



DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1220-03-311-015

or KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Anita Minton

Address: 1379 Pin Oak Drive

City/State/Zip: Gardnerville, NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
 Widowed Single Person Multiple Single Persons Head of Family
 By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
 Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

Anita Minton

do individually or severally certify and declare as follows:

Anita Minton

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

1379 Pin Oak Drive

see exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 5th day of July, 2022

Anita Minton

Anita Minton

Signature

Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 7.5.22 (date)

By Anita Minton Person(s) appearing before notary

By Shawnyne Garren Person(s) appearing before notary Signature of notarial officer

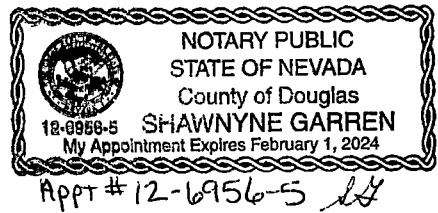


Exhibit "A"

A.P.N.: 1220-03-311-015
File No: 143-2653315 (et)
R.P.T.T.: \$1,794.00

DOUGLAS COUNTY, NV
RPTT:\$1794.00 Rec:\$40.00
\$1,834.00 Pgs=2
06/22/2022 01:13 PM
2022-986545
FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To:
Anita M. Minton
P.O. Box 2824
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Carl V. Shearer and Georgeen T. Leiser, as Trustees of the Leiser-Shearer Family Living Trust, dated August 2, 2006

do(es) hereby *GRANT, BARGAIN and SELL* to

Anita M. Minton, a single woman and Dena Minton, an unmarried woman as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 13, IN BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 01-047 PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS PHASE 4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 17, 2005, BOOK 1005, PAGE 7083, AS DOCUMENT NO. 657923.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.