

DOUGLAS COUNTY, NV  
RPTT:\$2340.00 Rec:\$40.00  
\$2,380.00 Pgs=3  
TICOR TITLE INCLINE VILLAGE - 264 VILLAGE BLVD  
KAREN ELLISON, RECORDER

**2022-987533**

**07/15/2022 01:39 PM**

WHEN RECORDED MAIL TO:  
Robert Edmund Quismundo Newman and Heather  
Anne Newman  
3320 Oakes View Lane  
Anacortes, WA 98221

MAIL TAX STATEMENTS TO:  
Robert Edmund Quismundo Newman and Heather  
Anne Newman  
3320 Oakes View Lane  
Anacortes, WA 98221

Escrow No. 2202832-SLP

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1319-30-614-003  
R.P.T.T. \$2,340.00

SPACE ABOVE FOR RECORDER'S USE ONLY

### **GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH:** That Lawrence Suter, a married man, as his sole and separate property


**FOR A VALUABLE CONSIDERATION,** receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Robert Edmund Quismundo Newman and Heather Anne Newman, husband and wife, as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.


Signature and notary acknowledgement on page two.

  
\_\_\_\_\_  
Lawrence Suter

STATE OF NEVADA  
COUNTY OF DOUGLAS *Washoe*

} ss:

This instrument was acknowledged before me on , 6/20/2022  
by Lawrence Suter

  
\_\_\_\_\_  
NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02202832.

  
JENNIFER A. BERTOLINA  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
No: 20-5512-03 - Expires February 15, 2024

*COPIES*

Escrow No. 2202832-SLP

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

Unit C of Lot 10 Condominium Map, as set forth on Sheet 3 of the 3rd Amended Map of TAHOE VILLAGE NO. 2, filed for record on August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

**PARCEL 2:**

An undivided 1/8 interest in and to those areas designated as "Common Area" as set forth on the map of lot 10 of Condominium Map, as set forth on Sheet 3 of the 3rd Amended Map of TAHOE VILLAGE NO. 2, filed for record on August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

APN: 1319-30-614-003

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1319-30-614-003  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                  d.  2-4 Plex  
 e.  Apt. Bldg                              f.  Comm'l/Ind'l  
 g.  Agricultural                        h.  Mobile Home  
 i. Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property: \$ 600,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ 600,000.00  
 d. Real Property Transfer Tax Due: \$ 2,340.00

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantee  
 Signature Heather Neuman Capacity Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Lawrence Suter  
 Address: PO Box 5105  
 City: Stateline  
 State: NV Zip: 89449

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Robert Edmund Quismundo Newman, ETAL  
 Address: 3320 Oakes View Lane  
 City: Anacortes  
 State: WA Zip: 98221

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02202832-030-SLP  
 Address: 264 Village Boulevard #101  
 City, State, Zip: Incline Village, NV 89451

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED