



DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):  
1321-32-002-018

or KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: GEORGE LEO SANOTSKY, JR. and TRISHA LUCILLE SANOTSKY

Address: 1463 Carlson Drive

City/State/Zip: Gardnerville NV 89410

Check One:

- Married (filing jointly)  Married (filing individually)
 Widowed  Single Person  Multiple Single Persons  Head of Family
 By Wife (filing jointly for benefit of both)  By Husband (filing jointly for benefit of both)
 Other (describe): married trustees of the trust

Check One:

- Regular Home Dwelling/Manufactured Home  Condominium Unit  Other

Name on Title of Property:

GEORGE LEO SANOTSKY, JR. and TRISHA LUCILLE SANOTSKY, Trustees, or their successors in Trust, under the GEORGE AND TRISHA SANOTSKY REVOCABLE LIVING TRUST, dated June 21, 2022, and any amendments thereto

do individually or severally certify and declare as follows:

GEORGE LEO SANOTSKY, JR. and TRISHA LUCILLE SANOTSKY

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

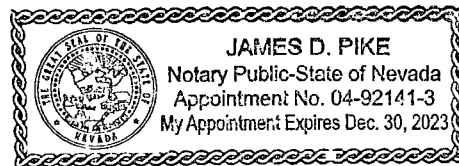
In witness Whereof, I/we have hereunto set my/our hands this 21 day of June, 2022

Signatures of George Leo Sanotsky, Jr. and Trisha Lucille Sanotsky

GEORGE LEO SANOTSKY, JR.
Print or type name here
TRISHA LUCILLE SANOTSKY
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 06/21/2022 (date)

By GEORGE LEO SANOTSKY, JR. Person(s) appearing before notary
By TRISHA LUCILLE SANOTSKY Person(s) appearing before notary
Signature of notarial officer James D. Pike



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.
NOTE: Do not write in 1-inch margin. Revised Sept. 2019

**EXHIBIT A**

SITUATE IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 21 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 4, AS SET FORTH ON PARCEL MAP FOR BROOKE AND SHAW, LTD., FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON DECEMBER 4, 1990, IN BOOK 1290, PAGE 328, AS DOCUMENT NO. 240333 AND BY CERTIFICATE OF AMENDMENT RECORDED SEPTEMBER 9, 1997, IN BOOK 997, PAGE 1644, AS DOCUMENT NO. 421234.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT-OF-WAY AS SET FORTH ON SAID PARCEL MAP.

APN:1321-32-002-018  
Commonly known as: 1463 Carlson Drive, Gardnerville, NV 89410

