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UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS	Т	DOUGLAS COUNTY, NV 2022-987403 Rec:\$90.00 \$90.00 Pgs=3 07/15/2022 09:47 AM LIEN SOLUTIONS KAREN ELLISON, RECORDER
A. NAME & PHONE OF CONTACT AT FILER (optional)	040 000 4444	
Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax B. E-MAIL CONTACT AT FILER (optional)	K: 818-662-4141	\ \
uccfilingreturn@wolterskluwer.com		\ \
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 5280 - CEI	_TIC CAPITAL	\ \
Lien Solutions 8758	52298	~ \ \
Glendale, CA 91209-9071 NVN	V	
I FIXT	URE	
File with: Douglas, NV		THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
1a. INITIAL FINANCING STATEMENT FILE NUMBER 2018-908799 1/4/2018 CC NV Douglas	or r	FINANCING STATEMENT AMENDMENT is to be filed [for record] ecorded) in the REAL ESTATE RECORDS attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
TERMINATION: Effectiveness of the Financing Statement identified above Statement		
ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7th For partial assignment, complete items 7 and 9 and also indicate affected.		m 7c <u>and</u> name of Assignor in item 9
4. CONTINUATION: Effectiveness of the Financing Statement identified ab continued for the additional period provided by applicable law	ove with respect to the security in	nterest(s) of Secured Party authorizing this Continuation Statement is
5. PARTY INFORMATION CHANGE:	/ /	
Check one of these two boxes.	one of these three boxes to: IANGE name and/or address: Com	
This Change affects Debtor or Secured Party of record iter 6. CURRENT RECORD INFORMATION: Complete for Party Information Change	n 6a or 6b; <u>and</u> item 7a or 7b <u>and</u> it ge - provide only one name (6a o	
6a. ORGANIZATION'S NAME		
ZEPHYR PHOTONICS, LLC OR 66. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
/ /		
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information 7a. ORGANIZATION'S NAME	n Change - provide only <u>one</u> name (7a o	7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)
74. ORGANIZATIONO NAME	\ \	
OR 7b. INDIVIDUAL'S SURNAME		
INDIVIDUAL'S FIRST PERSONAL NAME		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE COUNTRY
8. COLLATERAL CHANGE: Also check one of these four boxes:	ADD collateral DELETE	collateral RESTATE covered collateral ASSIGN collatera
Indicate collateral:	_	
\ \ \		
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS A	MENDMENT: Provide only or	e name (9a or 9b) (name of Assignor, if this is an Assignment)
	de name of authorizing Debtor	
9a. ORGANIZATION'S NAME Celtic Capital Corporation		
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
10. OPTIONAL FILER REFERENCE DATA: Debtor Name: ZEPHYR PH 87552298 INNEOS	IOTONICS, LLC	

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11. 1	FOLLOW INSTRUCTIONS 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amer	ndment form				
201	2018-908799 1/4/2018 CC NV Douglas				\ \	
12.	12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on A	Amendment form			\ \	
	12a. ORGANIZATION'S NAME				\ \	
	Celtic Capital Corporation				\ \	
					\ \	
OR	OR			The same of the sa	\ \	
OIX	12b. INDIVIDUAL'S SURNAME				_	
	FIRST PERSONAL NAME	FIRST PERSONAL NAME				
						1
	ADDITIONAL NAME(S)/INITIAL(S)	s	UFFIX	N .		1
			THE A	BOVE SPACE IS	FOR FILING OFFICE USE	E ONLY
13.	 Name of DEBTOR on related financing statement (Name of a current Debtor one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or a state of the control of					13): Provide only
	13a. ORGANIZATION'S NAME	/ /				
ΩP	ZEPHYR PHOTONICS, LLC	1				
OK	OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSON	AL NAME	ADDITION	NAL NAME(S)/INITIAL(S)	SUFFIX
		1	/	/		
	14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):	/				
	Debtor Name and Address: ZEPHYR PHOTONICS, LLC - 215 ELKS POINT RD. , ZEPHYR CO	OVE NV 8944	IR			
	ELITHAT HOTOMOO, ELO 210 ELICITOMITAD., 221 HITAO	012,111 0011	~ /	,		
	Secured Party Name and Address:		\			
Cei	Celtic Capital Corporation - 23622 Calabasas Rd., Suite 323 , Cala	ibasas, CA 91	302	**************************************		
15	15. This FINANCING STATEMENT AMENDMENT:		17. Description of real es	tata		
16.	covers timber to be cut covers as-extracted collateral is filed. 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): BORGES BROTHERS		· ·	HED EXHI	BIT A LEGAL	
18.	18. MISCELLANEOUS: 87552298-NV-5 5280 - CELTIC CAPITAL CORPO Cettic	: Capital Corporation	File with: Dou	glas, NV INNEC	DS .	

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050700394

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Description of Lot 6 of Block B of the Official Map of Carson Valley Business Park Phase 1, recorded as Document No. 318019, Douglas County Records, including a portion of Mid-Valley Parkway abandoned per Document No. 369679, Douglas County records; said Parcel also being known as Assessor's Parcel No. 23-310-29; being a portion of the N.W. 1/4 Section 4, T.13N., R.20E, M.D.B.&M., Douglas County, Nevada and being more particularly described as follows:

COMMENCING at the Southwest corner of Lot 6, as shown on the Carson Valley Business Park Phase 1 Map, recorded as Document No. 318019; said point being on the Northerly right of way line of Business Parkway; said point being the TRUE POINT OF BEGINNING; thence North 40°08'16" Bast, 302.30 feet; thence North 43°49'52" East, 60.00 feet; thence from a tangent bearing of South 46°10'08" East along a curve to the left with a radius of 1000.00 feet, a tangent length of 32.24 feet, a delta angle of 03°41'36" and arc length of 64.46 feet; thence South 49°51'44" East, 152.72 feet; thence South 40°08'16" West, 359.99 feet; thence North 49°51'44" West, 209.00 feet; thence along a curve to the left with a radius of 760.00 feet, a tangent length of 6.00 feet, a delta angle of 00°54'16" and arc length of 12.00 feet to the TRUE POINT OF BEGINNING.

REFERENCE is made to Record of Survey filed for record with the Douglas County Recorder on February 2, 1999 in Book 299 of Official Records, at Page 437, as Document No. 460142.

APN 1320-04-001-003

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 8, 1999, AS FILE NO. 460521, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."