

SURVEYOR'S CERTIFICATE

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF DAVID J. DAVITON.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 25, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON OCTOBER 22, 2021.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED. ~~MONUMENTS WILL BE SET BY 07/01/2022~~ **JWT**

[Signature] **15 FEB 2022**
 JEFFERY W. TURNER DATE
 P.L.S. 1260



COMMUNITY DEVELOPMENT DEPT. CERT.

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT ON 3 DAY OF May, 2022.

[Signature] **5.3.22**
 THOMAS A. DALLAIRE, P.E. DATE
 COMMUNITY DEVELOPMENT DIRECTOR

CLERK TREASURER'S CERTIFICATE

I, AMY BURGANS, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 APN: 1318-16-110-009 + 1318-16-110-013

for [Signature] **6-28-22**
 AMY BURGANS, COUNTY CLERK-TREASURER DATE

NOTARY CERTIFICATE

STATE OF NEVADA
 COUNTY OF WASCOE }SS
 THIS 18th DAY OF February, 2022
 BEFORE ME, DK McCarthy A NOTARY PUBLIC,
 PERSONALLY APPEARED Candi Marie Daviton &
 * * *
 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
[Signature]
3-18-2025
 MY COMMISSION EXPIRES



NOTARY CERTIFICATE

STATE OF Nevada
 COUNTY OF Douglas }SS
 THIS 20th DAY OF April, 2022
 BEFORE ME, Kathleen Lippitt A NOTARY PUBLIC,
 PERSONALLY APPEARED Steven Astengo &
 * * *
 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
[Signature]
01-19-2026
 MY COMMISSION EXPIRES



OWNERS' CERTIFICATE

THE UNDERSIGNED OWNERS OF THE AFFECTED PARCEL AS SHOWN ON THIS MAP DOES HEREBY STATE:
 1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT SHOWN HEREON;
 3. WE AGREE TO EXECUTE THE REQUIRED ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF 278.010 TO 278.630 INCLUSIVE;
 4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; AND
 5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF LAND.

SIGN: [Signature]
 PRINT: CANDI MARIE DAVITON, TRUSTEE

SIGN: [Signature]
 PRINT: STEVEN ASTENGO

NOTE

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

THIS RECORD OF SURVEY IS IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT RECORDED AS DOCUMENT(S) 2022-986895

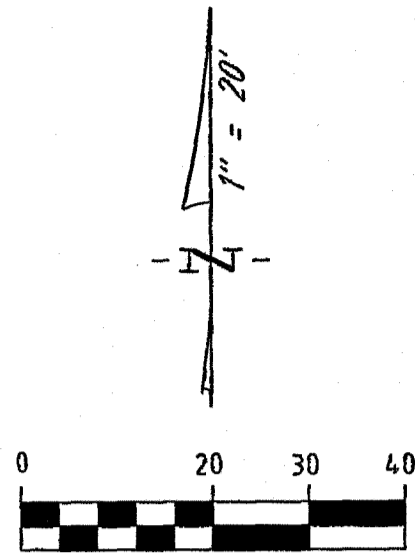
COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 30th DAY OF June, 2022
 AT 51 MINUTES PAST 11 O'CLOCK A.M., AS
 DOCUMENT NUMBER 2022-986896
 RECORDED AT THE REQUEST OF DAVID J. DAVITON
[Signature] Deputy Recorder
 DOUGLAS COUNTY RECORDER

SCALE: 1"=20' SHEET 1 OF 2

RECORD OF SURVEY
 SUPPORTING A BOUNDARY LINE ADJUSTMENT
 FOR
ASTENGO & DAVITON
 PORTION OF THE SW $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SECTION 25,
 T.13N, R.18E, M.D.M.
 BEING A PORTION OF EDGEWOOD CREEK ESTATES SUBDIVISION
 DOUGLAS COUNTY, NEVADA
 FILE NO. 20103 ROS.DWG FEBRUARY 2022

