DOUGLAS COUNTY, NV

2022-987169

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FREEDOM MORTGAGE CORPORATION

KAREN ELLISON, RECORDER

APN: 1320-29-710-027 State of Nevada County of **Douglas**

Record and Return To: **Freedom Mortgage Corporation Assignment of Mortgage Department** 20 Lake Center Drive

Marlton, NJ 08053 Recording Requested By:

Chandrahas Kumar

Freedom Mortgage Corporation

20 Lake Center Drive Marlton, NJ 08053

Loan #: 0139059422

MIN: 100059600006435908 MERS Phone #: (888) 679-6377

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc, as beneficiary, as nominee for LENNAR MORTGAGE, LLC., its successors and assigns P.O. Box 2026, Flint, MI 48501-2026 (888) 679-6377, by these presents does convey, assign, transfer and set over to: Freedom Mortgage Corporation, 907 Pleasant Valley Ave Ste3, Mount Laurel, NJ 08054, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for \$455556.00 is recorded in the State of NEVADA, County of Douglas Official Records, dated 11/02/2021 and recorded on 11/12/2021, as Instrument No. 2021-976946 in Book No. N/A, at Page No. N/A Original Trustor/Grantor: TYLER NAKI, A DOMESTIC PARTNER AS HIS SOLE AND SEPARATE PROPERTY.

Original Beneficiary: Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for LENNAR MORTGAGE, LLC., its successors and assigns

Property Address: 1152 TUSSOCKS TRAIL MINDEN, NV 89423

Date: 07/12/2022.

Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for LENNAR MORTGAGE,

LLC., its successors and assigns

Name: Lateef Smith

Title: Assistant Secretary

$\begin{array}{l} \text{STATE OF New Jersey} \\ \text{COUNTY OF BURLINGTON} \end{array} \} \text{ s.s.} \\$

On 07/12/2022, before me, Carla Johnson, Notary Public, personally appeared Lateef Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc, as beneficiary, as nominee for LENNAR MORTGAGE, LLC., its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Carla Johnson

My Commission Expires: 08/16/2026

Commission #: 50044120

Drafted By: Chandrahas Kumar

