

DOUGLAS COUNTY, NV
RPTT:\$9438.00 Rec:\$40.00
\$9,478.00 Pgs=3
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

2022-987477

07/15/2022 10:54 AM

WHEN RECORDED MAIL TO:
Mark Dunlap Setzer
Patricia Setzer
2555 3rd St Ste 200, Suite 200, Suite 200
Sacramento, CA 95818

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

Escrow No. 2202754-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1320-29-201-011
R.P.T.T. \$9,438.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Scott M. Smith and Piper L. Smith, Co-Trustees of the
Scott M. And Piper L. Smith 2015 Revocable Trust dated May 18,2015

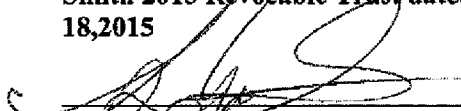
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby
Grant, Bargain, Sell and Convey to Mark Dunlap Setzer and Patricia Setzer, Husband and wife as
joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining.


Signature and notary acknowledgement on page two.

Scott M. Smith and Piper L. Smith, Co-Trustees of the Scott M. And Piper L. Smith 2015 Revocable Trust dated May 18,2015



Scott M. Smith, Trustee

Scott M. Smith and Piper L. Smith, Co-Trustees of the Scott M. And Piper L. Smith 2015 Revocable Trust dated May 18,2015



Piper L. Smith, Trustee

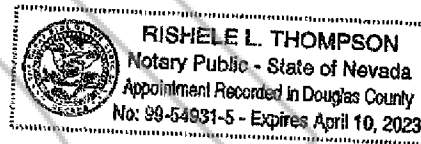
STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on 7/11/2022
by Scott M. Smith and Piper L. Smith, Co-Trustees of the Scott M. And Piper L. Smith 2015 Revocable Trust dated May 18,2015

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02202754.



Escrow No. 2202754-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within the Northwest 1/4 of Section 29, Township 13 North, Range 20 East, M.D.B.&M, described as follows:

Commencing at the South 1/4 corner of Section 30, Township 13 North, Range 20 East, M.D.B.&M;

Thence North 44°45'27" East, 3764.09 feet;

Thence North 89°54'12" East, 452.43 feet; to a 1/2 "iron pipe, the Point of Beginning;

Thence North 31°01'27" West, 225.30 feet:

Thence North 71°14'25" East, 145.93 feet:

Thence South 88°34'40" East, 217.66 feet;

Thence South 01°14'26" West, 234.26 feet;

Thence along the South boundary of the parcel described in Deed recorded May 13, 1999 in the Office of Recorder, Douglas County, Nevada in Book 699, at Page 575, South 89°54'12" West, 234.58 feet to the Point of Beginning.

APN: 1320-29-201-011

Note: Document No. 2018-909984 is provided pursuant to the requirements of Section 6.NRS 111.312.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1320-29-201-011
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 2,420,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 2,420,000.00
 d. Real Property Transfer Tax Due: \$ 9,438.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Agent
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: Scott M. Smith and Piper L. Smith,
 Co-Trustees of the Scott M. And Piper L. Smith
 2015 Revocable Trust dated May 18, 2015
 Address: 1022 Freida Lane
 City: Minden
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Mark Dunlap Setzer and Patricia
 Setzer
 Address: 2555 3rd St Ste 200, Suite 200, Suite
 200
 City: Sacramento
 State: CA Zip: 95818

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02202754-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED