



DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1370-02-001-016

O: KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: ALEXANDER DAWERS

Address: 2530 HENNING LN.

City/State/Zip: MINDEN, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
 Widowed Single Person Multiple Single Persons Head of Family
 By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
 Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

ALEXANDER DAWERS

do individually or severally certify and declare as follows:

MYSELF AND FAMILY

is/are now residing on the land, premises (or manufactured home) located in the city/town of

MINDEN, county of DOUGLAS, State of Nevada, and

more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

PARCEL 3 ON THAT CERTAIN PARCEL MAP FOR JOHN AND LOUISE CRAWFORD, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, ON JUNE 18, 1986 AS FILE NO. 136479

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness Whereof, I/we have hereunto set my/our hands this 11th day of July, 2022

[Signature]

Signature

ALEX DAWERS

Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

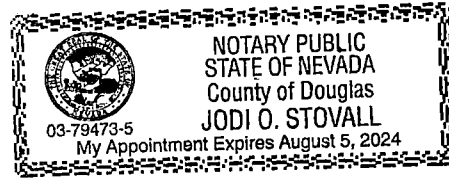
This instrument was acknowledged before

me on 7-11-22 (date)

Notary Seal

By ALEXANDER DAWERS Person(s) appearing before notary

By [Signature] Person(s) appearing before notary Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019