A.P.N. No.: | 1420-28-311-025
R.P.T.T. | \$3,022.50
File No.: | 1716558 SA
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: | Same as below | When Recorded Mail To: | Jarred D. Uppendahl and Melissa J. Uppendahl P.O. Box 17742
South Lake Tahoe, CA 96151

DOUGLAS COUNTY, NV
RPTT:\$3022.50 Rec:\$40.00
\$3,062.50 Pgs=2 07/18/2022 09:39 AM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Joan C. Reimer and Charles H. Reimer, wife and husband as Joint tenants with right of survivorship for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Jarred D. Uppendahl and Melissa J. Uppendahl, husband and wife as community property with right of survivorship, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 93, Block G, as shown on the map of SARATOGA SPRINGS ESTATES UNIT 5, filed in the office of the County Recorder of Douglas County, Nevada, on May 4, 2001, as Document No. 513570.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 10, 2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

| Joan C Reimer Charles H. Reimer |
|--|
| State of Venda)) ss County of) Drugas |
| This instrument was acknowledged before me on the day of Sulu , 2022 By: Joan C. Reimer and Charles H. Reimer |
| Signature: Applic CYNTHIA HAGGARD Notary Public - State of Nevada Appointment Recorded in Douglas County |
| My Commission Expires: Notary Public - State of Nevada Appointment Recorded in Douglas County No: 21-3540-05 - Expires March 12, 2025 |
| |
| |

STATE OF NEVADA DECLARATION OF VALUE FORM

| Assessor Parcel Numb | er(s) | | | A | |
|---|---------------------------------------|------------------------|------------------------|-------------------|--|
| a) <u>142</u> 0-28-311-025 | 1 | | /\ | | |
| b) | - | _ | | | |
| c) | - | _ | | \ \ | |
| d) | | _ | | \ \ | |
| 2. Type of Property: | | _ | | \ \ | |
| a.□ Vacant Land | b.⊠ Single Fam. Res. | FOR RECO | RDERS OPTIC | ONAL USE ONLY | |
| c.☐ Condo/Twnhse | d. 2-4 Plex | Book | F | Page: | |
| e.□ Apt. Bldg. | f. ☐ Comm'l/Ind'l | Date of Rec | | | |
| g.□ Agricultural | h.□ Mobile Home | Notes: | | | |
| ☐ Other | | | | | |
| | | _ | | | |
| 3. a. Total Value/Sales Price | ce of Property | \$ 775,000.00 | | | |
| | osure Only (value of prope | ertv) (| 1 | - | |
| c. Transfer Tax Value: | , , , , , , , , , , , , , , , , , , , | \$ 775,000.00 | 1 | | |
| d. Real Property Transfe | er Tax Due | \$ 3,022.50 | $\overline{}$ | | |
| | | | 1 | · · · · · · | |
| 4. If Exemption Claimed | | |)) | | |
| | ption per NRS 375.090, \$ | Section | _/ / | | |
| b. Explain Reason for | Exemption: | | <u>/_ / </u> | | |
| 5 B (11) | | | | | |
| 5. Partial Interest: Percer | ntage being transferred: 1 | 100% | | | |
| The undersigned declares | and acknowledges, unde | r penalty of perjury, | pursuant to NF | RS 375.060 | |
| and NRS 375.110, that the | information provided is c | orrect to the best of | their information | on and belief, | |
| and can be supported by d | ocumentation if called up | on to substantiate th | e information | provided herein. | |
| Furthermore, the parties ag | ree that disallowance of | any claimed exempt | ion, or other de | etermination of | |
| additional tax due, may res | untin a penalty of 10% of | the tax due plus into | erest at 1% per | r month. Pursuant | |
| to NRS 375.030, the Buyer | and Seller Shall be Joinly | y and severally liable | or any additi | onal amount owed. | |
| Signature 574 | | 0 | - c/ I | | |
| Oignature // // | | Capacity | G ranto r (| JSCPIN) | |
| Ciamatana | | 1 1 | _ | | |
| Signature | | Capacity | Grantee | | |
| | |]] | | | |
| SELLER (GRANTOR) INF | ORMATION | BUYER (GRAI | NTEEN INIEODI | MATION | |
| (REQUIRED) | O: XIII/XIIOX | | EQUIRED) | <u>VIATION</u> | |
| Print Name: Joan C. Reim | er and Charles H. Reime | | | ndahl and Melissa | |
| Address: 123 General Sta | | | . Uppendahl | idani and Menssa | |
| City: Charlestown | | Address: P.C | | | |
| | Zip: 02813 | | ake Tahoe | | |
| | Λ. | State: CA | Zij | p: 96151 | |
| | | | 21) | | |
| COMPANY/PERSON REQ | UESTING RECORDING | (required if not sel | ler or buver) | | |
| Print Name: Stewart Title Company Escrow # 1716558 SA | | | | | |
| Address: 1362 Hwy 395. | , Suite 109 | | | | |
| City: Gardnerville | | State: NV | Zi | p: 89410 | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED