

EASTSIDE MEMORIAL PARK INC. COURTS OF SOLACE & GARDENS OF HERITAGE MAP No. 7

A PORTION OF THE SOUTHWEST 1/4, NORTHWEST 1/4 OF SECTION 26
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M.
DOUGLAS COUNTY, NEVADA
(PORTION OF A.P.N. 1320-26-001-026)

OWNER'S CERTIFICATE:

IRENE C. SHAHIN AS PRESIDENT OF EASTSIDE MEMORIAL PARK, A NEVADA CORPORATION, HEREBY CERTIFIES THAT THE REAL PROPERTY SHOWN IN THE ADJACENT MAP IS HEREBY DEDICATED EXCLUSIVELY TO CEMETERY PURPOSES, SUBJECT TO ALL RULES AND REGULATIONS GOVERNING THE SAID EASTSIDE MEMORIAL PARK NOW IN EFFECT, AND THOSE HEREAFTER ADOPTED.

THE RIGHT AND PRIVILEGE AT ANY TIME AND FROM TIME TO TIME TO RESURVEY, ENLARGE, DIMINISH, PLAT AND/OR REPLAT, ALTER IN SHAPE OR SIZE, OR OTHERWISE CHANGE ANY SUBDIVISION OR PART OF PORTION THEREOF (INCLUDING THE RIGHT TO MODIFY AND CHANGE THE LOCATION OF ROADS, DRIVES AND WALKWAYS) AND TO FILE AN AMENDED MAP OR MAPS THEREOF, AND TO USE THE SAME FOR THE ERECTION OF BUILDINGS, OR FOR OTHER PURPOSES, AND USES CONNECTED WITH, INCIDENT OR CONVENIENT TO THE CARE, PRESERVATION AND PREPARATION FOR THE DISPOSAL OF INTERMENT OF HUMAN DEAD BODIES, TOGETHER WITH EASEMENTS AND RIGHTS OF WAY OVER AND THROUGH THE REAL PROPERTY SHOWN IN THE ADJACENT MAP AND THE PRIVILEGE OF INSTALLING, MAINTAINING AND OPERATING PIPELINES, CONDUITS OR DRAINS FOR SPRINKLERS, DRAINAGE, ELECTRIC, OR COMMUNICATION LINES, OR FOR ANY OTHER PROPER PURPOSE, ARE HEREBY EXPRESSLY RESERVED.

DATED THIS 24 DAY OF May, 2022
EASTSIDE MEMORIAL PARK, A NEVADA CORPORATION

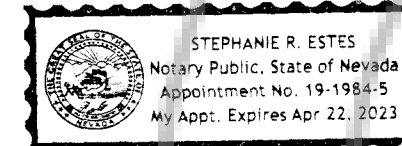
Irene C. Shahin
IRENE C. SHAHIN, PRESIDENT

STATE OF NEVADA }
COUNTY OF DOUGLAS } S.S.

ON THIS 24th DAY OF May, 2022, BEFORE ME, Stephanie R. Estes, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED IRENE C. SHAHIN, KNOWN BY ME TO BE THE PRESIDENT OF EASTSIDE MEMORIAL PARK, A NEVADA CORPORATION, THAT EXECUTED THE WITHIN INSTRUMENT AND SHE ACKNOWLEDGED TO ME THAT SHE EXECUTED IT.

IN WITNESS WHEREOF, I HAVE HERewithIN SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Stephanie R. Estes
NOTARY PUBLIC



