

DOUGLAS COUNTY, NV
RPTT:\$2258.10 Rec:\$40.00
\$2,298.10 Pgs=2 2022-987019
07/06/2022 10:12 AM
TICOR TITLE - CC (NVTH3K)
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Jeffrey Scott Schaper
Crystal Lee Schaper
658 Carmel Way
Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

Escrow No. 2202500-DKD

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1220-21-710-124
R.P.T.T. \$2,258.10

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That James B. Reeder and Robin Reeder, husband and wife, as joint tenants with right of survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Jeffrey Scott Schaper and Crystal Lee Schaper, husband and wife, as joint tenants

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 486 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974, in Book 374, Page 676, as Document No. 72456, Official Records.

APN: 1220-21-710-124

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

James B. Reeder
James B. Reeder

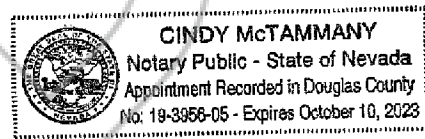
Robin Reeder
Robin Reeder

STATE OF NEVADA
COUNTY OF Carson City

} SS:

This instrument was acknowledged before me on, June 28th, 2022
by James B. Reeder and Robin Reeder

Cindy McTammany
NOTARY PUBLIC



This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow
No. 02202500.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1220-21-710-124
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 579,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 579,000.00
 d. Real Property Transfer Tax Due: \$ 2,258.10

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature James B. Reeder Capacity GRANTOR
 Signature Robin Reeder Capacity GRANTOR

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: James B. Reeder and Robin Reeder
 Address: 6939 E Medina Av
 City: Mesa
 State: AZ Zip: 85209

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Jeffrey Scott Schaper and Crystal Lee Schaper
 Address: 1055 Camel Way
 City: Las Vegas
 State: NV Zip: 89160

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Tigor Title of Nevada, Inc. Escrow No.: 02202500-010-DKD
 Address: 307 W. Winnie Lane Suite #1
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED