DOUGLAS COUNTY, NV

2022-987547

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

07/18/2022 08:30 AM

ANDERSON, DORN, & RADER, LTD.

KAREN ELLISON, RECORDER

E06

APN: 1320-29-114-006

RETURN RECORDED DEED TO:

Leslie Evans 1155 Wisteria Drive Minden, NV 89423

GRANTEE/MAIL TAX STATEMENTS TO:

Leslie Evans 1155 Wisteria Drive Minden, NV 89423

The persons executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on February 1/2, 2022, by and between JERRY and LESLIE EVANS, Trustees of the Evans Living Trust dated May 10, 2012 and any amendments thereto, grantors, and LESLIE EVANS, a single woman, grantee.

WITNESSETH:

The grantors, for good and valuable consideration to them in hand paid by the grantee, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sells to the grantee, and to his successors and assigns, all that certain parcel of real property located in Douglas County, State of Nevada, and more particularly described as follows:

Lot 280, as set forth on the Official Plat of WINHAVEN UNIT NO. 3, a Planned Unit Development filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 18, 1992 as Document No. 295672.

APN: 1320-29-114-006

(Pursuant to NRS 111.312, this legal description was previously recorded on June 8, 2012, as Document Number 80673, Official Records of Douglas County, Nevada.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day

| and year first above written. |
|---|
| JERRY EVANS, Trustee |
| LESLIE EVANS, Trustee |
| |
| |
| STATE OF NEVADA) : ss. |
| CARSON CITY) |
| On Feb 10, 2022, personally appeared before me, a |
| notary public, JERRY EVANS personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me |
| that he executed the foregoing document. |
| SONJA FISCHER NOTARY PUBLIC STATE OF NEVADA APPT. No. 04-89854-12 MYAPPT. EXPIRES MARCH 14, 2022 NOTARY PUBLIC |
| STATE OF NEVADA) |
| CARSON CITY : ss. |
| On Feb 16 - , 2022, personally appeared before me, a |
| notary public, LESLIE EVANS personally known (or proved) to me to be the person whose |
| name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that she executed the foregoing document. |
| that she executed the foregoing document. |
| Soi Di |
| SONJA FISCHER NOTARY PUBLIC NOTARY PUBLIC STATE OF NEVADA APPT. No. 04-89854-12 MY APPT. EXPIRES MARCH 14. 2022 |

| STATE OF NEVADA | |
|---|---|
| DECLARATION OF VALUE | |
| 1. Assessor Parcel Number(s) | ^ |
| a)1320-29-114-006 | |
| b) | () |
| c) | \ \ |
| d) | \ \ |
| | \ \ |
| 2. Type of Property: | \ \ |
| a) Vacant Land b) ✓ Single Fam. R | es |
| c) Condo/Twnhse d) 2-4 Plex | FOR RECORDERS OPTIONAL USE ONLY |
| e) Apt. Bldg f) Comm'l/Ind'l | BOOK PAGE DATE OF RECORDING: |
| | |
| 8/ — / | NOTES: |
| i) | |
| | |
| 3. Total Value/Sales Price of Property: | |
| Deed in Lieu of Foreclosure Only (value of property | |
| Transfer Tax Value: | \$ 0.00 \$ 0.00 |
| Real Property Transfer Tax Due: | <u> </u> |
| 4 If Francisco Claimade | |
| If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, | Section # 6 |
| b. Explain Reason for Exemption: A transfer | of title between former spouses in compliance |
| with a decree of divorce. | Of the Samesh fermior operation in this particle |
| Wild d door d direction | |
| 5. Partial Interest: Percentage being transferred: | 100 % |
| J. Turtal molost. Tolerhage comg namerona. | 100 " |
| The undersioned declares and acknowledges under | penalty of perjury, pursuant to NRS 375.060 and NRS |
| 375.110, that the information provided is correct to | the best of their information and belief, and can be |
| supported by documentation if called upon to subst | antiate the information provided herein. Furthermore, the |
| norties agree that disallowence of any claimed even | aption, or other determination of additional tax due, may |
| result in a penalty of 10% of the tax due plus interes | et at 1% per month |
| result in a penalty of 1070 of the tax due plus interest | stat 170 por month. |
| Pursuant to NRS 375.030, the Buyer and Seller shall be jo | intly and severally liable for any additional amount owed. |
| | 1 1 |
| Signature Xua Va | Capacity Representative |
| • | |
| Signature | Capacity Grantor |
| | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| JERRY EVANS and LESLIE EVANS, Trustees | |
| Print Name: EVANS LIVING TRUST | Print Name: LESLIE EVANS |
| Address: 1155 Wisteria Drive | Address: 1155 Wisterla Drive |
| City: Minden | City: Minden |
| State: NV Zip: <u>89423</u> | State: NV Zip: 89423 |
| COLUMN TO THE PROPERTY OF THE | |
| COMPANY/PERSON REQUESTING RECORDING | |
| (required if not the seller or buyer) | Economy # |
| Print Name: Anderson, Dorn & Rader, Ltd. | Escrow # |
| Address: 500 Damonte Ranch Pkwy, Suite 860 | Zip: 89521 |
| City: Reno State: N | MAY BE RECORDED/MICROFILMED) |
| (VP VI OPPIC KECOKO IIII I LOKA) | THE THE AMOUNT OF THE PARTY OF |