

APN#: 1319-30-645-003
RPTT:\$5.85 / #42-268-44-02 / 20223563
After Recording Send Tax Statements to:
Holiday Inn Club Vacations Incorporated
9271 S. John Young Pkwy.
Orlando, FL 32819

DOUGLAS COUNTY, NV	2022-986966
RPTT:\$5.85 Rec:\$40.00	07/01/2022 04:16 PM
\$45.85 Pgs=6	VACATION OWNERSHIP TITLE AGENCY
KAREN ELLISON, RECORDER	

After Recording Return to:
Wilson Title Services, LLC
4045 S. Spencer Street, Suite A62
Las Vegas, NV 89119

GRANT, BARGAIN AND SALE DEED

THIS DEED is made this 31 day of Dec, 2020, by and between **Yozo Satoda and Tomie W. Satoda, husband and wife and Doris Satoda ***, an unmarried woman and **Dean Naoki Satoda, a single man and Diane Elizabeth Satoda, a single woman, all together as joint tenants with right of survivorship**, whose address is c/o The Ridge Tahoe Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 400 Ridge Club Drive, Stateline, Nevada 89449 ("Grantor"), and **Holiday Inn Club Vacations Incorporated**, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

* Lachenmeier

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, An undivided 1/51st interest as tenants in common the real property more particularly described as follows (the "Property"):

SEE EXHIBIT 'A' ATTACHED

(A) An undivided 1/38th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3—13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and

(B) Unit 268, as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 42 only, for one week each year in the All "Season" in accordance with said Declarations.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.



IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

"Grantor"

By: ✓ Yojo Satoda
Print name: YOZO SATODA

By: ✓ Tomie W. Satoda
Print name: TOMIE W. SATODA

By: ✓ Dean Satoda
Print name: DEAN SATODA

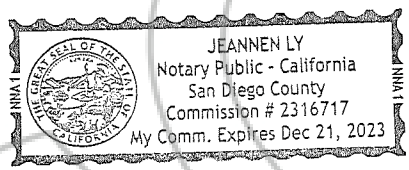
STATE OF ✓ CALIFORNIA
COUNTY OF ✓ SAN Diego

The foregoing instrument was acknowledged before me this ✓ 31st day of ✓ December 20 ✓ 20 by YOZO SATODA & TOMIE W. SATODA & DEAN SATODA who is personally known to me or presented ✓ California License as identification.

✓ [Signature]
Notary Public

Jeannen Ly, Notary Public

Notary Print Name:



IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

"Grantor"

By: *[Signature]*

Print name: DORIS SATODA
LACHENMEIER

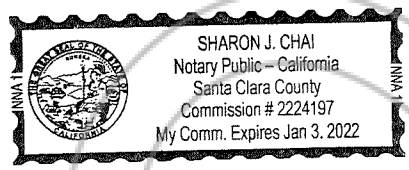
By: *[Signature]*

Print name: DIANE SATODA

STATE OF CA

COUNTY OF Santa Clara

The foregoing instrument was acknowledged before me this 8th day of January, 2021 by DORIS SATODA LACHENMEIER & DIANE SATODA who is personally known to me or presented CA Driver License as identification. and 2 credible witnesses



[Signature]
Notary Public

Sharon J. Chai
Notary Print Name:

NAME AFFIDAVIT

STATE OF: CA

COUNTY OF: Santa Clara

BEFORE ME, the undersigned authority, a Notary Public in and for the State and County aforesaid, this 08 day of JANUARY, 2021 appeared **Doris Satoda Lachenmeier**, being first duly sworn, deposes and says: J 2021 DL

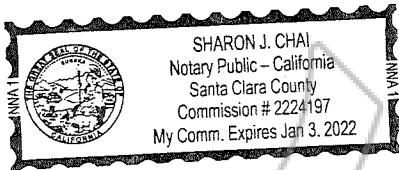
1. That she is a resident of SANTA CLARA County, CA State, residing at 1085 BENNETT WAY SAN JOSE 95125.
2. That she is **Doris Satoda Lachenmeier**.
3. That **Doris Satoda** is one and the same person.
4. AND, FURTHER, the affiant sayeth not.

[Handwritten Signature]

AFFIANT SIGNATURE
Doris Satoda Lachenmeier

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 8th day of January, 2021 by **Doris Satoda Lachenmeier**. He/She is personally known to me or who has produced to me 2 credible witnesses as identification.

Witness my hand and official seal in the County and State last aforesaid this 8th day of January, 2021.



[Handwritten Signature]
NOTARY PUBLIC SIGNATURE

Sharon J. Chai
NOTARY PUBLIC PRINT NAME
A NOTARY PUBLIC OF THE STATE
OF California
MY COMMISSION EXPIRES: 01/03/2022

EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48^{ths} interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 268 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) A ptn of 1319-30-645-003
 b) _____
 c) _____
 d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property:
 a) Vacant Land b) Single Family Res.
 c) Condo/Townhouse d) 2-4 Plex
 e) Apartment Bldg. f) Commercial/Industrial
 g) Agricultural h) Mobile Home
 i) Other Timeshare

3. a. Total Value/Sales Price of Property	\$1,260.00
b. Deed in Lieu of Foreclosure Only (Value of Property)	()
c. Transfer Tax Value	\$1,260.00
d. REAL PROPERTY TRANSFER TAX DUE:	\$5.85

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity: _____ Grantor
 YOZO SATODA
 Signature [Handwritten Signature] Capacity: _____ Grantee
 HOLIDAY INN CLUB VACATIONS
 INCORPORATED, a Delaware corporation

SELLER (GRANTOR) INFORMATION
 Print Name: YOZO SATODA
 Address: 13655 Glencliff Way
 City/State/Zip: San Diego, CA 92130

BUYER (GRANTEE) INFORMATION
 Print Name: HOLIDAY INN CLUB VACATIONS
INCORPORATED
 Address: 9271 S. John Young Pkwy
 City/State/Zip: Orlando, FL 32819

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)
 Company Name: Vacation Ownership Title Agency, Inc.
 Address: 3476 Executive Pointe Way #16
 City: Carson City State: NV Zip: 89706
 Escrow No.: 20223563