

APN # 1416-12-511-021

Escrow # N1405114-LI

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

Recording Requested by and Return to:

TICORTITLE OF NEVADA, INC.  
307 W. Winnie Lane Suite #1  
Carson City, NV 89703

Grant, Bargain, Sale Deed

(Title on Document)

Document No. 2014-853392 is being re-recorded to add vesting of grantees

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

DOUGLAS COUNTY, NV **2014-853392**  
RPTT:\$1014.00 Rec:\$15.00  
\$1,029.00 Pgs=2 11/25/2014 03:58 PM  
NORTHERN NEVADA TITLE CC  
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:  
Jeannette S. Mitchell  
3548 Arcadia Drive

Carson City, NV 89705

MAIL TAX STATEMENTS TO:  
Jeannette S. Mitchell  
3548 Arcadia Drive

Carson City, NV 89705

Escrow No. N1405114-L1

The undersigned hereby affirms that this document  
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(Pursuant to NRS 239b.030)

APN No.: 1419-12-511-021  
R.P.T.T. \$1,014.00

SPACE ABOVE FOR RECORDER'S USE ONLY

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Donna Anne Straily, a married woman who acquired title as Donna A. Cranek, who acquired title as Donna Anne McBroom, an unmarried woman

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Jeannette S. Mitchell and Brent Clifton, an unmarried man, as joint tenants with right of survivorship  
/a widow

all that real property situated in the County of Douglas, State of Nevada, described as follows:

A portion of Lot 49, as shown on the map of VALLEY VIEW SUBDIVISION NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on April 6, 1964, as File No. 24786, and more particularly described as follows:

Parcel No. 49-4B, as shown on that certain Parcel Map No. 2 for Norman C. Drumm, et al, filed in the office of the County Recorder of Douglas County, Nevada, on July 18, 1979, as Document No. 34657, of Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WHEN RECORDED MAIL TO:  
Jeannette S. Mitchell  
3548 Arcadia Drive

Carson City, NV 89705

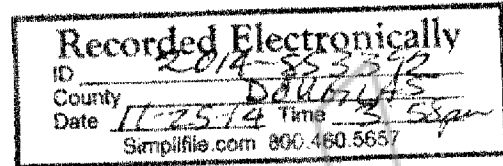
MAIL TAX STATEMENTS TO:  
Jeannette S. Mitchell  
3548 Arcadia Drive

Carson City, NV 89705

Escrow No. NI405114-L

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Donna Anne Straily  
Donna Anne Straily

STATE OF NEVADA }  
COUNTY OF Carson City } ss:

This instrument was acknowledged before me on 11/24/14  
by Donna Anne Straily

Lanette Inman  
NOTARY PUBLIC



This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow no. N1405114-LI



**Douglas County Recorder's Office**

**Karen Ellison, Recorder**

<http://recorder.co.douglas.nv.us>

[kellison@co.douglas.nv.us](mailto:kellison@co.douglas.nv.us)

(775) 782-9027

**LEGIBILITY NOTICE**

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.



\_\_\_\_\_  
Signature

July 15, 2022

\_\_\_\_\_  
Date

\_\_\_\_\_  
Tammy May  
Printed Name

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1416-12-511-021  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg                            f.  Comm'l/Ind'l  
 g.  Agricultural                        h.  Mobile Home  
 i. Other \_\_\_\_\_

| FOR RECORDERS OPTIONAL USE ONLY |            |
|---------------------------------|------------|
| Book _____                      | Page _____ |
| Date of Recording: _____        |            |
| Notes: _____                    |            |

3. a. Total Value/Sales Price of Property: \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ 0.00  
 d. Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section 3  
 b. Explain Reason for Exemption: Document No. 2014-853392 is being re-recorded to add vesting of grantees

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Cindy M. Tammany Capacity Settlement Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
 (REQUIRED)  
 Print Name: Donna Anne Straily  
 Address: 3548 Arcadia Dr  
 City: Carson City  
 State: Zip: NV 89705

**BUYER (GRANTEE) INFORMATION**  
 (REQUIRED)  
 Print Name: Jeanette S. Mitchell + Brent Clifton  
 Address: 3548 Arcadia Dr  
 City: Carson City  
 State: Zip: NV 89705

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: N1405114-L1  
 Address: 307 W. Winnie Lane Suite #1  
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED