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Attorney for Plaintiff

UNITED STATES DISTRICT COURT
DISTRICT OF ARIZONA

United States of America,
Plaintiff,
v.
Mark Francis Walker,
Defendant.

11-CR-03846-JAH-23 (S.D. CA)
CR 15-50073-001-TUC-RCC (D. AZ)

UNITED STATES'
PARTIAL RELEASE OF
JUDGMENT LIEN

A judgment lien was recorded on April 6, 2022 in favor of Plaintiff United States of America and against Defendant, Mark Francis Walker, as Instrument No. 2022-983415, official records of the Douglas County Recorder (the "Judgment Lien"). The United States of America hereby releases any interest it may have by virtue of the Judgment Lien in the property legally described in Attachment A, which is attached hereto and incorporated herein by this reference and commonly known as 261 Quaking Aspen Lane #8, Stateline, Nevada 89449. This release applies only to the property specifically identified herein and does not affect any other property or the liability of any person for payment of the subject indebtedness. The Judgment Lien remains in full force and effect as to all other property.

DATED: June 1, 2022

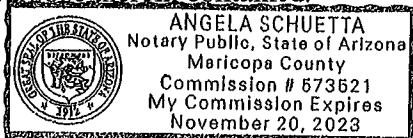
GARY M. RESTAINO
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District of Arizona

VINCENT M. CRETA
Assistant United States Attorney

STATE OF ARIZONA)
County of Maricopa)

ss.

The foregoing Partial Release of Judgment Lien was acknowledged before me this _____ day of June 1, 2022, by Vincent M. Creta, Assistant United States Attorney for the purpose therein contained.



Notary Public

ATTACHMENT A

Parcel ID: 1319-30-543-008

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 8, AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 1 OF TAHOE VILLAGE UNIT NO. 3, FILED FOR RECORD FEBRUARY 6, 1981, AS DOCUMENT NO. 53365, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER WITH AN UNDIVIDED 1/8TH INTEREST IN AND TO THOSE PORTIONS DESIGNATED AS COMMON AREAS AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 1 OF TAHOE VILLAGE UNIT NO. 3, FILED FOR RECORD FEBRUARY 6, 1981, AS DOCUMENT NO. 53365, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL ID: 1319-30-543-008

Commonly known as 261 Quaking Aspen Lane #8, Stateline, NV 89449

However, by showing this address no additional coverage is provided