DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 ANNASTORM 2022-986994

07/05/2022 12:29 PM

Pgs=3

A.P.N.:

1220-01-001-068

File No:

143-2652949 (et)

R.P.T.T.:

\$

004569212022009600 4020025

KAREN ELLISON, RECORDER

E07

When Recorded Mail To: Mail Tax Statements To: Anna M. Storm

P.O Box 3010 Diamond Springs, CA 95619

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Anna M. Storm, a unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Annaly. Storm Trustee of the Annaly. Storm Trust dated March 31, 1997

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 4, AS SHOWN ON THE FINAL SUBDIVISION MAP PD #00-15 FOR BRISTLECONE PINE ESTATES, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON JANUARY 30, 2003, IN BOOK 103, PAGE 12669, DOCUMENT NO. 565599, OFFICIAL RECORDS.

*TOGETHER* with all tenements, hereditaments and appurtenences, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

STATE OF	NEVADA	)
COUNTY OF	DOUGLAS	:ss. )
<b></b>		
This instrumen	t was acknowledg	ged before me on this:
220	day of <u>Jun</u>	ged before me on this: Le, 2ゆ22
By: Anna M. S	torm	1
By: O		/ Ites

Notary Public (My commission expires: 7

CANDICE D. ELLIS

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 96-3747-2 - Expires July 24, 2024

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	$\wedge$		
	1220-01-001-068	( \		
b)_		\ \		
c)_ d)		\ \		
	- /	\ \		
2.	Type of Property	Ton brooms on the state of the		
a)	Uvacant Land b) ✓ Single Fam. Res.	FOR RECORDERS OPTIONAL USE		
c)	Condo/Twnhse d) 2-4 Plex	Book Page:		
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording: (67/5/23		
g)	Agricultural h) Mobile Home	Notes: Smult Be A		
i)	Other			
3.	a) Total Value/Sales Price of Property:	\$0.00		
	b) Deed in Lieu of Foreclosure Only (value of proj	perty) (\$)		
	c) Transfer Tax Value:	\$0.00		
	d) Real Property Transfer Tax Due	\$0.00		
4.	If Exemption Claimed:	\ / /		
	a. Transfer Tax Exemption, per 375.090, Section	; #7		
	b. Explain reason for exemption:	\		
_	Transfer Into-trust with			
5.	Partial Interest: Percentage being transferred:	%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their				
info	rmation and belief, and can be supported by docu	mentation if called upon to substantiate		
clair	information provided herein. Furthermore, the med exemption, or other determination of addition	parties agree that disallowance of any onal tax due, may result in a penalty of		
10%	6 of the tax due plus interest at 1% per month. I	Pursuant to NRS 375.030, the Buyer and		
AND DESCRIPTION OF THE PERSON	er shall be jointly and severally liable for any addit	_ :		
-	Charles Marie	Capacity: PARTINER		
-	nature: SELLER (GRANTOR) INFORMATION	Capacity: BUYER (GRANTEE) INFORMATION		
	(REQUIRED)	(REQUIRED)		
Prin	t Name: <u>Anna M.</u> St <u>orm</u>	Print Name: Anna M. Storm , Trust		
Add	ress: P.O Box [21]	Address: POBOX 1211		
City	: Gardnerville	City: <u>Gardner Ville</u>		
Stat	re: <u>NV</u> Zip: <u>89412</u>	State: ハリ Zip: 89412		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
Prin	t Name: Anna Ol Storm	File Number:		
Address POBOL 12-(1)				
City: Minden Gardner of The NV 80410 State: NV Zip: 89410  (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)				
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)				