MY COMMISSION EXPIRES ON April 22, 2023

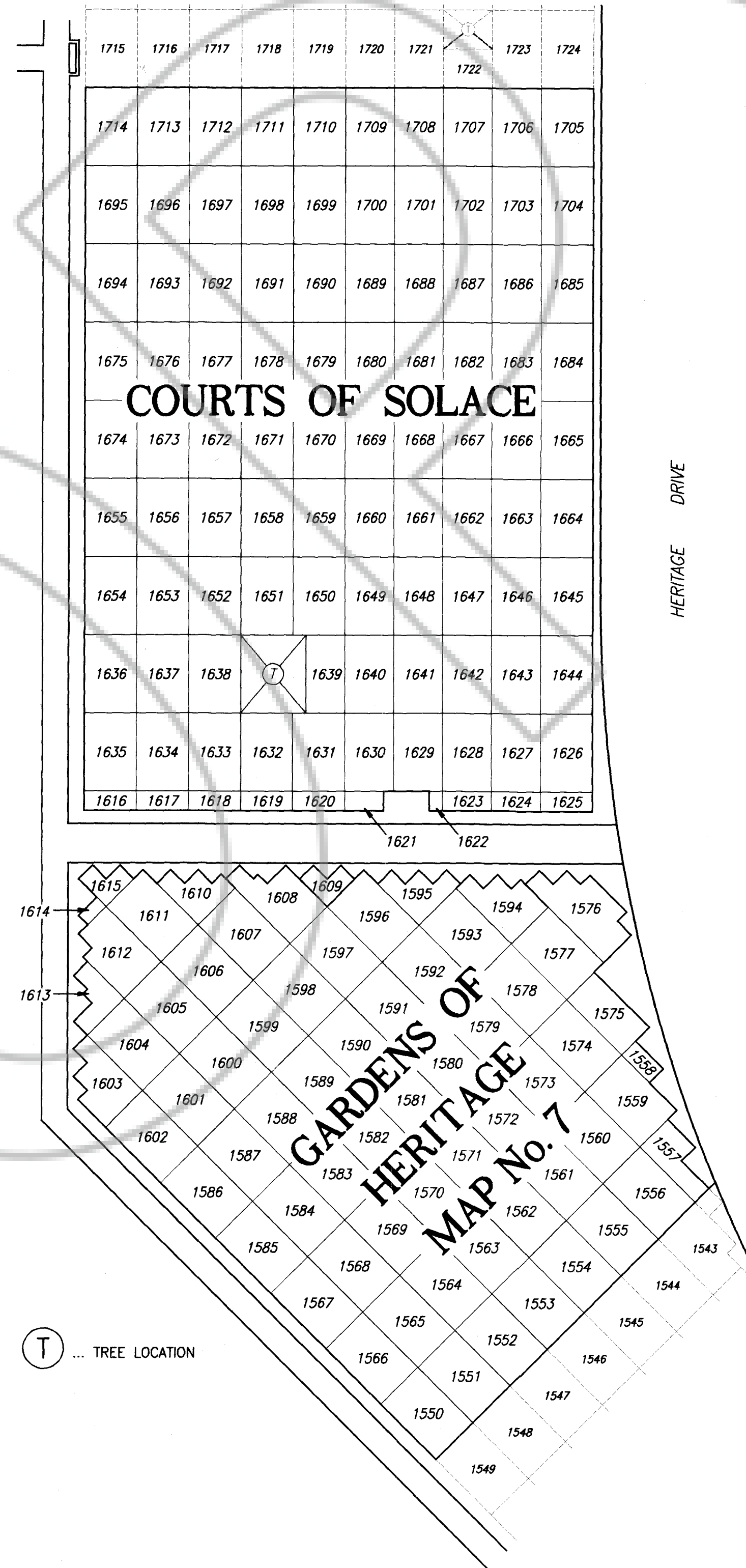
SURVEYOR'S CERTIFICATE:

1. DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF IRENE C. SHAHIN, PRESIDENT, EASTSIDE MEMORIAL PARK, INC.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHWEST 1/4, NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON APRIL 29, 2022.
3. NO MONUMENTS HAVE BEEN SET WITH THE RECORDING OF THIS MAP.
4. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

David D. Winchell
DAVID D. WINCHELL, P.L.S. 3298-3299
5/15/22
DATE

NOTE:

THIS MAP IS FILED UNDER N.R.S. PROVISIONS RELATING TO SURVEY MAPS FOR CREATION OF CEMETERY LOTS IS SPECIFICALLY EXEMPT FROM SUBDIVISION REQUIREMENTS BY N.R.S. 278.320.



