DOUGLAS COUNTY, NV 2022-986936 APN: 122021610201 Rec:\$60.00 07/01/2022 10:40 AM Total:\$60.00 **GOODLEAP** Record at the request of and when recorded return to: GoodLeap, LLC **UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS** KAREN ELLISON, RECORDER A. NAME & PHONE OF CONTACT AT FILER (optional) B. E-MAIL CONTACT AT FILER (optional) filings@goodleapsupport.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) GoodLeap, LLC PO Box # 981440 El Paso, TX 79998-1440 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here 🦳 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME OR 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX Matthew Hill 1c. MAILING ADDRESS CITY POSTAL CODE COUNTRY NV USA 1321 CARDINAL CT GARDNERVILLE 89460-8307 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here 🦳 and provide the Individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) 2c, MAILING ADDRESS STATE POSTAL CODE COUNTRY USA 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME GoodLeap, LLC OR 3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY **USA** CA Roseville 95746 8781 Sierra College Boulevard 4. COLLATERAL: This financing statement covers the following collateral: All of the debtors right, title and interest in the Photovoltaic Solar Energy Equipment or Energy Storage/Battery Equipment (If any), including but not limited to rooftop solar panels, solar roofing materials, wall mounted batteries, stand alone batteries, inverters, cables and wires, support brackets, roof mounted or ground mounted racking systems, related equipment, and additions or replacements of the same. In addition, the security interest includes all warranties issued with respect to the referenced collateral 5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative 6a. Check only if applicable and check only one box: 6b. Check only if applicable and check only one box Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Ballee/Ballor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA: Acct # 2210082720

Oc. MAILING ADDRESS  CITY  STATE POSTAL CODE  COUN  1. ADDITIONAL SECURED PARTY'S NAME of ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)  11a, ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME  ADDITIONAL NAME(S)/INITIAL(S)  STATE POSTAL CODE  COUN  2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  5. Name and address of a RECORD OWNER of real estate described in item 18  (if Debtor does not have a record interest):  Matthew Hill  County of: DOUGLAS  STATE POSTAL CODE  COUN  14. This FINANCING STATEMENT:  Covers timber to be cut covers as-extracted collateral is filed as a fixture file  County of: DOUGLAS	OLLOW INSTRUCTIONS  NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing States	
Hill FIRST PERSONAL NAME Matthew ADDITIONAL SECURED PARTY'S NAME or NALING ADDITIONAL NAME(S)/INITIAL(S)  De MAILING ADDRESS  THE ABOVE SPACE IS FOR FILING OFFICE USE ON THE ABOVE SPACE IS FOR FILING OFFICE USE OF THE USE OF THE OFFICE USE OF		
Matthew ADDITIONAL NAME(S)/INITIAL(S)  DEBTOR'S NAME: Provide (10a or 10b) only ong additional Debtor name or Debtor name finat did not fit in line 16 or 2b of the Financing Statement (Form UCC1) (use exact, full do not ornit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c  10a. ORGANIZATION'S NAME  10b. INDIVIDUAL'S SURNAME  INDIVIDUAL'S SURNAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  0c. MAILING ADDRESS  CITY  STATE POSTAL CODE  COUN  11b. ORGANIZATION'S NAME  FIRST PERSONAL NAME  ADDITIONAL SECURED PARTY'S NAME of ASSIGNOR SECURED PARTY'S NAME; Provide only one name (11a or 11b)  11b. ORGANIZATION'S NAME  FIRST PERSONAL NAME  ADDITIONAL SECURED PARTY'S NAME of ASSIGNOR SECURED PARTY'S NAME; Provide only one name (11a or 11b)  11b. NOIVIDUAL'S SURNAME  FIRST PERSONAL NAME  ADDITIONAL NAME(S)/INITIAL(S)  SUFFIX  This FINANCING STATEMENT is to be filled [for recorded] in the 14. This FINANCING STATEMENT:  CRAL ESTATE RECORDS (if applicable)  [3] This FINANCING STATEMENT is to be filled [for recorded] in liem 18 (if Debtor does not have a record interest):  County of: DOUGLAS  County of: DOUGLAS  County of: DOUGLAS  County of: DOUGLAS		
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c. MAILING ADDRESS  CITY  STATE POSTAL CODE  COUN  ADDITIONAL SECURED PARTY'S NAME of ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)  11a. ORGANIZATION'S NAME  FIRST PERSONAL NAME  ADDITIONAL NAME(S)/INITIAL(S)  SUFFI.  C. MAILING ADDRESS  CITY  STATE POSTAL CODE  COUN  ADDITIONAL SPACE FOR ITEM 4 (Collateral):  ADDITIONAL SPACE FOR ITEM 4 (Collateral):  14. This FINANCING STATEMENT:  COUNTY  COVER timber to be cut covers as-extracted collateral is filed as a fixture filing to be not have a record interest):  COUNTY of: DOUGLAS  COUNTY of: DOUGLAS	INDIVIDUAL'S FIRST PERSONAL NAME	
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11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME  ADDITIONAL NAME(S)/INITIAL(S)  SUFFI.  COUN'  ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16  (If Debtor does not have a record interest):  County of: DOUGLAS	c. MAILING ADDRESS	CITY STATE POSTAL CODE COUNTR
This Financing statement is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  This Financing statement is to be filed (for record) (or recorded) in the latter than the	□ ADDITIONAL SECURED PARTY'S NAME or □ ASS	SSIGNOR SECURED PARTY'S NAME: Provide only one name (112 or 11b)
E. MAILING ADDRESS  CITY  STATE POSTAL CODE  COUNT  ADDITIONAL SPACE FOR ITEM 4 (Collateral):  I. X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  I. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  County of: DOUGLAS		The second secon
ADDITIONAL SPACE FOR ITEM 4 (Collateral):    X   This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (If applicable)   Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):   atthew Hill   County of: DOUGLAS	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
. X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  atthew Hill  14. This FINANCING STATEMENT:    covers timber to be cut   covers as-extracted collateral   X is filed as a fixture filing the filing of the country of	L.: MAILING ADDRESS	CITY STATE POSTAL CODE COUNTR
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(If Debtor does not have a record interest):  Intthew Hill  County of: DOUGLAS	REAL ESTATE RECORDS (If applicable)	covers timber to be cut covers as-extracted collateral is filed as a fixture filing
	(if Debtor does not have a record interest):	
Real Estate: 1321 CARDINAL CT, GARDNERVILLE, NV, 89460-8307		Address of Real Estate: 1321 CARDINAL CT, GARDNERVILLE, NV, 89460-8307
APN: 122021610201		APN: 122021610201
LOT:504 SUBD:GARDNERVILLE RANCHOS #6 SEC/TWN/RNG/MER:SEC 21 TWN 12N RNG 20E		