

1420-28-312-013  
APN# \_\_\_\_\_

Recording Requested by/Mail to:  
Alfred and Nancy Corsini  
Name: \_\_\_\_\_  
2874 La Cresta Circle  
Address: \_\_\_\_\_  
Minden, NV 89423  
City/State/Zip: \_\_\_\_\_



KAREN ELLISON, RECORDER E07

Mail Tax Statements to:  
Alfred and Nancy Corsini  
Name: \_\_\_\_\_  
2874 La Cresta Circle  
Address: \_\_\_\_\_  
Minden, NV 89423  
City/State/Zip: \_\_\_\_\_

Grant, Bargain, and Sale Deed

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

\_\_\_ Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

\_\_\_ Judgment – NRS 17.150(4)

\_\_\_ Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APN: 1420-28-312-013

RECORDING REQUESTED BY:  
Alfred and Nancy Corsini

RETURN RECORDED DEED TO:  
Alfred and Nancy Corsini, Grantors  
2874 La Cresta Circle  
Minden, NV 89423

GRANTEE/MAIL TAX STATEMENTS TO:  
Alfred and Nancy Corsini, Grantors  
2874 La Cresta Circle  
Minden, NV 89423

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on June 9, 2022, by Alfred J. Corsini and Nancy L. Corsini (grantors), and Nancy Corsini, Trustee of the Corsini Family Revocable Trust, 2874 La Cresta Circle, Minden, NV 89423, grantee,

WITNESSETH:

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to its successors and assigns, all that certain lot, piece, or parcel of land situated in the County of Douglas, State of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to her successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

Alfred Corsini  
Alfred Corsini  
Nancy Corsini  
Nancy Corsini

STATE OF NEVADA )  
COUNTY OF Douglas ) ss.

On June 9, 2022, personally appeared before me, Caren C. Jenkins a notary public, Alfred J. Corsini and Nancy L. Corsini, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.

Caren C. Jenkins  
NOTARY PUBLIC

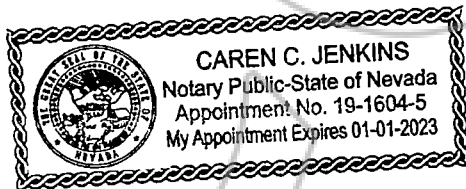


EXHIBIT "A"

All that certain real property situated in the city of Minden, County of Douglas,  
described as follows:

LOT 162 in Block B as shown on the Final Map #PD99-02-06 for SARATOGA SPRINGS  
ESTATES UNIT 6, a Planned Unit Development filed for record in the office of the County  
Recorder of Douglas County, State of Nevada on June 28, 2002 in Book 602, at Page 10142,  
as Document No. 546028.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

APN: 1420-28-312-013

Common address: 2874 La Cresta Circle, Minden, NV 89423

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1420-28-312-013  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>NY - Just OK.</u>	

3. Total Value/Sales Price of Property: \$0  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: transfer of title to a trust without consideration

5. Partial Interest: Percentage being transferred: 0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity attorney for grantors

Signature [Signature] Capacity attorney for grantees

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Alfred & Nancy Corsini  
 Address: 2874 La Cresta Cir  
 City: Minden  
 State: NV Zip: 89423

Print Name: Alfred & Nancy Corsini  
 Address: 2874 La Cresta Cir  
 City: Minden  
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_