

DOUGLAS COUNTY, NV **2022-986914**
RPTT:\$1959.75 Rec:\$40.00
\$1,999.75 Pgs=2 **06/30/2022 02:47 PM**
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

| | |
|--|----------------------|
| A.P.N. No.: | 1320-33-413-006 |
| R.P.T.T. | \$1,959.75 |
| File No.: | 1695904 JMS |
| Recording Requested By: | |
| Stewart Title Company | |
| Mail Tax Statements To: | <i>Same as below</i> |
| When Recorded Mail To: | |
| Stephen J. Edwards and Dawn Lee Stockton-Edwards | |
| 1441 Edlesborough Circle | |
| Gardnerville, NV 89410 | |

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

David L. Morris, an unmarried man

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Stephen J. Edwards and Dawn Lee Stockton-Edwards, husband and wife as joint tenants

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 33, in Block B, of Final Subdivision Map FSM-1006-3 of CHICHESTER ESTATES PHASE 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997, in Book 997, Page 2121, as Document No. 421409, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 9, 2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

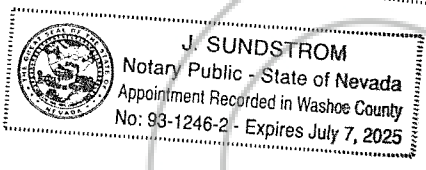
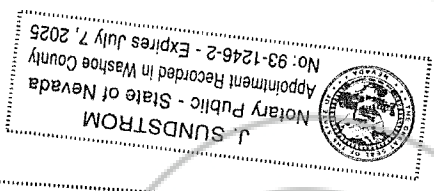
[Signature]
David L. Morris

State of NV
County of WASHOE ss

This instrument was acknowledged before me on the 9th day of June, 2022
By: David L. Morris

Signature: [Signature]
Notary Public J Sundstrom

My Commission Expires: 7-7-2025



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1320-33-413-006
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 502,425.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 502,425.00
 d. Real Property Transfer Tax Due \$ 1,959.75

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature [Signature] Capacity Grantee agent

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: David L. Morris
 Address: 1441 Edlesborough Circle
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Stephen J. Edwards and Dawn Lee Stockton-Edwards
 Address: 1441 Edlesborough Circle
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 1695904 JMS
 Address: 5390 Kietzke Ln., Suite 101
 City: Reno State: NV Zip: 89511