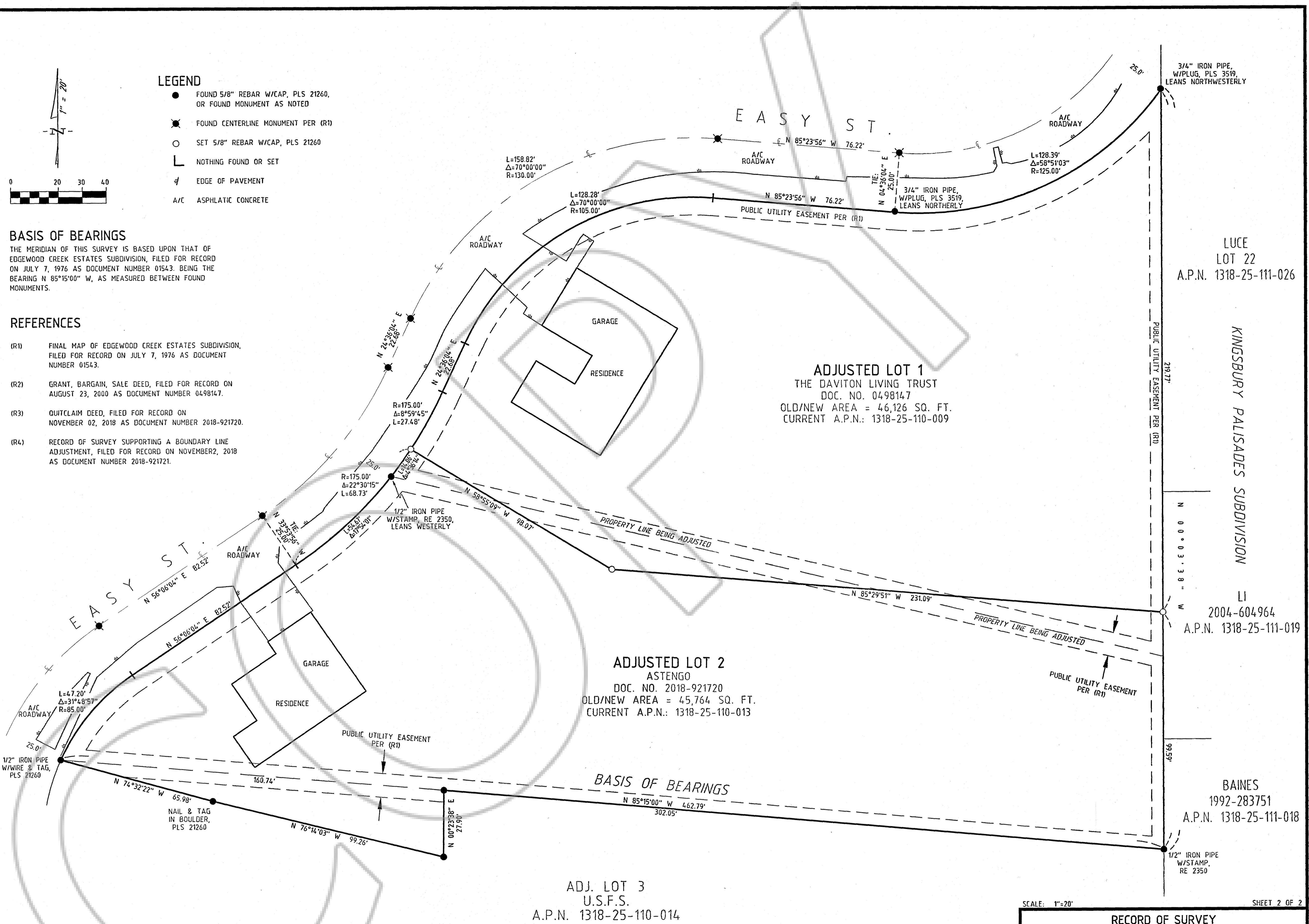
TURNER & ASSOCIATES, INC.
 LAND SURVEYING
 (775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449
 JN:20103



- LEGEND**
- FOUND 5/8" REBAR W/CAP, PLS 21260, OR FOUND MONUMENT AS NOTED
 - ⊙ FOUND CENTERLINE MONUMENT PER (R1)
 - SET 5/8" REBAR W/CAP, PLS 21260
 - ┌ NOTHING FOUND OR SET
 - ≠ EDGE OF PAVEMENT
 - A/C ASPHALTIC CONCRETE

BASIS OF BEARINGS
 THE MERIDIAN OF THIS SURVEY IS BASED UPON THAT OF EDGEWOOD CREEK ESTATES SUBDIVISION, FILED FOR RECORD ON JULY 7, 1976 AS DOCUMENT NUMBER 01543, BEING THE BEARING N 85°15'00" W, AS MEASURED BETWEEN FOUND MONUMENTS.

- REFERENCES**
- (R1) FINAL MAP OF EDGEWOOD CREEK ESTATES SUBDIVISION, FILED FOR RECORD ON JULY 7, 1976 AS DOCUMENT NUMBER 01543.
 - (R2) GRANT, BARGAIN, SALE DEED, FILED FOR RECORD ON AUGUST 23, 2000 AS DOCUMENT NUMBER 0498147.
 - (R3) QUITCLAIM DEED, FILED FOR RECORD ON NOVEMBER 02, 2018 AS DOCUMENT NUMBER 2018-921720.
 - (R4) RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT, FILED FOR RECORD ON NOVEMBER 2, 2018 AS DOCUMENT NUMBER 2018-921721.



ADJUSTED LOT 1
 THE DAVITON LIVING TRUST
 DOC. NO. 0498147
 OLD/NEW AREA = 46,126 SQ. FT.
 CURRENT A.P.N.: 1318-25-110-009

ADJUSTED LOT 2
 ASTENGO
 DOC. NO. 2018-921720
 OLD/NEW AREA = 45,764 SQ. FT.
 CURRENT A.P.N.: 1318-25-110-013

ADJ. LOT 3
 U.S.F.S.
 A.P.N. 1318-25-110-014

LUCE
 LOT 22
 A.P.N. 1318-25-111-026

LI
 2004-604964
 A.P.N. 1318-25-111-019

BAINES
 1992-283751
 A.P.N. 1318-25-111-018

SCALE: 1"=20' SHEET 2 OF 2

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 FOR
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