTEWATER SHALL BE IMMEDIATELY REPORTED TO THE CITY ENGINEER OR OTHER AFFECTED AGENCIES.

- VEGETATION:**
1. ALL DISTURBED AREAS OUT & FILL SLOPES SHALL BE RE-SEED. THE SEED MIX, APPLICATION RATE ETC. SHALL BE SPECIFIED BY THE OWNER.
 2. CONTRACTOR SHALL MAINTAIN VEGETATION THROUGHOUT CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR REPLACING ANY VEGETATION THAT IS REMOVED OR DAMAGED DURING CONSTRUCTION. CONTRACTOR SHALL GUARANTEE THE COVERAGE BY SEEDING AREAS A MINIMUM OF 10% ABOVE THE ORIGINAL COVERAGE IS NOT ADEQUATE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REPLACING ANY VEGETATION THAT IS REMOVED OR DAMAGED DURING CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR REPLACING ANY VEGETATION THAT IS REMOVED OR DAMAGED DURING CONSTRUCTION.

- GENERAL DE-WATERING & EROSION CONTROL PLAN NOTES:**
1. IN CASE OF EMERGENCY CALL CARSON VALLEY CONSERVATION DISTRICT (CVCD) AT 916-438-2222.
 2. CONTRACTOR SHALL MAINTAIN A CLEAN PROJECT SITE. REMOVING CONSTRUCTION MATERIALS FROM THE PROJECT SITE SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING THE PROJECT SITE THROUGHOUT CONSTRUCTION.
 3. CONSTRUCTION SHALL BE SCHEDULED TO CONCLUDE WITHIN PERIODS OF LOW FLOW IN THE RIVER.
 4. CONSTRUCTION SHALL BE SCHEDULED TO CONCLUDE WITHIN PERIODS OF LOW FLOW IN THE RIVER.
 5. ANY MATERIALS DAMAGED BY DE-WATERING ACTIVITIES TO PRE-CONSTRUCTION CONDITIONS SHALL BE RESTORED TO EXISTING CONDITIONS AT TOP OF BANK.
 6. CONTRACTOR SHALL MAINTAIN A CLEAN PROJECT SITE. REMOVING CONSTRUCTION MATERIALS FROM THE PROJECT SITE SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING THE PROJECT SITE THROUGHOUT CONSTRUCTION.
 7. THE CONTRACTOR SHALL MAINTAIN A CLEAN PROJECT SITE. REMOVING CONSTRUCTION MATERIALS FROM THE PROJECT SITE SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING THE PROJECT SITE THROUGHOUT CONSTRUCTION.
 8. CONTRACTOR SHALL MAINTAIN A CLEAN PROJECT SITE. REMOVING CONSTRUCTION MATERIALS FROM THE PROJECT SITE SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING THE PROJECT SITE THROUGHOUT CONSTRUCTION.
 9. CONTRACTOR SHALL MAINTAIN A CLEAN PROJECT SITE. REMOVING CONSTRUCTION MATERIALS FROM THE PROJECT SITE SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING THE PROJECT SITE THROUGHOUT CONSTRUCTION.
 10. CONTRACTOR SHALL MAINTAIN A CLEAN PROJECT SITE. REMOVING CONSTRUCTION MATERIALS FROM THE PROJECT SITE SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING THE PROJECT SITE THROUGHOUT CONSTRUCTION.



