

**APN: 1220-25-501-011**  
**R.P.T.T.: \$0.00**

**RECORDING REQUESTED BY:**  
Kevin Walsh, Esq.  
1 E. Liberty St. Ste. 600  
Reno, NV 89501



**KAREN ELLISON, RECORDER**      E07

**WHEN RECORDED MAIL TO:**  
Joseph L. Carrillo  
1956 Rock Bottom Road  
Gardnerville, NV 89410

**MAIL TAX STATEMENTS TO:**  
Grantees same as above.

**QUITCLAIM DEED**

**THIS INDENTURE WITNESSETH THAT:**

Joseph L. Carrillo, a widower, without consideration do hereby forever REMISE, RELEASE AND FOREVER QUITCLAIM to Cheryl Boniface, Trustee of the Joseph Lee Carrillo Living Trust

ALL THE RIGHTS, TITLES, INTEREST AND CLAIMS THAT THE SAID GRANTOR HAS IN AND TO ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED BY THE DOUGLAS COUNTY TAX ASSESSOR AS FOLLOWS:

**Parcel 1**

Commencing at the East quarter corner of Sec. 24, T. 12 N., R. 20 E., M.D.B.&M., proceed South 1320.00 feet, West 1320.00 feet, and South 2649.15 feet, to the True Point of Beginning said true point of beginning being the Southeast corner of the parcel described in the deed to Bud C. Stachler et ux, recorded June 5, 1965, in Book 28, Page 543, Official Records, thence West along the South line of the Stachler parcel 325.49 feet; thence North 669.15 to the North line of the parcel described in the deed to Bud C. Stachler recorded March 8, 1966 in book 38, Page 429, official records; thence East along said line 325.49 feet to the Northeast corner of the last mentioned parcel; thence South along the East line of the above Stachler parcels 669.15 feet more or less to the point of beginning.

**Parcel 2**

An easement for ingress and egress over the Southerly 25 feet of the following described parcel:

A parcel of land located in the South 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 25, T. 12 N., R. 20 E.,

M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Beginning at a concrete right of way monument on the Northeasterly 200 feet right of way line of Nevada State Highway, U.S. Route 395 opposite Engineers Station 87 80.5, which monument bears South 37 ° 10'45" East 4980.81 feet, from the West 1/4 corner of Section 24, T. 12 N., R. 20 E., M.D.B.&M., proceed thence West, 111.5 feet to a concrete right of way monument on the 100 foot highway right of way line; thence, along the Northeasterly right of way line, along a curve to the left, which has a central angle of 3° 35'10" and a length of 319.22 feet to a point; thence East, 1210.92 feet, to the Northeast corner of the parcel; thence South 286.00 feet, to the Southeast corner of the parcel; thence West 959.54 feet to the point of beginning.

EXCEPTING therefrom any portion of said easement lying within Parcel No. 1.

Legal Description Prepared by: Kevin P. Walsh, Attorney at Law, 1 E. Liberty St. Ste 600, Reno, NV 89501

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TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

SUBJECT TO:

1. Taxes for the current fiscal year; and
2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

*(Continued next page)*

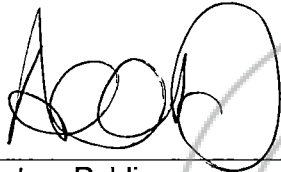
(Continuation of Quitclaim Deed; APN 1220-25-501-011)

STATE OF NEVADA )  
 ) : ss  
COUNTY OF WASHOE )

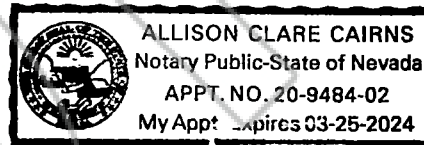
GRANTOR:

\_\_\_\_\_  
JOSEPH L. CARRILLO

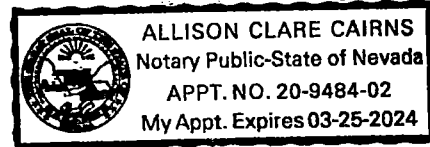
On July 7, 2022, before me, the undersigned, Allison Clare Cairns, a Notary Public in and for the County and State aforementioned, personally appeared JOSEPH L. CARRILLO personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name was subscribed to the within instrument and acknowledged that s/he executed the same.



\_\_\_\_\_  
Notary Public

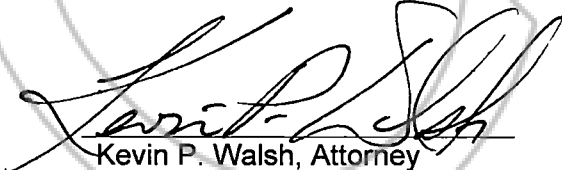


My commission expires 03/25/2024



**Affirmation**

The undersigned affirms that this document and attachments do not contain the personal information of any person.

  
\_\_\_\_\_  
Kevin P. Walsh, Attorney

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1220-25-501-011  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg            f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument #: \_\_\_\_\_  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: 7/11/22  
 Notes: Good OK

3. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_ **0.00**  
 Real Property Transfer Tax Due \$ \_\_\_\_\_ **0.00**

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption:  
Transfer to a trust without consideration

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Attorney for Grantor  
 Signature \_\_\_\_\_ Capacity Attorney for Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: \_\_\_\_\_  
 Address: Joseph L. Carrillo  
 City: 1956 Rock Bottom Road  
 State: Gardnerville, NV 89410  
 Cheryl Boniface, Trustee of the Joseph Lee  
 Carrillo Living Trust  
 1956 Rock Bottom Road  
 Gardnerville, NV 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Kevin Walsh, Esq., \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: 1 E. Liberty Street, Suite 600  
 City: Reno, NV 89501