DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2022-986943

\$40.00 Pgs=3

07/01/2022 01:19 PM

AMROCK, LLC

KAREN ELLISON, RECORDER

E07

8329016

APN: 1220-17-613-007

R.P.T.T.: \$0.00 Exempt: (7)

Recording Requested By:

Harold R. Pemberton 1181 Woodford Lane Gardnerville, NV 89460 After Recording Mail To: Harold R. Pemberton, et al. 1181 Woodford Lane Gardnerville, NV 89460 Send Subsequent Tax Bills To: Harold R. Pemberton, et al 1181 Woodford Lane Gardnerville, NV 89460

QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT, Harold R. Pemberton and Dianne M. Pemberton, husband and wife as joint tenants, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Harold R. Pemberton and Dianne M. Pemberton, as Trustee(s) of the Pemberton Family Trust dated May 1, 2018, whose address is 1181 Woodford Lane, Gardnerville, NV 89460,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 1181 Woodford Lane, Gardnerville, NV 89460

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



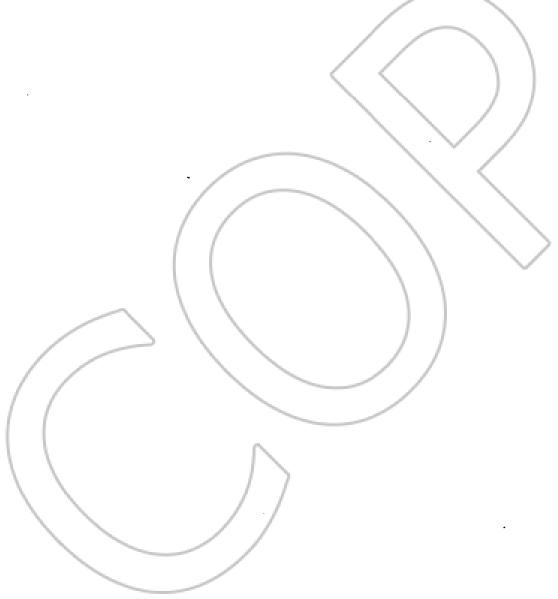
| (Attached to and becoming a part of Quitclaim Deed dated Jule 20, 2012) between Harold R. Pemberton and Dianne M. Pemberton, husband and wife as joint tenants, as Seller(s) and Harold R. Pemberton and Dianne M. Pemberton, as Trustee(s) of the Pemberton Family Trust dated May 1, 2018, as Purchaser(s).) |
|--|
| WITNESS my/our hands, this 20 day of Tune, 20 22. Harold R. Pemberton Dianne M. Pemberton |
| STATE OF Mevada) COUNTY OF Douglas ss |
| This instrument was acknowledged before me, this 2b day of, 20 22, by Harold R. Pemberton and Dianne M. Pemberton. |
| NOTARY STAMP/SEAL |
| LISA J. STIER Notary Public, State of Nevada Appointment No. 20-5557-05 My Appt. Expires Apr 3, 2024 My Commission Expires: |
| my commission expired. |

EXHIBIT A - LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

LOT 167, BLOCK A, OF PLEASANTVIEW, PHASE 8 MAP NO. 1009-8, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 30, 1999, IN BOOK 699, PAGE 6647, AS DOCUMENT NO. 471554.

| Per | NRS | 111.312 | _ | The | Legal | Description | appeared | previously | in | <u>Deed,</u> | recorded | OI |
|---------|-----|---------|---|-----|-------------|--------------|--------------|------------|---|--------------|----------|----|
| | | | | | | | ; Bo | ok | Transportation of the last of | , Page | | |
| Doc. No | | | | in | Douglas Cou | inty Records | s, Douglas C | our | ity, Neva | ada. | | |



STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor Parcel Number(s) | |
|---|--|
| a. 1220-17-613-007 | \ \ |
| b. | \ \ |
| с. | \ \ |
| d. | \ \ |
| 2. Type of Property: | \ \ |
| a. Vacant Land b. Single Fam. Res. | FOR RECORDERS OPTIONAL USE ONLY |
| c. Condo/Twnhse d. 2-4 Plex | Book Page: |
| e. Apt. Bldg f. Comm'l/Ind'l | Date of Recording: |
| | |
| g. Agricultural h. Mobile Home Other | Notes: Trust Verified - BC |
| 3.a. Total Value/Sales Price of Property | \$ 0.00 |
| b. Deed in Lieu of Foreclosure Only (value of proper | |
| c. Transfer Tax Value: | \$ 0.00 |
| d. Real Property Transfer Tax Due | \$ 0.00 |
| d. Real Hoperty Hansler Tax Due | \$ 0.00 |
| 4. If Exemption Claimed: | |
| | 7 |
| a. Transfer Tax Exemption per NRS 375.090, Se | |
| b. Explain Reason for Exemption: Transfers without c | onsideration to or from a trust |
| 5 Portial Estaugate Parameters hains transformed: 100 | 200 |
| 5. Partial Interest: Percentage being transferred: 100 | |
| The undersigned declares and acknowledges, under pe | |
| and NRS 375.110, that the information provided is co | |
| and can be supported by documentation if called upon | |
| Furthermore, the parties agree that disallowance of any | |
| additional tax due, may result in a penalty of 10% of the | |
| to NRS 375.030, the Buyer and Seller shall be jointly | and severally liable for any additional amount owed. |
| and the bell that - | 19 10- |
| Signature Manual Harman | Capacity: Krontor |
| Signature De M. Perbeto | _Capacity: <u>Grantor</u> |
| Signature De M. Verbetto | Capacity: Grantor |
| | _// |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Print Name: Harold R. Pemberton and Dianne M. Pemberton | Print Name: Pemberton Family Trust |
| Address: 1181 Woodford Lane | Address: 1181 Woodford Lane |
| City: Gardnerville | City: Gardnerville |
| State: NV Zip: 89460 | State: NV Zip: 89460 |
| / > | |
| COMPANY/PERSON REQUESTING RECORDIN | |
| Print Name: Amrock - Recording Department | Escrow # 72338208 |
| Address: 662 Woodward Avenue | |
| City: Detroit | State:MI Zip: 48226 |