COUNTY RECORDER'S CERTIFICATE:

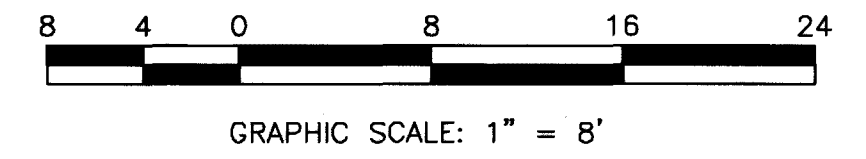
FILED THIS 5th DAY OF July, 2022 AT 4 MINUTES PAST
11 O'CLOCK A. M., AS DOCUMENT NUMBER 2022 - 987106

RECORDED AT THE REQUEST OF Dave Winchell

Karen Ellson, Deputy
DOUGLAS COUNTY RECORDER

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DOUGLAS COUNTY, NEVADA
(PORTION OF A.P.N. 1320-26-001-026)



LINE DATA

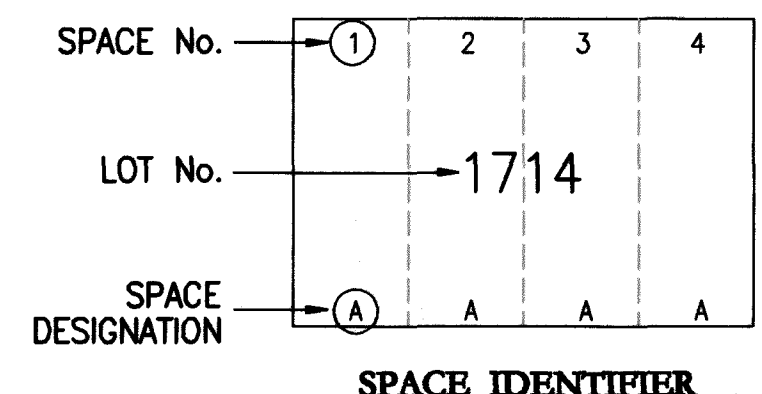
L1	N 44°56'46" W	6.00'
L2	N 45°03'14" E	1.33'
L3	N 45°03'14" E	3.00'
L4	N 45°03'14" E	2.00'
L5	N 44°56'46" W	12.00'
L6	N 45°03'14" E	8.00'
L7	N 44°56'46" W	3.00'
L8	N 44°56'46" W	8.00'
L9	N 44°56'46" W	1.00'
L10	N 45°03'14" E	4.00'
L11	N 44°56'46" W	2.00'
L12	N 45°03'14" E	1.00'
L13	N 44°56'46" W	4.00'
L14	N 00°03'14" E	3.00'
L15	N 89°56'46" W	7.00'



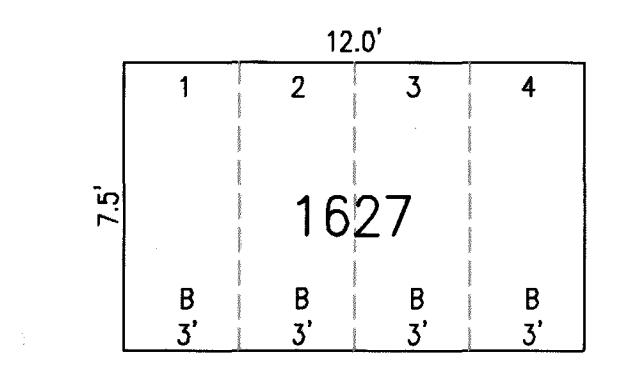
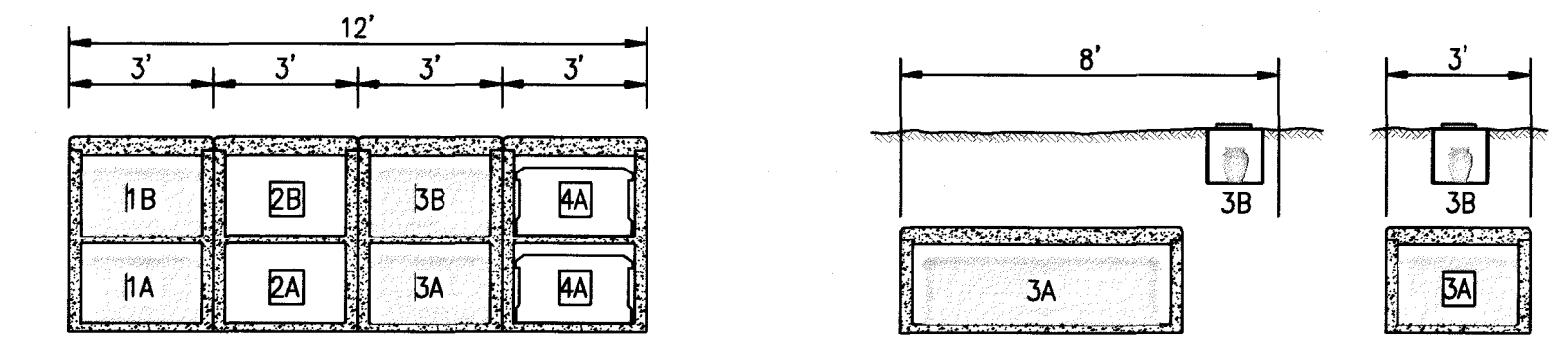
GARDENS OF HERITAGE
DOCUMENT MAP No. 2017-900494
OFFICIAL RECORDS OF DOUGLAS COUNTY

