DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2022-987090 07/07/2022 04:53 PM

DAVID VONHOFFMANN

Pgs=6

APN: 1219-04-001-004

R.P.T.T.: \$0.00

Exempt: (NRS 375.090, Section 5)

This Document Prepared By:

CYNTHIA BROWN, ESQ.

Cinder Law

750 Oak Avenue Parkway, Ste. 160

Folsom, CA 95630

916.235.8689

After Recording, Return To:

David Von Hoffmann, as Trustee 17 EASTHAM COURT SACRAMENTO, CA 95833

Send Subsequent Tax Bills To:

Jonathan Von Hoffman 2561 Campden Way Sacramento, CA 95833



00156953202209870900060063

KAREN ELLISON, RECORDER

E07

QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT,

DAVID VON HOFFMANN and JEANENE VON HOFFMANN, as Trustees of The DAVID AND JEANENE VON HOFFMANN FAMILY TRUST, PUH

Hereby CONVEY AND QUITCLAIM to:

JONATHAN VON HOFFMANN, a married man as his sole and separate property, the GRANTEE,

All of their interest in the following described real estate situated in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 – The Legal Description appeared previously in Book 1212, Page 6232, recorded on December 21, 2012, as Document No. 815049 in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: 1304 KINGSBURY GRADE, GARDNERVILLE, NV.

SUBJECT TO: the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DAVID VON HOFFMANN, Trustee

LEANENE VON HOFFMANN

Vrustee

NEVADA NOTARY ACKNOWLEDGMENT

THE STATE OF NEVADA Douglar COUNTY OF ___ 07/07 This instrument was acknowledged before me on by David a. Von Huffmann Notary Public Signature Print Ava Brantmeyer Title Notary **NOTARY PUBLIC** STATE OF NEVADA of Douglas County ANA BRANTMEYER My Appointment Expires March 2, 2026 (Seal)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF ARIZONA			\ \
COUNTY OF MANICOPA			\ \
On JUNE 20 a Notary Public, personally appeared JEAN basis of satisfactory evidence to be the per instrument and acknowledged to me that he capacity(ies), and that by his/her/their sign upon behalf of which the person(s) acted, experience of the person o	NENE VON HOFF son(s) whose name she/they executed ature(s) on the inst	MANN, who e(s) is/are su the same in h trument the p	o proved to me on the bscribed to the within us/her/their authorized
I certify under PENALTY OF PERJURY	under the laws	of the State	ARIZUNA of California that the
foregoing paragraph is true and correct.	under the laws	n the State	or Camornia that the
WITNESS my hand and official seal.		My Commis	JAMES GULLEY Notary Public Arizona Maricopa County Commission # 610714 sion Expires July 18, 2025
Notary Public Signature			Notary Public Seal
The undersigned hereby affirm that this docume number.	nt submitted for reco	rding does not	contain a social security

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF COUNTY OF < K. S. DHEENSA ,2022, before me, a Notary Public, personally appeared DAVID VON HOFFMANN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal Notary Public Signature Notary Public Seal K. S. DHEENSA Commission # 2266238 Notary Public - California Sacramento County
Comm. Expires DEC. 06, 2022 The undersigned hereby affirm that this document submitted for recording does not contain a social security number. DAVID VON HOFFMANN

EXHIBIT A

PARCEL 1

ALL THAT PORTION OF THE NE 1/4 OF SECTION 4, TOWNSHIP12 NORTH, RANGE 19 EAST, M.D.B. & M., AS SHOWN ON THE OFFICIAL MAP LYING WEST OF THE FEDERAL AID SECONDARY HIGHWAY NO. 599 (S.R. 19) FH 16(NEW KINGSBURY GRADE), SAID HIGHWAY IS DESCRIBED IN THE DEED RECORDED JULY 20, 1967 IN BOOK 51, PAGE 438, OFFICIAL RECORDS.

PARCEL 2

ALL THAT PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., LYING WEST OF FEDERAL AID SECONDARY HIGHWAY NO. 599 (S. R. 19) F.H. 16 (NEW KINGSBURY GRADE). SAID HIGHWAY IS MORE FULLY DESCRIBED IN THAT CERTAIN DECREE OF DIST., AS CASE P-1817 AND RECORDED JULY 20, 1967 IN BOOK 776, PAGE 438, OFFICIAL RECORDS.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JULY 15, 1976, IN BOOK 776, PAGE 744, AS INSTRUMENT NO. 01755.

Subject to

1. All general and special taxes for the current fiscal year.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

and more commonly known as 1304 KINGSBURY GRADE, GARDNERVILLE, NV 89410.

TAX PARCEL NUMBER: 1219-04-001-004

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s):				
	a. 1219-04-001-004			FOR	R RECORDER'S OPTIONAL USE ONLY
	b			Boo	k: Page:
	c	 -			e of Recording:
_				Not	es:
2.	Type of Property:				\ \
	a. Vacant Land	b. ⊠	•		
	c, Condo/Townhouse	d. 🗆			
	e. Apt. Bldg		Comm'l/Ind'l		
	g. Agricultural	h. 🗆	Mobile Home		
	Other:			-	
3.	a. Total Value /Sales Price of	f Property	r:		NO SALE
	b. Deed in Lieu of Foreclosu	re Only (value of property)	\$	0.00
	c. Transfer Tax Value:	_		\$	0.00_
	d. Real Property Transfer Ta	x Due:	_//	\$	0.00
4.	If Exemption Claimed:))
	a. Transfer Tax Exemption p				/ /
	b. Explain Reason for Exemp	ption: Tra	- N.	74.	
5	Partial Interest: Percentage b	eing trans	sferred:	_%	/ /
doc disa	1.110, that the information pro umentation if called upon to allowance of any claimed exer	vided is o substant nption, o	correct to the best of interest to interest the information of the other determination.	of their inform n provided h on of addition	rjury, pursuant to NRS. 375.060 and NRS nation and belief, and can be supported by herein. Furthermore, the parties agree that hal tax due, may result in a penalty of 10% the Buyer and Seller shall be jointly and
	erally liable for any additional			145 375.050,	the Buyer and Bener shan be jointly and
		/		\	
Sig	nature. Wared Co	en T	Joffman		Capacity: Grantor
~•	1) 1/10 10	1/5		/ /	
Sigi	nature:		man.		Capacity: Grantor
/	////	1 /	' Λ'Λ	1 1	
Siei	hature:	lasti	isthan	1	Capacity: Grantee
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	SELLER (GRANTOR) IN	FORMA	TION	BUYER	(GRANTEE) INFORMATION
	(REQUIRED)	Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is		/	(REQUIRED)
Tru	nt Name: David Von Hoffman stees		e Von Hoffman,		: Jonathan Von Hoffmann
	dress: 17 EASTHAM COUR	ET.			561 CAMPDEN WAY
City		1 \	05000		RAMENTO
Stat	te CA	Zi	p: 95833	State: CA	Zip: 95833