- GENERAL NOTES:**
1. SOME TYPES OF FILTER FABRIC HAVE STAKES INCLUDED AND DO NOT REQUIRE THE STAKES TO BE INSTALLED.
 2. THE FABRIC SHOULD NOT BE STAKED MORE THAN 10 FEET FROM THE GROUND. OUT FILTER FABRIC FROM A CONTAINER ROLL TO MAINTAIN STAKES. STAKES SHOULD BE INSTALLED AT THE GROUND TO THE POINT OF THE POST, WITHIN 1 FOOT OF CONTACT, AND FASTEN WITH DOWNS TO THE GROUND.
 3. INSPECT PERIODICALLY AND AFTER EACH STOP. REPLACE DAMAGED FENCE.
 4. CLEAN OUT THE SEDIMENT BEFORE IT REACHES THE FENCE HEIGHT. REMOVE THE SEDIMENT FROM THE FENCE.
- SILT FENCE INSTALLATION INSTRUCTIONS:**
1. SPACE POSTS NO MORE THAN 10 FEET APART AND DRIVE INTO AT LEAST 1 FOOT INTO THE GROUND. ALLOW THE FENCE TO SET FOR 24 HOURS BEFORE INSTALLING THE NEXT SECTION.
 2. DO NOT TRAMP ALONG THE UPRIGHT SIDE OF THE POSTS.
 3. POSTS SHOULD BE SET TO BOTTOM OF TRENCH (DO NOT ATTACH FENCE OR FABRIC TO TRENCH).
 4. FASTEN FILTER FABRIC TO UPRIGHT SIDE OF POSTS WITH STAPLES OR WIRE. EXTEND FABRIC 10 INTO TRENCH.
 5. SHOULDER TRENCH AND COMPACT THE SOIL.
- MATERIALS:**
1. SILT FENCE
 2. 4x4 POSTS
 3. 1/2" GALVANIZED STEEL WIRE (16 GAUGE)
 4. 1/2" GALVANIZED STEEL WIRE (16 GAUGE)
 5. 1/2" GALVANIZED STEEL WIRE (16 GAUGE)

NO.	DATE	REVISION BLOCK	BY

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DRAMAN, JT
 ENGINEER: NSG SEE PLAN STAMP
 SCALE: AS NOTED
 SHEET: C7
 DATE: 01.15.2021 OF 7 SHEETS

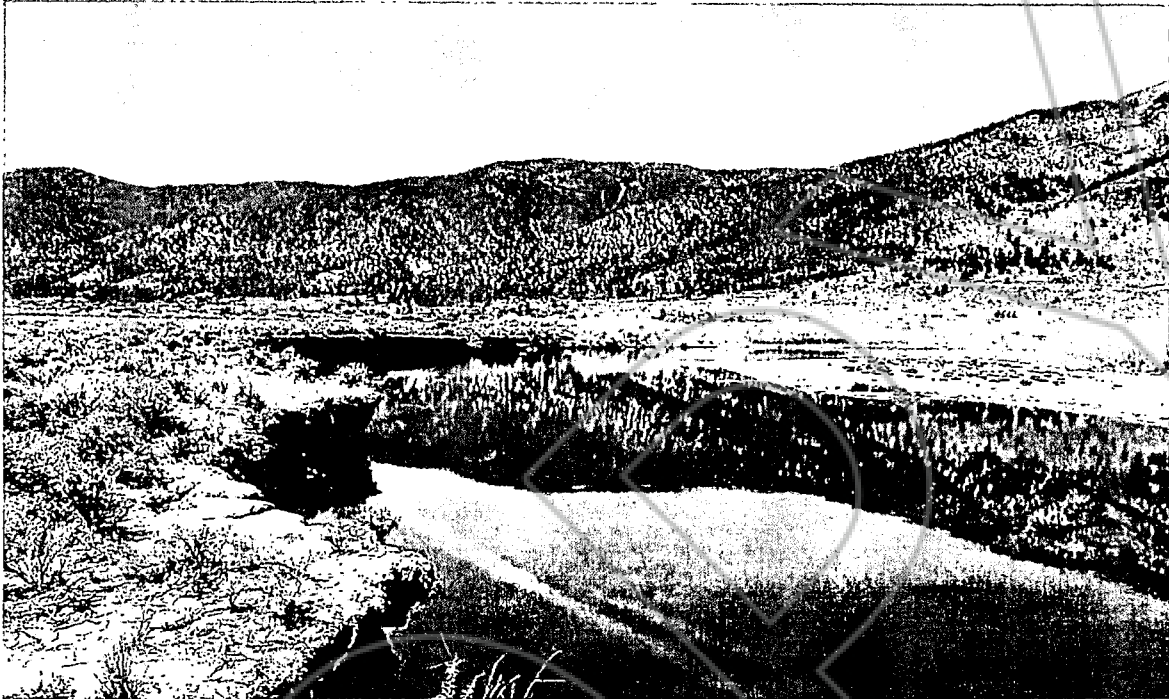
2022 CARSON RIVER BANK STABILIZATION PROJECTS DE-WATERING & TEMPORARY EROSION CONTROL PLAN
 CARSON VALLEY CONSERVATION DISTRICT

