DOUGLAS COUNTY, NV

2022-987170

Rec:\$40.00

\$40.00 Pgs=2

07/12/2022 08:46 AM

NEVADA POWER COMPANY DBA NV ENERGY

KAREN ELLISON, RECORDER

APN: 1318-26-101-082

The undersigned hereby affirms that this document, including any exhibits hereby submitted for recording does not contain the personal information of any person or persons (Per NRS 239B.030)

RECORDING REQUESTED BY: WHEN RECORDED MAIL TO:

Land Resources NV Energy P.O. Box 10100 MS S4B20 Reno, NV 89520

GRANT OF EASEMENT

JEFFREY R. COATES, ("**Grantor**"), for One Dollar (\$1.00) and other good and valuable consideration – receipt of which is hereby acknowledged – and on behalf of itself and its successors and assigns, grants and conveys to Sierra Pacific Power Company, a Nevada corporation, d/b/a NV Energy ("**Grantee**") and its successors and assigns a perpetual right and easement with the rights to construct, operate, add to, modify, maintain and remove electric line systems for the distribution of electricity.

The Grantee is in the process of installing utilities to the property located at APNs #1318-26-101-082. A copy of the work order map PID#3008706497 which reflects the proposed facilities is attached as Exhibit A.

This document confirms the Grantor's concurrence with respect to the location of facilities within said parcel so NV Energy can proceed with installation of utilities.

GRANTOR:

Approval is granted for and limited to only that project as authorized above.

1/// //

JEFFREY R. COATES

SIGNATURE

By: Jeffrey R. Coates

STATE OF

COUNTY OF

TY OF Disches) ss.

This instrument was acknowledged before me on

Jine 22 , 20%

20 2Z by JEFFREY R. COATES

Signature of Notarial Office

Notary Seal Area →

RW# 0645-2022 Proj. # 3008706497 GOE_TA (Rev. 05/2022)







Exhibit A

PID 3008706497

Address

106 CYPRESS DR

Drawing is not to scale.

Property Owner: JEFFREY COATES

Phone:

(530) 721-5524

Email:

Service APN: 131826101082

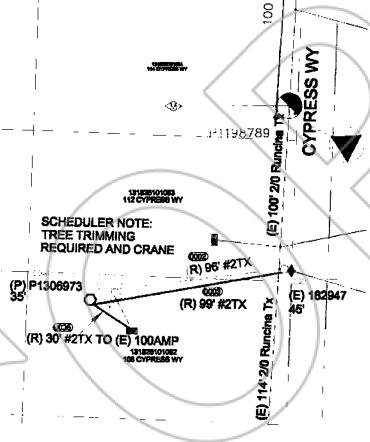
NVE Contact

Lara St Jacques

Phone:

(775) 376-3709

THIS PROJECT IS LOCATED WITHIN A WILDLAND URBAN INTERFACE (WUI) AREA



Service Length 129' Service Wire #2TX

Panel Size in Amps 100AMP

Quantity of poles 1 Phase 1PH

NOTE: DEVELOPER IS RESPONSIBLE FOR ADHERENCE TO NV ENERGY GAS AND ELECTRIC STANDARDS.

CONSTRUCTION STANDARDS CAN BE FOUND ON-LINE AT THE FOLLOWING WEB SITE:

http://www.nvenergy.com/account-services/building-and-new-construction