

DOUGLAS COUNTY, NV
RPTT:\$694.20 Rec:\$40.00
\$734.20 Pgs=4

2022-987544
07/15/2022 03:10 PM

TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Doreen C Day
1235 Spattercone Road
Wellington, NV 89444

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 2202714-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1022-15-001-059
R.P.T.T. \$ 694.20

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That John Timothy Murphy, Trustee of The Raymond and Ruth
Murphy Family Trust dated Septmeber 16,1992 as first amended February 9,1996 and second amended
October 17,2000

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,
Bargain, Sell and Convey to Doreen C Day, an Unmarried Woman

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

Signature and notary acknowledgement on page two.

**John Timothy Murphy, Trustee of The
Raymond and Ruth Murphy Family
Trust dated Septmeber 16,1992 as first
amended February 9,1996 and second
amended October 17,2000**

John Timothy Murphy

John Timothy Murphy, Trustee

**STATE OF NEVADA
COUNTY OF DOUGLAS**

} ss:

This instrument was acknowledged before me on _____
by John Timothy Murphy, Trustee of The Raymond and Ruth Murphy Family Trust dated
Septmeber 16,1992 as first amended February 9,1996 and second amended October 17,2000

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Safe Deed under escrow
No. 02202714.

See Attachment

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of Tehama }

On 7-13-2022 before me, Marcy Beatrice Ingraham Notary Public
Date Here Insert Name and Title of the Officer

personally appeared John Timothy Murphy, Trustee of the Raymond and Ruth
Name(s) of Signer(s)

Murphy family trust deed September 16, 1997 as last amended February 9, 1998 and Second Amended
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.

Signature Marcy Beatrice Ingraham
(Signature of Notary Public)

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: Grant, Bargain, Sale Deed
Document Date: 7-13-2022 Number of Pages: 2
Signer(s) Other Than Named Above:
Capacity(ies) Claimed by Signer(s)
Signer's Name:
[] Corporate Officer - Title(s):
[] Partner - [] Limited [] General
[] Individual [] Attorney in Fact
[] Trustee [] Guardian or Conservator
[] Other:
Signer is Representing:

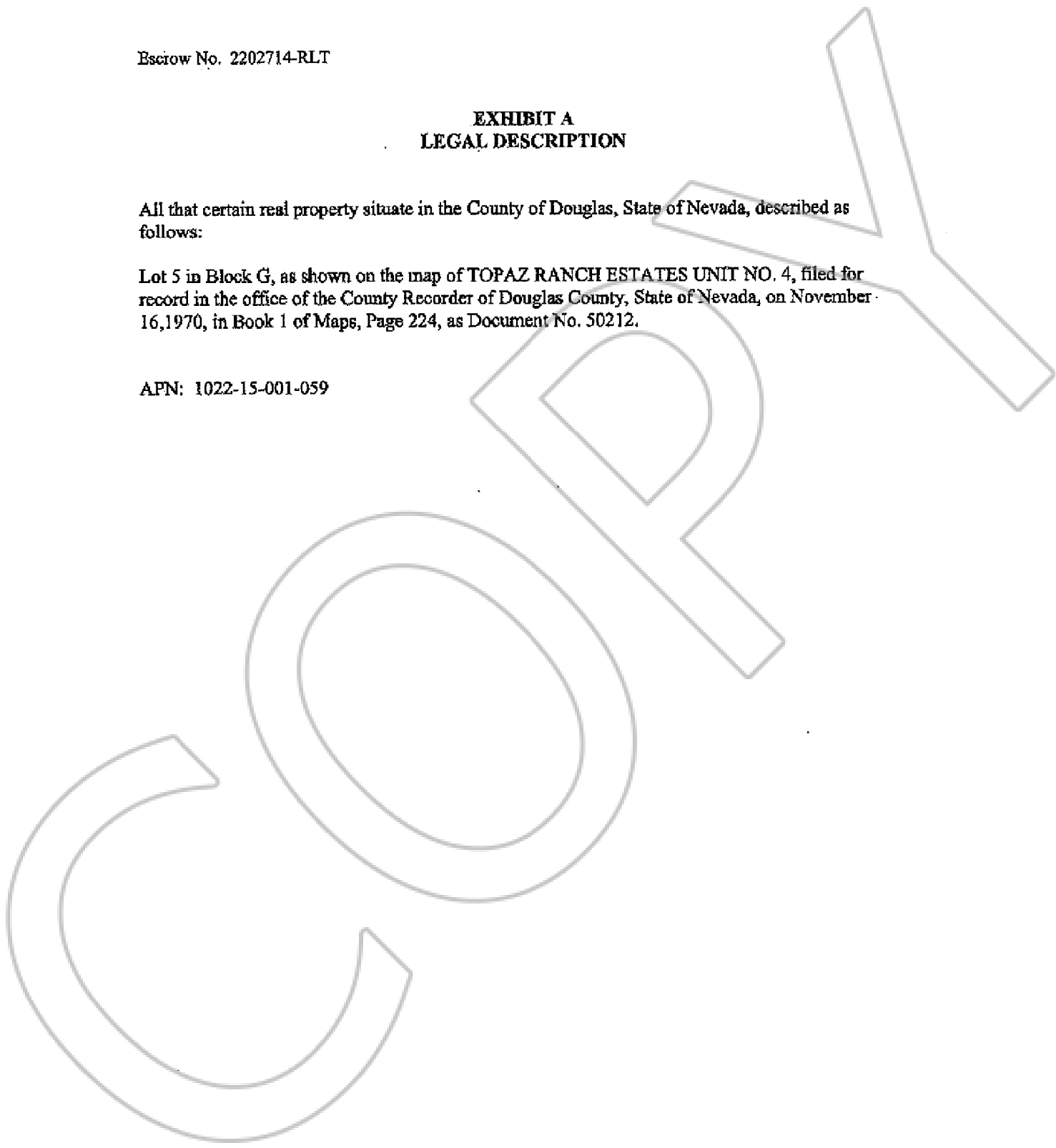
Escrow No. 2202714-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5 in Block G, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

APN: 1022-15-001-059



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1022-15-001-059
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 178,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 178,000.00
 d. Real Property Transfer Tax Due: \$ 694.20

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: John Timothy Murphy, Trustee 0
 Address: 18735 Linda Vista Place
 City: Salinas
 State: Zip: 93907

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Doreen C Day
 Address: 3585 W STONEPINE LN UNIT B, B
 City: Anaheim
 State: CA Zip: 92804

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02202714-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED