A.P.N. No.: 1220-04-510-013
R.P.T.T. \$1,345.50
File No.: 1751391 sa
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Laura Moline and David Moline, Trustees of the
Kungshamn Investments Defined Benefit Pension
Plan
1387 Hawkins Peak Ct
Gardnerville, NV 89410

DOUGLAS COUNTY, NV
RPTT:\$1345.50 Rec:\$40.00
\$1,385.50 Pgs=2 07/07/2022 11:57 AM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Joseph V. Mirenda a single man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Laura Moline and David Moline, Trustees of the Kungshamn Investments Defined Benefit Pension Plan, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, as shown on the Official Map of CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on July 19, 1965, Document No. 28834.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: <u>5014</u> 1, 2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

| 1 11 1 | |
|--|--|
| Joseph V. Mireada | |
| State of Neuada) | |
|) ss County of) | \ \ |
| This instrument was acknowledged before me on the day of | δυ ₁ ,2022 |
| By: Joseph V. Mirenda | |
| Signature: Water Hospital Notary Public My Commission Expires: 312/2025 | |
| My Commission Expires: 3/2/2025 | CYNTHIA HAGGARD Notary Public - State of Nevada Appointment Recorded in Douglas County No. 21-3540-05 - Evaluation |
| | No. 21-3540-05 - Expires March 12, 2025 |
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STATE OF NEVADA DECLARATION OF VALUE FORM

| Assessor Parcel Numb | er(s) | | | ^ | |
|---|--|--|---------------------|----------------------------------|--|
| a) <u>1220-04-510-013</u> | | | | /\ | |
| b) | | | | \ \ | |
| c) | | | | \ \ | |
| d) | | | | \ \ | |
| 2. Type of Property: | - | | | \ \ | |
| a.□ Vacant Land | b.⊠ Single Fam. Res. | FOR R | ECORDERS OF | TIONAL USE ONLY | |
| c.□ Condo/Twnhse | d. □ 2-4 Plex | Book | | Page: | |
| e.□ Apt. Bldg. | f. Comm'l/Ind'l | | f Recording: | | |
| g.□ Agricultural | h. ☐ Mobile Home | Notes: | | | |
| | II. □ Mobile Home | inotes. | | | |
| ☐ Other | | | | | |
| 2 - T-1-11/-1 ./2 D: | | | | 1 | |
| 3. a. Total Value/Sales Pri | | \$ <u>345,000</u> | 0.00 | | |
| | losure Only (value of propert | · · · |) | | |
| c. Transfer Tax Value: | -TB | \$ 345,000 | | | |
| d. Real Property Transfe | er rax Due | \$ <u>1,345.5</u> | 0 | | |
| 4 If Everentian Claims | | | 1 | | |
| 4. If Exemption Claimed | I: | |)] | | |
| a. Halisler rax exem | option per NRS 375.090, Se | ection | / / | | |
| b. Explain Reason for | Exemption: | | -/-/- | | |
| 6 Partial Interest: Deres | ntage being transferred: 10 | 0 % | /_/_ | - | |
| The undersigned declares | ond columnia dans under | U% | | ND0 075 000 | |
| and NPC 275 110 that the | and acknowledges, under printed in contraction provided is con | penalty of per | rjury, pursuant to | 0 NRS 375.060 | |
| and three supported by d | entormation provided is cor | rect to the be | est of their inform | nation and belier, | |
| Furthermore, the parties as | ocumentation if called upor gree that disallowance of ar | i io subsianii | ate the informati | on provided nerein. | |
| additional tay due, may res | sult in a penalty of 10% of the | iy ciaimeu ex | temption, or other | er determination of | |
| to NRS 375 030 the Buye | and Seller shall be jointly a | re tax que pi | us interest at 1% | ditional amount awar | |
| A | and ocher shall be jointly t | and Severally | nable for ally at | untional amount owed. | |
| Signature | /. | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | C | . <i>F</i> . | |
| Signature Anthree | tessor | _ Capacity | Granco | Berow | |
| \ \ | . 40 | 1 1 | | | |
| Signature | \ | Capacity | Grantee | <u> </u> | |
| | |]] | | | |
| SELLED (CRANTOR) INIC | ODMATION | Lived | 004NTEEN ING | O DATE WALL | |
| SELLER (GRANTOR) INF (REQUIRED) | ORMATION | BUYER | GRANTEE) INF | | |
| Print Name: Joseph V. Mi | rondo | Deine Man | (REQUIRED) | | |
| Address: 913 Lafayette St | | Pintinan | | e and David Moline, | |
| City: San Gabriel | | | | the Kungshamn Defined Benefit | |
| | Zip: 91776 | | Pension Pla | | |
| State. CA | Zip: <u>91776</u> | Addrees: | | | |
| | | Address: 1387 Hawkins Peak Ct City: Gardnerville | | | |
| | | · · · — | NV | 7in: 00410 | |
| \ | / / | State. | <u> </u> | Zip: 89410 | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | | |
| Print Name: Stewart Titl | e Company | Escrow # | | <u> </u> | |
| Address: 1362 Hwy 395 | | Laciow # | | | |
| City: Gardnerville | , Guile 103 | State: | NIV/ | 7in: 00440 | |
| Only. Oardiferville | | State: | NV | _ Zip: _89410 | |