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DOCUMENT MAP No. 2017-900494
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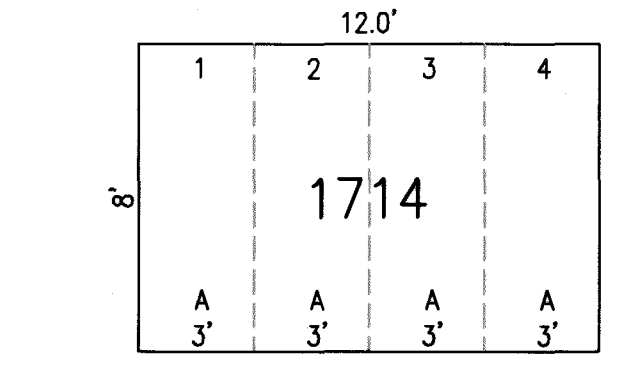
(T) ... TREE LOCATION



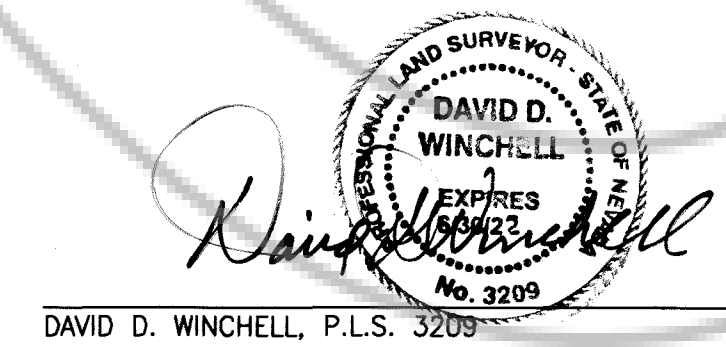
- CRYPT DETAIL**
- FIRST INTERMENT MADE IN SPACE "A"
- FRACTION SPACES (LAWN SECTIONS ONLY)**
- | | |
|---------------------------|--------------------------|
| A - REGULAR | I.S. SIZE: 3.00' X 8.00' |
| B - LAWN CRYPTS | I.S. SIZE: 3.00' X 7.50' |
| C - OVERSIZED | I.S. SIZE: 4.00' X 8.00' |
| D - YOUTH | I.S. SIZE: 3.00' X 6.00' |
| E - INFANT | I.S. SIZE: 2.00' X 4.00' |
| F - CREMATION (COMPANION) | I.S. SIZE: 3.00' X 3.00' |
| G - CREMATION (COMPANION) | I.S. SIZE: 3.00' X 2.00' |
| H - CREMATION (SINGLE) | I.S. SIZE: 2.00' X 2.00' |
- SPACE DESIGNATIONS**



**COURTS OF SOLACE
COMPANION LAWN CRYPTS
(DETAILS)**



**COURTS OF SOLACE
& GARDENS OF HERITAGE
ONE INTERMENT AND ONE INTERMENT
(DETAILS)**



DATE: 5/15/22