NO.	DATE	REVISION BLOCK	BY

Exhibit C

Phase III Genoa River Restoration and Flood Damage Repairs

Flying J Site #3 Downstream looking up before construction

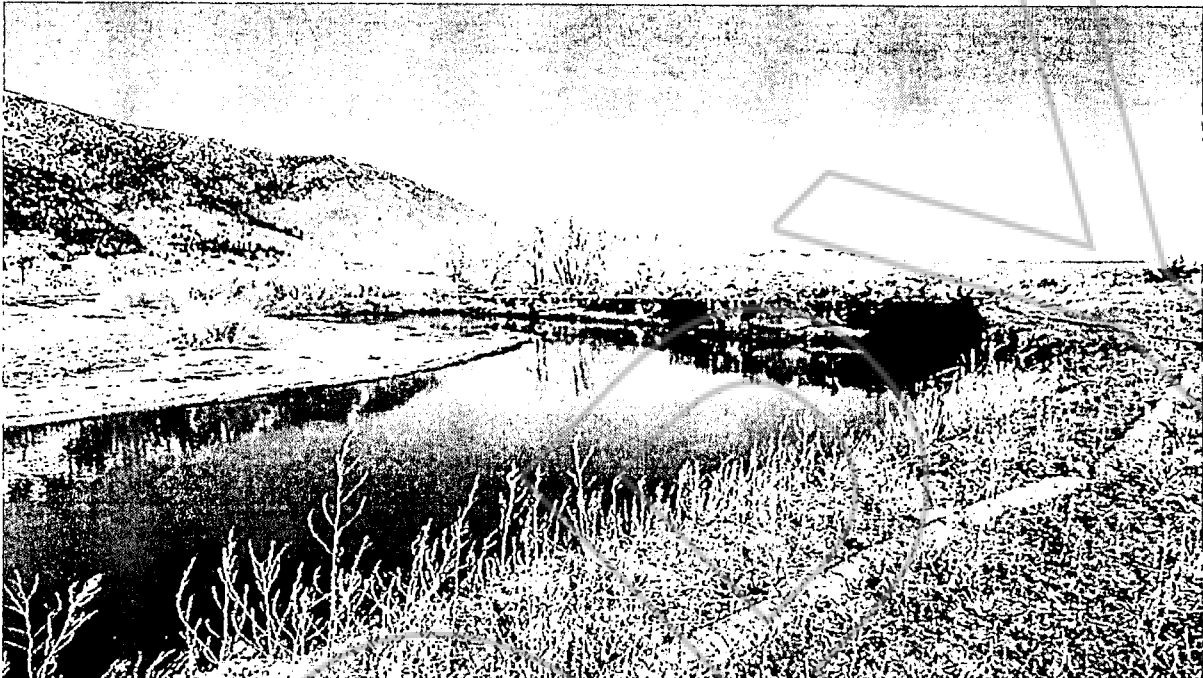


Charney Ranch Site #4 midstream looking down before construction



Phase III Genoa River Restoration and Flood Damage Repairs

Two Ranch Road upstream looking down before construction



Charney Site #1 downstream looking up before construction



COPY

Douglas County

State of Nevada

CERTIFIED COPY

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this

30 day of June, 20 22

By *Michael Lane* Deputy