

DOUGLAS COUNTY, NV
RPTT:\$1267.50 Rec:\$40.00
\$1,307.50 Pgs=2 2022-987152
07/11/2022 12:41 PM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

A.P.N. No.:	1220-01-001-069
R.P.T.T.	\$1,267.50
File No.:	1660989 AMG
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Stan Lucas	
2850 Temple Ave	
Long Beach, CA 90806	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Den-Mar Associates, LLC a Nevada limited liability company, who acquired title as Den-Mar Associates, Limited Liability Company

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Stan Lucas, an unmarried man

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5 as shown on the Final Subdivision Map PD #00-15 for BRISTLECONE PINE ESTATES, filed for record in the office of the Douglas County Recorder, State of Nevada, on January 30, 2003 in Book 103, Page 12669, Document No. 565599, Official Records.

*SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. [Enter Data]

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 13, 2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Den-Mar Associates, LLC a Nevada limited liability company

By: *Michelle Strachan Smith* Date: 5/13/22
Michelle Strachan Smith, Managing Member

State of Colorado)
) ss
County of Denver)

This instrument was acknowledged before me on the 13th day of MAY, 2022
By: Michelle Denise Smith as owner of Den-Mar Associates, LLC a Nevada limited liability company

Signature: *Melva Selectman Simmons*
Notary Public

My Commission Expires: 10.04.2023

MELVA SELECTMAN SIMMONS
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20154038413
MY COMMISSION EXPIRES OCTOBER 4, 2023

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1220-01-001-069
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 325,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 325,000.00
 d. Real Property Transfer Tax Due \$ 1,267.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Signature]* Capacity *[Signature]*
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Den-Mar Associates, LLC a Nevada limited liability company
 Address: 20402 Bordeaux Drive
 City: Reno
 State: NV Zip: 89511

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Stan Lucas
 Address: 2850 Temple Ave
 City: Long Beach
 State: CA Zip: 90806

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 1660989 AMG
 Address: 2310 S. Carson Street, Suite 5A
 City: Carson City State: NV Zip: 89701

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED