DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

2022-987175

07/12/2022 11:12 AM

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NELLE D. O'NEILL

N#	00157059202209871750030033
ording Requested by/Mail to:	KAREN ELLISON, RECORDER
ne: Nelle ONeill	\ \
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Iress: 2838 East Valley Koac.	\ \
/State/Zip: Minden, NV 89423	_ \ \
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ne: Nelle O'Neill	
dress: 2838 East Valley Koad	
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Trust Document of Joh Title of Document (required)	in MONeill and
Title of Document (required)	Telle D. 07/12/11
(Only use if applicable)	
The undersigned hereby affirms that the document submitted DOES contain personal information as required by law: (chec	76
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Affidavit of Death – NRS 440.380(1)(A) & NRS 40	0.525(5)
Judgment – NRS 17.150(4)	
Military Discharge NRS 419.020(2)	
Circum Assets	
Signature	
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AMENDMENT TO TRUST DOCUMENT OF JOHN M. O'NEILL AND NELLE D. O'NEILL

This Amendment to Trust Document of John M. O'Neill and Nelle D. O'Neill (the "Trust") is made
on 12 day of July , 2022 by John M. O'Neill and Nelle D. O'Neill
(collectively, the "Grantor").
The Grantor hereby amends the Trust as follows.
Sentence Amendment
Article IV Section A of the Trust is hereby amended by replacing the sentence "In the event
both of said named persons then fail to become or at any time cease to be Trustees, then
MICHAEL J. O'NEILL and KATHLEEM M. O'NEILL or the survivor of said persons shall act a
successor Trustee(s) hereunder. " with the following sentence:
In the event both of said named persons then fail to become or at any time cease to be
Trustees, then MICHAEL J. O'NEILL and KATHLEEN O. WHATFORD or the survivor of said
persons shall act as successor Trustee(s) hereunder.
IN WITNESS WHEREOF, this Amendment to Trust Document of John M. O'Neill and Nelle D.
O'Neill has been executed and delivered as of the date first written above.
-10180 D O aerl
Nelle D. O'Noill
Grantor Signature
NOTARY ACKNOWLEDGEMENT
State of
County of

On this	day of	, 20	, by John M.	O'Neill who is personally known to
me or prove	ed to me on the basis	of satisfactory	evidence to be	the person whose name is
subscribed	to the within instrume	ent, and acknow	ledged to me t	hat he/she executed the same for
	es therein stated.			()
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	1 /	ent, and acknow	leagea to me ti	hat he/she executed the same for
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Signature			_/_/	of Douglas County 8-1058-5 ANA BRANTMEYER
			/ /L	My Appointment Expires March 2, 2026
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