

A.P. No.      1220-09-419-004  
Escrow No.    143-2654560-et/CJ

WHEN RECORDED RETURN TO:  
203, LLC  
1650 Highway 395 Ste 203  
Minden NV 89423

## NOTICE OF COMPLETION

### NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **203, LLC a Nevada Limited Liability Company .**
3. The **FULL ADDRESS** of the undersigned is **1650 Highway 395 Suite 203, Minden, NV 89423.**
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A.**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A.**
7. A work of improvement on the property hereinafter described was **COMPLETED 7/6/2022.**
8. The work of improvement completed is described as follows: **SFR .**
9. The **NAME OF THE ORIGINAL CONTRACTOR** , if any, for such work of improvement is **203, LLC a Nevada Limited Liability Company .**
10. The street address of said property is **912 Holstein Court, Gardnerville, NV 89460.**
11. The property on which said work of improvement was completed is in the City of **Gardnerville**, County of **Douglas**, State of **Nevada**, and is described as follows:

**LOT 4, AS SHOWN ON FINAL SUBDIVISION MAP (LDA 18-007) FOR HOLSTEIN COURT, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, RECORDED ON MARCH 22, 2021 AS DOCUMENT NO. 963934 OF OFFICIAL RECORDS.**

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

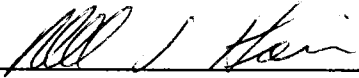
I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

A.P.N.: **1220-09-419-004**

Notice of Completion - continued

File No.: **143-2654560 (et)**

203, LLC, a Nevada limited liability company

By: 

Name: Randall Harris  
Title: Authorized Signor

**COPY**