

A.P.N. No.:	1220-01-001-056
R.P.T.T.	\$ 0.00
File No.:	1722040 AMG
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Robert A Paxton, Christina T Paxton, Trustees of the Robert A Paxton, and Christina T Paxton Family Trust dated May 26, 2022	
1352 View Pointe	
Gardnerville, NV 89410	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Christina Paxton and Robert Paxton, wife and husband, as Joint Tenants with Rights of Survivorship

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Robert A Paxton and Christina T Paxton, Trustees of the Robert A Paxton and Christina T Paxton Family Trust dated May 26, 2022,

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1 as set forth on the Final Subdivision Map Planned Unit Development #98-04 for Scott M and Angela M. Smith and Dirk E. and Eileen Jansee, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on December 31, 1998 in Book 1298, Page 7608 as Document No. 457788, Official Records.

*SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. [Enter Data]

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6/22/2022

**This document is being
recorded as an
accommodation only.**

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Robert A. Paxton
Robert ~~X~~ Paxton

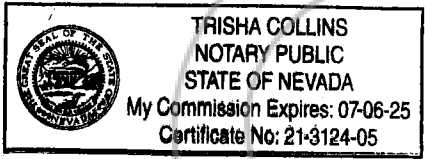
Christina Paxton
Christina ~~X~~ Paxton

State of Nevada)
County of Douglas) ss

This instrument was acknowledged before me on the 22nd day of June, 2022
By: Robert ~~X~~ Paxton and Christina ~~X~~ Paxton

Signature: Trisha Collins
Notary Public

My Commission Expires: 7/6/25



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1220-01-001-056
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: Verified Trust - js

3. a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Deeding into trust without consideration

5. Partial Interest: Percentage being transferred: 100%
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____ Agent _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Christina Paxton and Robert Paxton
 Address: 1352 View Pointe
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Robert A Paxton, Christina T Paxton, Trustees of the Robert A Paxton, and Christina T Paxton Family Trust dated May 26, 2022
 Address: 1352 View Pointe
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 1722040 AMG
 Address: 2310 S. Carson Street, Suite 5A
 City: Carson City State: NV Zip: 89701